LYNN TWP
UPPER SCIOTO SD 00260

Hardin County, Ohio
Michael T. Bacon, Auditor

27-060028.0000 RES
H10 2026

## sale

2023 DELONG CECIL E & MICH
2024 DELONG CECIL E & MICH
2025 DELONG CECIL E & MICH
2026 DELONG CECIL E & MICHEL 10276 2.842A
7101 CR 150
$0
KENTON OH 43326

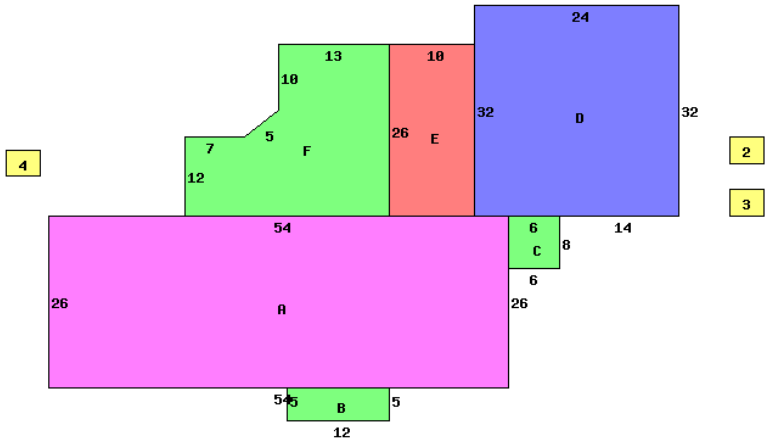
## Eff Rate:– 37.90 — 38.58 — 38.48 — 38.48 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | 2.8400 | 2.8400 | 2.8400 | 2.8400 | 2.8400 | | | |
| Land100% | 24200 | 24200 | 24200 | 24200 | | 24200 | 26460 | 26450 |
| Bldg100% | 171200 | 171200 | 171200 | 171200 | | 171200 | 210170 | 210160 |
| Totl100% | 195400t | 195400t | 195400t | 195400t | | 195400t | 236630t | 236610t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 8470 | 8470 | 8470 | 8470 | | 8470 | 9260 | 9260 |
| Bldg 35% | 59920 | 59920 | 59920 | 59920 | | 59920 | 73560 | 73560 |
| Totl 35% | 68390t | 68390t | 68390t | 68390t | | 68390t | 82820t | 82810t |
| Hmstd35% | 57450 | 57450 | 57450 | 57450 | | 57450 | 71880 | |
| Owner Oc | 49.40 | 46.92 | 46.92 | 46.92 | 46.92 | hmstd 5250 l | 52200 b | |
| Hmstd RB | | | | | | | | |
| Net Tax | 2307.34 | 2368.02 | 2361.48 | 2361.48 | 2361.48 | | | |
| Sp-Asmnt | 38.63 | 65.77 | 65.77 | 65.77 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 B | F | M | | 1404 | | a | *MAIN |
| | OFP | P | | 60 | 1800 | b | PORCH |
| | OFP | P | | 48 | 1440 | c | PORCH |
| | F2 | G | | 768 | 18430 | d | GRAGE |
| 1 | F | A | | 260 | | e | ADDTN |
| | DK | P | | 478 | 7170 | f | PORCH |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 6340 | 49840 | 56180 | 2284.38 |
| 2021 | 6340 | 49840 | 56180 | 2410.20 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 902 | MAIN DISTRICT CONSERVANCY XA/2025 | | | |
| 137 | FLAT BRANCH - SCIOTO XA/2025 | | | |
| 168 | EWING - SCIOTO XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL XA/2025 | | | |




7101 CR 150 43326

Occupancy 1 Single Family

| | | | *DWELLING COMPUTATIONS Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1664 | 124650 |
| | Basement | | 1404 | 25990 |
| | Subtotal | | | 150640 |
| Metal | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Plumbing | 2100 |
| Unfinished Wall | X | Garages and Carports | 18430 |
| Floor/Pine | X | Extra Features | 10410 |
| Floor/Carpet | X | Total Value | 181580 |
| Number of Rooms | 1 6 | | |
| Bedrooms | 3 | PUB ELECTRIC | |
| | | PRIV WATER | |
| Central Heat | A | PRIV SEWER | |
| FORCED AIR | | | |
| Plumbing | | Neighborhood: | |
| Standard | 1 | Code: | 2600 |
| Extra 3 Fixture | 1 | Dwl/Gar/NC% | 1.4000 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 B F | | 1664 | | C | 1990AV | 181580 | .26 | | 188120 |
| 2 | Pole Build | | 54X90 | 4860 | | C | 1978FR | 58320 | .70 | | 17500 |
| 3 | Pole Build | | 45X24 | 1080 | | C | 1984AV | 12960 | .65 | | 4540 |
| 4 | Shed | *PP | 6X8 | 48 | | | OLD/ | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |
| small acreage | 1.8400 | | | | 5000 | 5000 | 9200 | 9200 |

Call Back: Sign: PSN Date: 2015-03-31 Lister: 27-060028.0000-v082020R