

MARION TWP  
UPPER SCIOTO SD

00270

Hardin County, Ohio  
Michael T. Bacon, Auditor

28-170059.0000  
J10

RES  
2025

sale

Eff Rate:- 42.84 — 38.85 — 37.53 — 37.48 — a/r

|                            |                                   |
|----------------------------|-----------------------------------|
| 2022 JENKINS ANTHONY & KAR | 2006-09-14                        |
| 2023 JENKINS ANTHONY L     | 2022-05-04                        |
| 2024 JENKINS ANTHONY L     | 2022-05-04                        |
| 2025 JENKINS ANTHONY L     | 2022-05-04 PT N1/2 N1/2 SE1/4 S17 |
| 8541 CR 35                 | 1QC 3.76A                         |
| ALGER OH 45812             | \$0                               |

|            |         |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| Prop Cls   | 511     | 511     | 511     | 511     | 511     | 511     |
| Acres      | 3.7600  | 3.7600  | 3.7600  | 3.7600  | 3.7600  |         |
| Land100%   | 20890   | 31800   | 31800   | 31800   | 31800   | 31800   |
| Bldg100%   | 85230   | 103200  | 103200  | 103200  | 103200  | 103190  |
| Totl100%   | 106110t | 135000t | 135000t | 135000t | 135000t | 134990t |
| Cauv100%   |         |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |         |
| Land 35%   | 7310    | 11130   | 11130   | 11130   | 11130   | 11130   |
| Bldg 35%   | 29830   | 36120   | 36120   | 36120   | 36120   | 36120   |
| Totl 35%   | 37140t  | 47250t  | 47250t  | 47250t  | 47250t  | 47250t  |
| Hmstd35%   |         |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |         |
| Net Tax    | 1441.52 | 1679.58 | 1625.32 | 1622.90 | 1622.90 |         |
| Sp-Asmnt   | 30.91   | 30.91   | 64.72   | 64.72   |         |         |

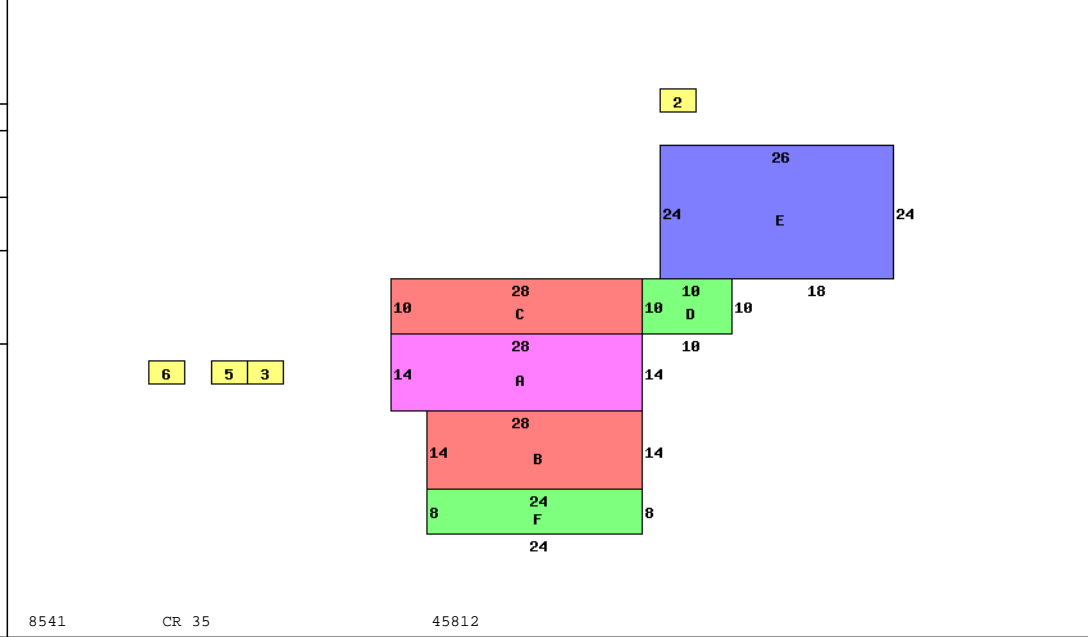
|      |     |      |      |       |       |   |       |
|------|-----|------|------|-------|-------|---|-------|
| SHB+ | CON | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2    | F/C | M    |      | 392   |       | b | ADDTN |
| 1H   | F/C | A    |      | 336   |       | c | ADDTN |
| 1    | F/C | A    |      | 280   |       | d | PORCH |
|      | OFF | P    |      | 100   | 3000  | e | GRAGE |
|      | P2  | G    |      | 624   | 14980 | f | PORCH |
|      | OFF | P    |      | 192   | 5760  |   |       |

MOBILE HOME ACCT: 28-0040 TITLE: 02-1163099 1980 SHARDON

| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 199   | 1  | 2022-05-04 | JENKINS ANTHONY L       | 1QC *         | 0      | 20890   | 85230   |
| 559   | 1  | 2006-09-14 | JENKINS ANTHONY & KAREN | 1WD           | 107500 | 18170   | 55940   |
| 464   | 1  | 1992-05-20 |                         | 1WD           | 24000  | 0       | 36310   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 7310 | 29830 | 37140 | 1526.66 |
| 2020 | 7310 | 29830 | 37140 | 1548.38 |

| Project                       | ben acres | % | factor  |
|-------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY |           |   | XA/2025 |
| 176 BRANSTETTER - SCIOTO      |           |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL    |           |   | XA/2025 |
| 358 JACOBS-SCIOTO RIVER       |           |   | XA/2025 |
| 910 COTTONWOOD CONSERVANCY    |           |   | XA/2025 |



|                           |                              |
|---------------------------|------------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS       |
| Story Height 2            | Sq-Ft Value                  |
| Floor Level               | Main FRAME 1008 101460       |
|                           | Full Upper FRAME 392 35960   |
|                           | Part Upper FRAME 336 19610   |
|                           | Subtotal 157030              |
| Shingle                   | Roof GABLE                   |
| Plaster/Drywall           | X X Plumbing 2800            |
| Panelled Wall             | X Garages and Carports 14980 |
| Floor/Hardwood            | X X Extra Features 8760      |
| Floor/Carpet              | X X Total Value 183570       |
| Floor/Tile-Lino           | L L                          |
| Number of Rooms           | 5 3                          |
| Bedrooms                  | 3                            |
| Central Heat              | A PUB ELECTRIC               |
| FORCED AIR                | PUB GAS                      |
| Plumbing                  | PRIV WATER                   |
| Standard                  | 1 PRIV SEWER                 |
| Extra 3 Fixture           | 1 PUB PAVED ST/RD            |
| Extra Fixture             | 1 Neighborhood:              |
|                           | Code: 2800                   |
|                           | Dwl/Gar/NC% 1.2000           |

| Bldg Type     | SHB+Cons | DixFt    | Area      | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |
|---------------|----------|----------|-----------|-------|--------|-----------|----------|-------|-----|-------|
| 1 DWELLING    | 2 F/C    | 1736     |           |       | C      | 1915AV    | 183570   | .55   |     | 99130 |
| 2 Flat Barn   |          | 22X50    | 1100      |       | D      | 1920AV    | 10560    | .80   | .50 | 1060  |
| 3 MH/LRE      | *        | 14X66    | 924       |       |        | 1980AV    | 0        |       |     | 0     |
| 4 M/H Hookup  |          |          | 0         |       |        | OLD/      | 3000     |       |     | 3000  |
| 5 P           | *MH OFF  | 8X20     | 160       |       |        | 1980AV    | 0        |       |     | 0     |
| 6 Shed        | *NV      | 6X10     | 0         |       |        | OLD/      | 0        |       |     | 0     |
| homesite      |          | acres/   | effective | depth | actual | effective | extended | true  |     |       |
| small acreage |          | frontage | frontage  | depth | rate   | rate      | value    | value |     |       |
|               |          | 1.0000   | 18000     | 18000 | 18000  | 18000     | 18000    | 18000 |     |       |
|               |          | 2.7600   | 5000      | 5000  | 13800  | 13800     |          |       |     |       |