

MARION TWP
UPPER SCIOTO SD

00270

Hardin County, Ohio
Michael T. Bacon, Auditor

28-100053.0000
Q36.01

RES
2025

sale

Eff Rate:- 42.84 — 38.85 — 37.53 — 37.48 — a/r

| | | |
|------|-------------------------|------------|
| 2022 | MILLER DANIEL L & ROS | 2013-12-06 |
| 2023 | MILLER DANIEL L & ROS | 2013-12-06 |
| 2024 | MILLER DANIEL L & ROS | 2013-12-06 |
| 2025 | MILLER DANIEL L & ROSEM | 2013-12-06 |
| | 3642 CR 90 | 1SD |
| | ALGER OH 45812 | \$52,000 |

| | | | | | |
|----------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 11.1190 | 11.1190 | 11.1190 | 11.1190 | |
| Land100% | 27770 | 48370 | 48370 | 48370 | 48360 |
| Bldg100% | 159770 | 184430 | 184430 | 184430 | 184440 |
| Totl100% | 187540t | 232800t | 232800t | 232800t | 232800t |
| Cauv100% | | | | | |

Orig Tax Year 2014
Parent: 28-100021.0000

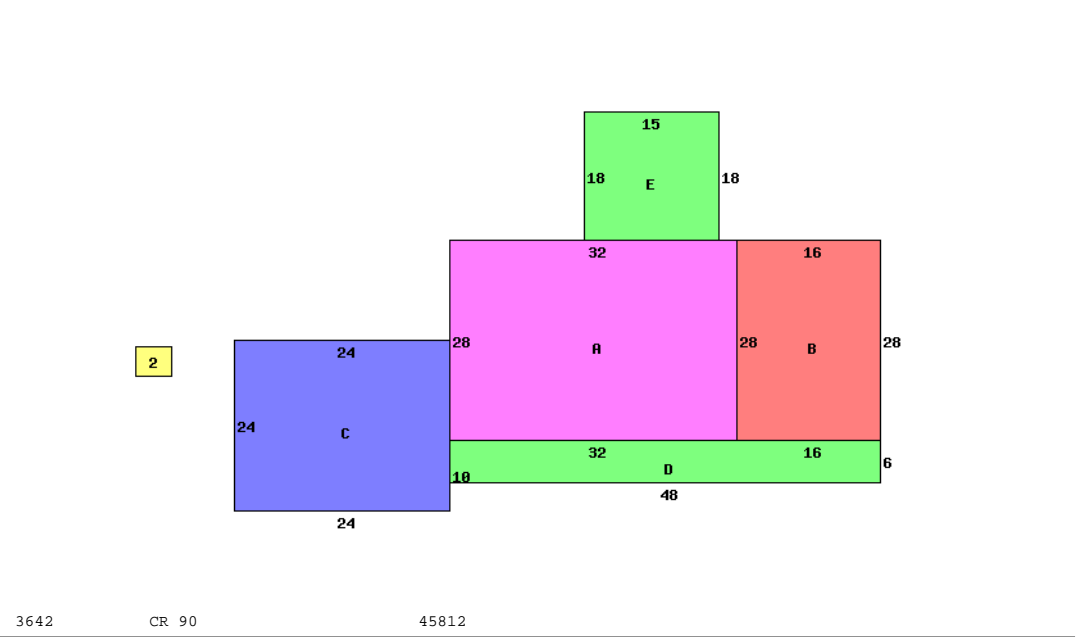
| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Value: | 9720 | 16930 | 16930 | 16930 | 16930 |
| Land 35% | 55920 | 64550 | 64550 | 64550 | 64550 |
| Bldg 35% | 65640t | 81480t | 81480t | 81480t | 81480t |
| Totl 35% | 56700 | 66320 | 66320 | 66320 | |
| Hmstd35% | 57.06 | 54.78 | 51.90 | 51.90 | |
| Owner Oc | 330.82 | 318.38 | 329.46 | 340.70 | hmstd 6300 l 60020 b |
| Hmstd RB | 2159.84 | 2523.18 | 2421.40 | 2406.00 | |
| Net Tax | | | | | |
| Sp-Asmnt | 38.47 | 42.85 | 88.96 | 88.96 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 B | F | M | | 896 | | b | ADDTN |
| 1QB | F | A | | 448 | | c | GRAGE |
| | F | G | | 576 | 13820 | d | PORCH |
| | OPF | P | | 288 | 8640 | e | PORCH |
| | DK | P | | 270 | 4050 | | |

| | | | | | | | |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 586 | 1 | 2013-12-06 | MILLER DANIEL L & ROSEMAR | 1SD | 52000 | 0 | 0 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 9720 | 55920 | 65640 | 2287.28 |
| 2020 | 9720 | 55920 | 65640 | 2319.86 |

| | | | | |
|---------------|---------------------------|-----------|-----|---------|
| p r o j e c t | | ben acres | / % | factor |
| 500 | HARDIN COUNTY LANDFILL | | | XA/2025 |
| 167 | SHADLY - SCIOTO | | | XA/2025 |
| 902 | MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 910 | COTTONWOOD CONSERVANCY | | | XA/2025 |



| | | |
|---------------------------|------------------------|----------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1 | Sq-Ft | Value |
| Floor Level | | |
| | Main | FRAME |
| | Qtr Story | FRAME |
| | Basement | |
| | Subtotal | |
| Shingle | Roof | GABLE |
| Unfinished Wall | X | Air Conditioning |
| Floor/Hardwood | X | Plumbing |
| Floor/Concrete | X | Garages and Carports |
| Number of Rooms | 1 4 | Extra Features |
| Bedrooms | 2 | Total Value |
| Central Heat | A | PUB ELECTRIC |
| ELECTRIC | | PRIV WATER |
| Heat Pump | A | PRIV SEWER |
| Central A/C | A | PUB PAVED ST/RD |
| Plumbing | | Topo: ROLLING |
| Standard | 1 | |
| Extra 2 Fixture | 1 | Neighborhood: |
| | | Code: 2800 |
| | | Dwl/Gar/NC% 1.2000 |

| | | | | | | | | |
|--------------|----------|-----------|--------|-----------|-----------|----------|-------|--------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 B F | FtxFt | Area | Cond | Value | Dpr | Dpr | Value |
| 2 Pole Build | | 30X48 | 1344 | C | 2015AV | .07 | .10 | 171480 |
| | | | 1440 | C | 2015AV | .25 | | 12960 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | |
| other | frontage | frontage | depth | rate | rate | value | value | |
| | 10.1190 | | factor | 18000 | 18000 | 18000 | 18000 | |
| | | | | 3000 | 3000 | 30360 | 30360 | |