

LYNN TWP  
KENTON SD

00250

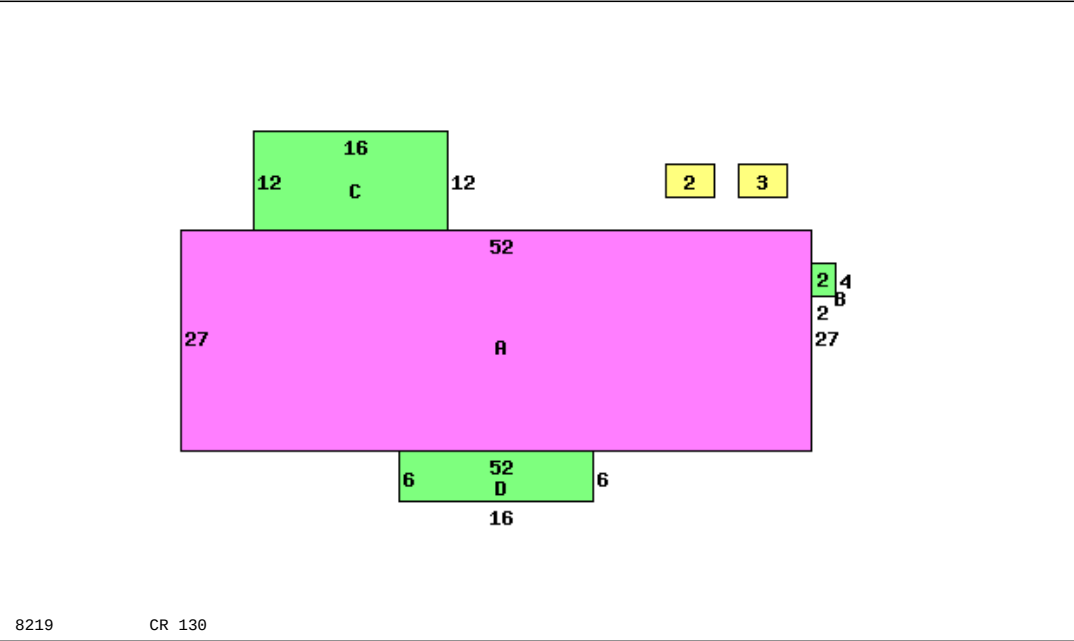
Hardin County, Ohio  
Michael T. Bacon, Auditor

26-040039.0000  
F24.01

RES  
2024

|                            |  |                        |            |       |         |          |         |         |                      |       |       |
|----------------------------|--|------------------------|------------|-------|---------|----------|---------|---------|----------------------|-------|-------|
| 2021 SPRANG SCOTT A & AMAN |  | 2016-09-26             | Tax Year   |       | 2021    | 2022     | 2023    | 2024    | CAMA                 |       |       |
| 2022 SPRANG SCOTT A & AMAN |  | 2016-09-26             | Prop Cls   |       | 561     | 561      | 561     | 561     | 561                  |       |       |
| 2023 SPRANG SCOTT A        |  | 2022-10-07             | Acres      |       | 2.0110  | 2.0110   | 2.0110  | 2.0110  |                      |       |       |
| 2024 SPRANG SCOTT A        |  | 2022-10-07             | 12162      | 13433 | 2.011A  | Land100% |         | 14860   | 14860                | 18770 | 18770 |
| 8219 CR 130                |  | 1QC                    | Bldg100%   |       | 62000   | 62000    | 96090   | 96090   | 18760                |       |       |
| KENTON OH 43326            |  | \$0                    | Totl100%   |       | 76860t  | 76860t   | 114860t | 114860t | 96080                |       |       |
|                            |  |                        | Cauv100%   |       |         |          |         |         | 114840t              |       |       |
|                            |  |                        | Tax Value: |       |         |          |         |         |                      |       |       |
|                            |  | Orig Tax Year 2015     | Land 35%   |       | 5200    | 5200     | 6570    | 6570    | 6570                 |       |       |
|                            |  | Parent: 26-040006.0000 | Bldg 35%   |       | 21700   | 21700    | 33630   | 33630   | 33630                |       |       |
|                            |  |                        | Totl 35%   |       | 26900t  | 26900t   | 40200t  | 40200t  | 40190t               |       |       |
|                            |  |                        | Hmstd35%   |       |         |          | 38810   | 38810   |                      |       |       |
|                            |  |                        | Owner Oc   |       |         |          | 34.24   | 34.22   | hmstd 5250 l 33560 b |       |       |
|                            |  |                        | Hmstd RB   |       |         |          |         |         |                      |       |       |
|                            |  |                        | Net Tax    |       | 1236.94 | 1232.34  | 1588.50 | 1684.24 |                      |       |       |
|                            |  |                        | Sp-Asmnt   |       | 28.20   | 28.19    | 27.01   | 44.88   |                      |       |       |

|                               |                      |                                                       |                                                                                                  |                                       |                    |                             |                             |
|-------------------------------|----------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------|--------------------|-----------------------------|-----------------------------|
| SHB+ 1                        | CONS F/C STP EFP OFP | TYPE M P P                                            | FACT                                                                                             | SQ-FT 1404 8 192 96                   | VALUE 30 7680 2880 | a b c d                     | *MAIN PORCH PORCH PORCH     |
| gas fireplace                 |                      |                                                       |                                                                                                  |                                       |                    |                             |                             |
| Sale# 468 430 238 101         | #p 1 1 1 1           | sale date 2022-10-07 2016-09-26 2015-06-09 2014-02-28 | To SPRANG SCOTT A & AMANDA L SPRANG SCOTT A & AMANDA L JOSEPH KYLE J ETAL LE MAR SPRANG MARCIA L | Type/Invalid? 1QC * 1SD * 1QC * 1WD * | Sale\$ 0 80000 0   | co:land 14860 12740 14570 0 | co:bldg 62000 46290 46290 0 |
| Year 2020 2019                | Land 5200 4990       | Bldg 21700 18450                                      | Total 23440                                                                                      | Net Tax 1071.20 898.14                |                    |                             |                             |
| p r o j e c t                 |                      |                                                       |                                                                                                  | ben acres / %                         | factor             |                             |                             |
| 902 MAIN DISTRICT CONSERVANCY |                      |                                                       |                                                                                                  | XA/2024                               |                    |                             |                             |
| 500 HARDIN COUNTY LANDFILL    |                      |                                                       |                                                                                                  | XA/2024                               |                    |                             |                             |
| 156 MCCOY 937 - SCIOTO        |                      |                                                       |                                                                                                  | XA/2024                               |                    |                             |                             |



|                                |   |  |  |                        |        |                                                                                                                                                                                                                                                                                           |          |       |      |           |       |           |         |     |     |       |
|--------------------------------|---|--|--|------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------|-----------|-------|-----------|---------|-----|-----|-------|
| Occupancy 4 M/H on Real Estate |   |  |  | *DWELLING COMPUTATIONS |        | Bldg Type                                                                                                                                                                                                                                                                                 | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Replace | Phy | Fnc | True  |
| Story Height 1                 |   |  |  | Sq-Ft                  | Value  | 1 MH/REAL                                                                                                                                                                                                                                                                                 | 1 F/C    | 1404  |      |           | MHD   | 1997AV    | 100920  | .24 |     | 85140 |
| Floor Level                    |   |  |  | 1404                   | 111000 | 2 Shed                                                                                                                                                                                                                                                                                    | *SV CB   | 12X22 | 264  |           |       | 1920FR    | 200     |     |     | 200   |
| Metal                          |   |  |  | 111000                 |        | 3 Garage                                                                                                                                                                                                                                                                                  |          | 24X24 | 576  |           | C     | 2014AV    | 13820   | .30 |     | 10740 |
| B 1 2 U A                      |   |  |  |                        |        |                                                                                                                                                                                                                                                                                           |          |       |      |           |       |           |         |     |     |       |
| Plaster/Drywall                | X |  |  | Air Conditioning       | 2460   | homesite acres/ effective depth depth actual effective extended true<br>Floor/Carpet X Plumbing 2100 frontage rate rate value value<br>Number of Rooms 5 Extra Features 10590 small acreage .7510 15000 15000 15000 15000<br>Bedrooms 3 Total Value 126150 road .2600 5000 5000 3760 3760 |          |       |      |           |       |           |         |     |     |       |
| Central Heat                   | A |  |  | PUB PAVED ST/RD        |        |                                                                                                                                                                                                                                                                                           |          |       |      |           |       |           |         |     |     |       |
| Central A/C                    | A |  |  | Topo: LEVEL            |        |                                                                                                                                                                                                                                                                                           |          |       |      |           |       |           |         |     |     |       |
| Plumbing                       |   |  |  | Neighborhood:          |        |                                                                                                                                                                                                                                                                                           |          |       |      |           |       |           |         |     |     |       |
| Standard                       | 1 |  |  | Code:                  | 2600   | Call Back: Sign: PSN Date: 2015-04-03 Lister: 26-040039.0000-v082020R                                                                                                                                                                                                                     |          |       |      |           |       |           |         |     |     |       |
| Extra 3 Fixture                | 1 |  |  | Dwl/Gar/NC%            | 1.1100 |                                                                                                                                                                                                                                                                                           |          |       |      |           |       |           |         |     |     |       |