

MARION TWP
UPPER SCIOTO SD

00270

Hardin County, Ohio
Michael T. Bacon, Auditor

28-080021.0000
M05

RES
2023

sale

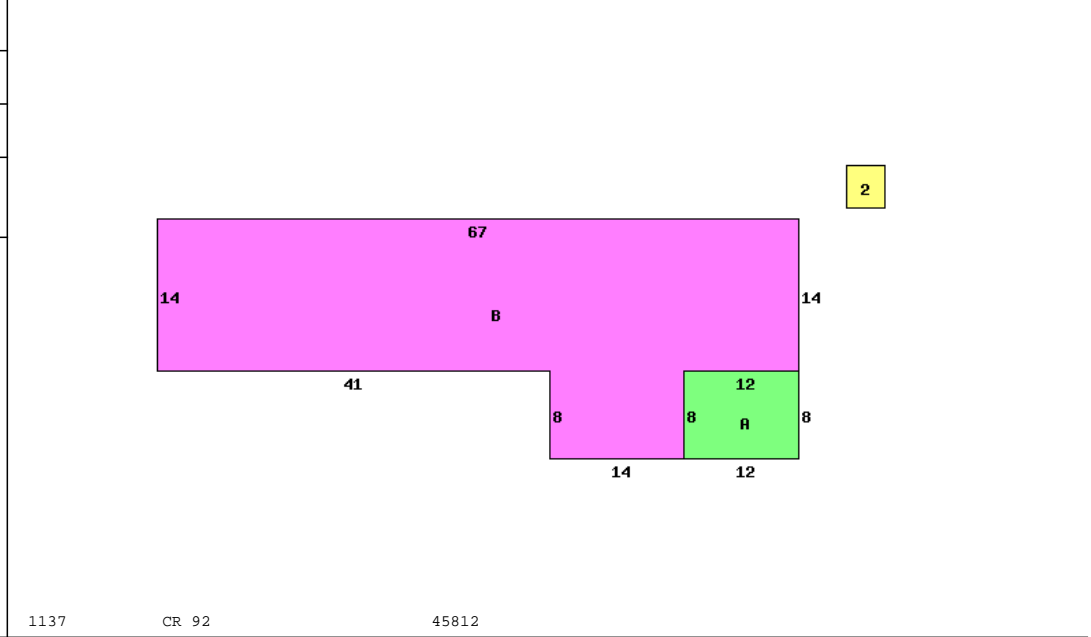
Eff Rate:- 46.02 — 45.38 — 42.84 — 38.85 — a/r

| | |
|--------------------|-------------------|
| 2020 SHAW DORCAS K | 2010-04-29 |
| 2021 SHAW DORCAS K | 2010-04-29 |
| 2022 SHAW DORCAS K | 2010-04-29 |
| 2023 SHAW DORCAS K | 2010-04-29 |
| 1137 CR 92 | PT SW1/4 SW1/4 S8 |
| | 1AF 3.069A |
| ALGER OH 45812 | \$0 |
| | 05.0-04-08-021 |

| | | | | | |
|------------|--------|--------|--------|--------|---------------------|
| Tax Year | 2020 | 2021 | 2022 | 2023 | CAMA |
| Prop Cls | 561 | 561 | 561 | 561 | 561 |
| Acres | 3.0690 | 3.0690 | 3.0690 | 3.0690 | |
| Land100% | 18800 | 18800 | 18800 | 28350 | 28350 |
| Bldg100% | 16910 | 16910 | 16910 | 24600 | 24590 |
| Totl100% | 35710t | 35710t | 35710t | 52940t | 52940t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 6580 | 6580 | 6580 | 9920 | 9920 |
| Bldg 35% | 5920 | 5920 | 5920 | 8610 | 8610 |
| Totl 35% | 12500t | 12500t | 12500t | 18530t | 18530t |
| Hmstd35% | 10330 | 10330 | 10330 | 14910 | |
| Owner Oc | 11.18 | 11.02 | 10.40 | 12.32 | hmstd 6300 l 8610 b |
| Hmstd RB | 355.32 | 350.36 | 330.82 | 318.38 | |
| Net Tax | 154.62 | 152.44 | 143.96 | 327.96 | |
| Sp-Asmnt | 25.59 | 25.60 | 29.16 | 29.16 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | PORCH |
|-------|------|------------|---------------|---------------|--------|---------|---------|
| 1 | EFPP | P | M | 96 | 3840 | | *MAIN |
| 1 | F | | | 1050 | | b | |
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 152 | 1 | 2010-04-29 | SHAW DORCAS K | 1AF * | 0 | 16710 | 26230 |
| 506 | 2 | 1989-06-26 | | 2WD | 7500 | 5510 | 0 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2019 | 6370 | 4640 | 11010 | 86.40 | | | |
| 2018 | 6370 | 4640 | 11010 | 86.86 | | | |

| project | ben acres | % | factor |
|---------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2023 |
| 171 COTTONWOOD JT. DITCH #958 - | | | XA/2023 |
| 910 COTTONWOOD CONSERVANCY | | | XA/2023 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2023 |



| Occupancy 4 M/H on Real Estate | | | *DWELLING COMPUTATIONS | |
|--------------------------------|---|-----------|------------------------|-------------|
| Story Height | 1 | | Sq-Ft | Value |
| Floor Level | | Main | FRAME | 1050 105680 |
| | | Subtotal | | 105680 |
| Shingle | | Roof | GALBE | |
| | | B 1 2 U A | | |
| Panelled Wall | X | | Air Conditioning | 1840 |
| Floor/Carpet | X | | Plumbing | 2100 |
| Number of Rooms | 5 | | Extra Features | 3840 |
| Bedrooms | 2 | | Total Value | 113460 |
| Central Heat | A | | PUB ELECTRIC | |
| FORCED AIR | | | PUB GAS | |
| Central A/C | A | | PRIV WATER | |
| Plumbing | | | PRIV SEWER | |
| Standard | 1 | | PUB PAVED ST/RD | |
| Extra 3 Fixture | 1 | | | |
| | | | Neighborhood: | |
| | | | Code: | 2800 |
| | | | Dwl/Gar/NC% | 1.2000 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|---------------|-----------|----------|--------|-----------|----------|-------|-------|-------|
| 1 MH/REAL | 1 F | 14X67 | 1050 | MHE | 1971PR | .55 | .50 | 16850 |
| 2 Garage | | 24X32 | 768 | C | 1989AV | .65 | | 7740 |
| homesite | effective | depth | actual | effective | extended | true | | |
| small acreage | 1.0000 | frontage | depth | rate | value | value | | |
| | 2.0690 | | factor | 18000 | 18000 | 10350 | 18000 | |
| | | | | 5000 | 5000 | 10350 | 10350 | |