

LYNN TWP  
KENTON SD

00250

Hardin County, Ohio  
Michael T. Bacon, Auditor

26-130042.0000  
E28

RES  
2025

sale

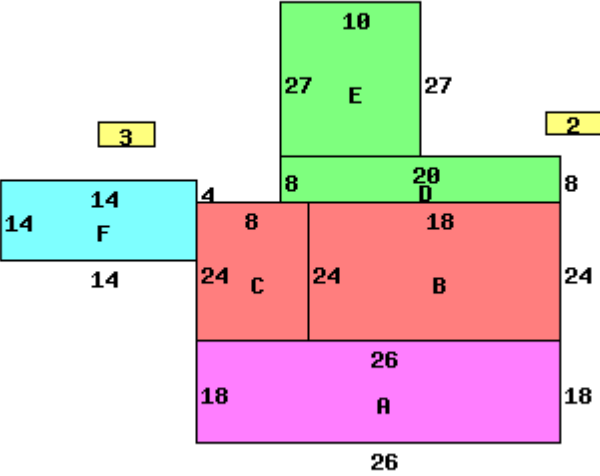
|      |         |                 |            |          |       |
|------|---------|-----------------|------------|----------|-------|
| 2022 | MCKENNA | GREGORY B & C   | 1988-10-19 |          |       |
| 2023 | MCKENNA | GREGORY B & C   | 1988-10-19 |          |       |
| 2024 | MCKENNA | GREGORY B & C   | 1988-10-19 |          |       |
| 2025 | MCKENNA | GREGORY B & CYN | 1988-10-19 | 10664    | 5.49A |
|      | 9272    | CR 150          |            | 2WD      |       |
|      |         |                 |            | \$38,500 |       |
|      | KENTON  | OH 43326        |            |          |       |

|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Eff Rate:- | 49.68   | 43.90   | 46.27   | 45.98   | a/r                  |
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| Prop Cls   | 511     | 511     | 511     | 511     | 511                  |
| Acres      | 5.4900  | 5.4900  | 5.4900  | 5.4900  |                      |
| Land100%   | 23060   | 32430   | 32430   | 32430   | 32420                |
| Bldg100%   | 69740   | 89230   | 89230   | 89230   | 89240                |
| Totl100%   | 92800t  | 121660t | 121660t | 121660t | 121660t              |
| Cauv100%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 8070    | 11350   | 11350   | 11350   | 11350                |
| Bldg 35%   | 24410   | 31230   | 31230   | 31230   | 31230                |
| Totl 35%   | 32480t  | 42580t  | 42580t  | 42580t  | 42580t               |
| Hmstd35%   | 28130   | 35460   | 35460   | 35460   |                      |
| Owner 0c   | 27.22   | 31.30   | 31.26   | 31.18   |                      |
| Hmstd RB   |         |         |         |         | hmstd 5250 l 30210 b |
| Net Tax    | 1460.74 | 1687.52 | 1788.94 | 1776.78 |                      |
| Sp-Asmnt   | 35.61   | 54.09   | 68.85   | 95.46   |                      |

|        |          |        |      |           |       |
|--------|----------|--------|------|-----------|-------|
| SHB+1T | CONS F/C | TYPE M | FACT | SQ-FT 468 | VALUE |
| 2      | F/C      | A      |      | 432       |       |
| 1      | F/C      | A      |      | 192       |       |
|        | EPF      | P      |      | 160       | 6400  |
|        | PAT      | P      |      | 270       | 810   |
| 04     | F        | O      |      | 196       | 2350  |

|           |           |                      |             |                   |              |           |               |
|-----------|-----------|----------------------|-------------|-------------------|--------------|-----------|---------------|
| Sale# 848 | #p 2      | sale date 1988-10-19 | To          | Type/Invalid? 2WD | Sale\$ 38500 | co:land 0 | co:bldg 40800 |
| Year 2021 | Land 8070 | Bldg 24410           | Total 32480 | Net Tax 1466.28   |              |           |               |
| 2020      | 8070      | 24410                | 32480       | 1265.98           |              |           |               |

|                               |  |         |           |     |        |
|-------------------------------|--|---------|-----------|-----|--------|
| project                       |  |         | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY |  | XA/2025 |           |     |        |
| 156 MCCOY 937 - SCIOTO        |  | XA/2025 |           |     |        |
| 166 VERMILLION - SCIOTO RIVER |  | XA/2025 |           |     |        |
| 500 HARDIN COUNTY LANDFILL    |  | XA/2025 |           |     |        |



9272 CR 150 43326

|                           |            |                        |
|---------------------------|------------|------------------------|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |
| Story Height 2            |            | Sq-Ft Value            |
| Floor Level               | Main       | FRAME 1092 105050      |
|                           | Full Upper | FRAME 432 38730        |
|                           | Part Upper | FRAME 468 30070        |
|                           | Subtotal   | 173850                 |
| Shingle                   | Roof       | GABLE                  |
| Plaster/Drywall           | X X        | Air Conditioning 3720  |
| Floor/Carpet              | X X        | Plumbing 2100          |
| Number of Rooms           | 7 3        | Extra Features 9560    |
| Bedrooms                  | 4          | Total Value 189230     |
| Central Heat              | A          | PUB ELECTRIC           |
| FORCED AIR                |            | PUB GAS                |
| Central A/C               | A          | PRIV WATER             |
| Plumbing                  |            | PRIV SEWER             |
| Standard                  | 1          | PUB PAVED ST/RD        |
| Extra 3 Fixture           | 1          |                        |
|                           |            | Neighborhood:          |
|                           |            | Code: 2600             |
|                           |            | Dwl/Gar/NC% 1.1100     |

|               |          |           |        |       |        |           |          |       |       |       |
|---------------|----------|-----------|--------|-------|--------|-----------|----------|-------|-------|-------|
| Bldg Type     | SHB+Cons | DixHt     | Area   | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc   | True  |
| 1 DWELLING    | 1T F/C   | 1992      | 1992   | Rate  | C      | 1898AV    | 189230   | Dpr   | Dpr   | Value |
| 2 Garage      | M 0      | 26X36     | 936    |       | D      | 1976FR    | 17970    | .55   | .15   | 80340 |
| 3 Flat Barn   |          | 40X76     | 3040   |       | D      | 1898PR    | 29180    | .70   | .50   | 5980  |
|               |          |           |        |       |        |           |          | .80   |       | 2920  |
| homesite      | acres/   | effective | depth  | depth | actual | effective | extended | value | true  |       |
| small acreage | frontage | frontage  | factor |       | rate   | rate      | value    | value | value |       |
|               | 1.0000   | 15000     | 15000  |       | 5000   | 3880      | 17420    | 15000 | 15000 |       |
|               | 4.4900   | 5000      |        |       |        |           |          |       |       |       |

Call Back:

Sign: PSN Date: 2015-03-31 Lister:

26-130042.0000-v082020R