MARION TWP
UPPER SCIOTO SD 00270

Hardin County, Ohio
Michael T. Bacon, Auditor

28-100008.0000 RES
Q33 2026

sale

| | | |
|---|---|---|
| 2023 MERRITT LARRY & BENNI | 2002-02-08 | |
| 2024 MERRITT LARRY & BENNI | 2002-02-08 | |
| 2025 MERRITT LARRY & BENNI | 2002-02-08 | |
| 2026 MERRITT LARRY & BENNIE | 2002-02-08 PT E2 W2 SE4 S10 | 2.036A |
| CR 90 | 1AF | |
| | $0 | |
| ALGER OH 45812 | | |

Eff Rate:– 38.85 — 37.53 — 37.48 — 37.48 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 501 | 501 | 501 | 501 | 0 | 501 | 501 | 501 |
| Acres | 2.0360 | 2.0360 | 2.0360 | 2.0360 | 2.0360 | | | |
| Land100% | 10170 | 10170 | 10170 | 10170 | | 61140 | 61140 | 10180 |
| Bldg100% | | | | 0 | | | | |
| Totl100% | 10170t | 10170t | 10170t | 10170t | | 61140t | 61140t | 10180t |
| Cauv100% | 61140 | 61140 | 61140 | 61140 | | 61140 | 61140 | |
| Tax Value: | | | | | | | | |
| Land 35% | 3560 | 3560 | 3560 | 3560 | | 3560 | 3560 | 3560 |
| Bldg 35% | | | | | | | | 0 |
| Totl 35% | 3560t | 3560t | 3560t | 3560t | | 3560t | 3560t | 3560t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 126.54 | 122.46 | 122.28 | 122.28 | 122.28 | | | |
| Sp-Asmnt | 13.20 | 19.79 | 22.79 | 22.79 | | | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 57 | 1 | 2002-02-08 | MERRITT LARRY & BENNIE | 1AF * | 0 | 66260 | 59540 |
| 180 | 1 | 1999-04-29 | MERRITT LARRY & BENNIE R | 1WD * | 0 | 54860 | 54400 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2140 | 0 | 2140 | 83.06 |
| 2021 | 2140 | 0 | 2140 | 87.96 |

| | p r o j e c t | ben acres | / % | factor |
|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY XA/2025 | | | |
| 107 | GRASS RUN #933 - HOG CREEK XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. XA/2025 | | | |
| 167 | SHADLY - SCIOTO XA/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT XA/2021 | | | |
| 910 | COTTONWOOD CONSERVANCY XA/2025 | | | |

CR 90 45812

PUB ELECTRIC
PRIV WATER
PRIV SEWER
PUB PAVED ST/RD

Neighborhood:
Code: 2800
Dwl/Gar/NC% 1.7000

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | POND | * | | 0 | | | OLD/ | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| small acreage | 2.0360 | | | | 5000 | 5000 | 10180 | 10180 |

Call Back: Sign: DLW Date: 2010-03-30 Lister: 28-100008.0000-v082020R