

LYNN TWP  
UPPER SCIOTO SD

00260

Hardin County, Ohio  
Michael T. Bacon, Auditor

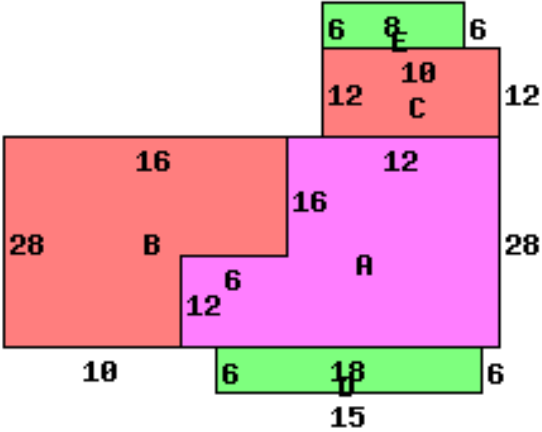
27-180010.0000  
M36

RES  
2025

|                              |            |                                                |        |        |        |        |        |        |
|------------------------------|------------|------------------------------------------------|--------|--------|--------|--------|--------|--------|
| sale                         |            | Eff Rate:- 45.67 — 37.90 — 38.58 — 38.48 — a/r |        |        |        |        |        |        |
| 2022 YATES BOBBY G & DINAH   | 2000-11-06 | Tax Year                                       | 2022   | 2023   | 2024   | 2025   | 2025   | CAMA   |
| 2023 YATES BOBBY G & DINAH   | 2000-11-06 | Prop Cls                                       | 520    | 520    | 520    | 520    | 520    | 520    |
| 2024 YATES BOBBY G & DINAH   | 2000-11-06 | Acres                                          |        |        |        |        |        |        |
| 2025 YATES BOBBY G & DINAH L | 2000-11-06 | Land100%                                       | 2770   | 4430   | 4430   | 4430   | 4430   | 5100   |
| 9664-9668 CR 89              | 2000-11-06 | Bldg100%                                       | 30000  | 40490  | 40490  | 40490  | 40490  | 50600  |
|                              | 2WD        | Totl100%                                       | 32770t | 44910t | 44910t | 44910t | 44910t | 55700t |
|                              | ALLEY      | Cauv100%                                       |        |        |        |        |        |        |
| ALGER OH 45812               | \$0        | Tax Value:                                     |        |        |        |        |        |        |
|                              |            | Land 35%                                       | 970    | 1550   | 1550   | 1550   | 1550   | 1790   |
|                              |            | Bldg 35%                                       | 10500  | 14170  | 14170  | 14170  | 14170  | 17710  |
|                              |            | Totl 35%                                       | 11470t | 15720t | 15720t | 15720t | 15720t | 19500t |
|                              |            | Hmstd35%                                       |        |        |        |        |        |        |
|                              |            | Owner 0c                                       |        |        |        |        |        |        |
|                              |            | Hmstd RB                                       |        |        |        |        |        |        |
|                              |            | Net Tax                                        | 476.68 | 541.72 | 555.08 | 553.58 | 553.58 |        |
|                              |            | Sp-Asmnt                                       | 44.23  | 43.27  | 54.65  | 56.58  |        |        |

|                                                           |                                 |                                                     |                                                |                                        |       |                           |                                           |                                    |
|-----------------------------------------------------------|---------------------------------|-----------------------------------------------------|------------------------------------------------|----------------------------------------|-------|---------------------------|-------------------------------------------|------------------------------------|
| SHB+<br>1H<br>1<br>1                                      | CONS<br>F/C<br>F/C<br>STP<br>DK | TYPE<br>M<br>A<br>A<br>P<br>P                       | FACT                                           | SQ-FT<br>408<br>376<br>120<br>90<br>48 | VALUE | a<br>b<br>c<br>d<br>e     | *MAIN<br>ADDTN<br>ADDTN<br>PORCH<br>PORCH |                                    |
| L/C JESSICA L NICHOLS 6-22-21 \$57,145 INCLUDES 27-180009 |                                 |                                                     |                                                |                                        |       |                           |                                           |                                    |
| Sale#<br>658<br>858<br>156                                | #p<br>2<br>1<br>1               | sale date<br>2000-11-06<br>1995-09-08<br>1990-03-05 | To<br>YATES BOBBY G & DINAH L<br>ALLEN MICHAEL | Type/Invalid?                          |       | Sale\$<br>0<br>0<br>15000 | co:land<br>2630<br>3710<br>0              | co:bldg<br>23710<br>12510<br>17400 |
| Year<br>2021<br>2020                                      | Land<br>970<br>970              | Bldg<br>10500<br>10500                              | Total<br>11470<br>11470                        | Net Tax<br>503.00<br>509.72            |       |                           |                                           |                                    |
| p r o j e c t                                             |                                 |                                                     |                                                |                                        |       | ben acres                 | / %                                       | factor                             |
| 902                                                       | MAIN DISTRICT CONSERVANCY       |                                                     |                                                | XA/2025                                |       |                           |                                           |                                    |
| 156                                                       | MCCOY 937 - SCIOTO              |                                                     |                                                | XA/2025                                |       |                           |                                           |                                    |
| 500                                                       | HARDIN COUNTY LANDFILL          |                                                     |                                                | XA/2025                                |       |                           |                                           |                                    |

9664 - 9668 CR 89 45812



|                           |           |            |       |                        |        |                         |                                    |           |       |        |        |           |          |       |       |       |
|---------------------------|-----------|------------|-------|------------------------|--------|-------------------------|------------------------------------|-----------|-------|--------|--------|-----------|----------|-------|-------|-------|
| Occupancy 1 Single Family |           |            |       | *DWELLING COMPUTATIONS |        |                         |                                    |           |       |        |        |           |          |       |       |       |
| Story Height 1H           |           |            |       | Sq-Ft                  | Value  | Bldg Type               | SHB+Cons                           | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc   | True  |
| Floor Level               |           |            |       |                        |        | 1 DWELLING              | 1H F/C                             | FtxFt     | 1312  | Rate   | C-     | Cond      | Value    | Dpr   | Dpr   | Value |
|                           |           | Main       | FRAME | 904                    | 99010  |                         |                                    |           |       |        |        | OLD/AV    | 112450   | .55   |       | 50600 |
|                           |           | Part Upper | FRAME | 408                    | 22520  |                         |                                    |           |       |        |        |           |          |       |       |       |
|                           |           | Subtotal   |       |                        | 121530 |                         |                                    |           |       |        |        |           |          |       |       |       |
| Shingle                   |           | Roof       | GABLE |                        |        | front lot               | acres/                             | effective | depth | depth  | actual | effective | extended | value | value |       |
|                           | B 1 2 U A |            |       |                        |        |                         | frontage                           | 85.00     | 160   | factor | rate   | rate      | value    | 5100  | 5100  |       |
| Plaster/Drywall           | X         | X          |       | Air Conditioning       | 2330   |                         |                                    |           |       |        |        |           |          |       |       |       |
| Panelled Wall             | X         |            |       | Extra Features         | 1080   |                         |                                    |           |       |        |        |           |          |       |       |       |
| Floor/Pine                | X         | X          |       | Total Value            | 124940 |                         |                                    |           |       |        |        |           |          |       |       |       |
| Floor/Carpet              | X         |            |       |                        |        |                         |                                    |           |       |        |        |           |          |       |       |       |
| Floor/Tile-Lino           | L         |            |       | PUB ELECTRIC           |        |                         |                                    |           |       |        |        |           |          |       |       |       |
| Number of Rooms           | 4         | 2          |       | PRIV WATER             |        |                         |                                    |           |       |        |        |           |          |       |       |       |
| Bedrooms                  | 1         | 2          |       | PRIV SEWER             |        |                         |                                    |           |       |        |        |           |          |       |       |       |
|                           |           |            |       | PUB ALLEY              |        |                         |                                    |           |       |        |        |           |          |       |       |       |
| Central Heat              | A         |            |       | Neighborhood:          |        |                         |                                    |           |       |        |        |           |          |       |       |       |
| FORCED AIR                |           |            |       | Code:                  | 2610   |                         |                                    |           |       |        |        |           |          |       |       |       |
| Central A/C               | A         |            |       | Dwl/Gar/NC%            | 1.0000 |                         |                                    |           |       |        |        |           |          |       |       |       |
| Plumbing                  |           |            |       |                        |        |                         |                                    |           |       |        |        |           |          |       |       |       |
| Standard                  | 1         |            |       |                        |        |                         |                                    |           |       |        |        |           |          |       |       |       |
|                           |           |            |       |                        |        | Call Back:              | Sign: PSN Date: 2015-04-01 Lister: |           |       |        |        |           |          |       |       |       |
|                           |           |            |       |                        |        | 27-180010 0000-v082020P |                                    |           |       |        |        |           |          |       |       |       |

Call Back:

Sign: PSN Date: 2015-04-01 Lister:

27-180010.0000-v082020R