

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-240109.0000
J25

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

| | |
|------------------------------|-----------------------------|
| 2022 HALL MICHAEL A & ANDR | 2009-08-19 |
| 2023 HALL MICHAEL A & ANDR | 2009-08-19 |
| 2024 HALL MICHAEL A & ANDR | 2009-08-19 |
| 2025 HALL MICHAEL A & ANDREA | 2009-08-19 PT NE4 S28 .396A |
| 622 CLINT DR | LWD |
| ADA OH 45810 | \$10,000 |

| | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 24140 | 25310 | 25310 | 25310 | 25310 | 25300 |
| Bldg100% | 196310 | 257370 | 257370 | 257370 | 257370 | 257380 |
| Totl100% | 220460t | 282690t | 282690t | 282690t | 282690t | 282680t |

Orig Tax Year 2006
Parent: 25-240096.0000

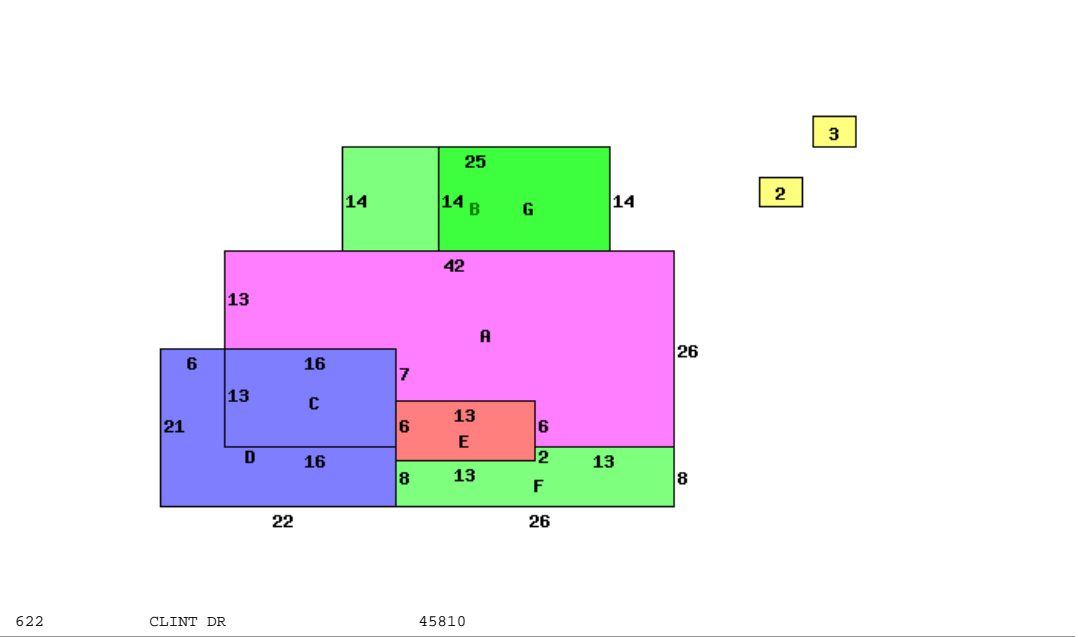
| | | | | | | |
|------------|---------|---------|---------|---------|---------|----------------------|
| Tax Value: | | | | | | |
| Land 35% | 8450 | 8860 | 8860 | 8860 | 8860 | 8860 |
| Bldg 35% | 68710 | 90080 | 90080 | 90080 | 90080 | 90080 |
| Totl 35% | 77160t | 98940t | 98940t | 98940t | 98940t | 98940t |
| Hmstd35% | 76770 | 98570 | 98570 | 98570 | 98570 | 98570 |
| Owner Oc | 71.26 | 84.62 | 84.18 | 84.06 | 84.56 | hmstd 8860 l 89710 b |
| Hmstd RB | | | | | | |
| Net Tax | 3318.50 | 3689.60 | 3715.46 | 3735.32 | 3757.80 | |
| Sp-Asmnt | 84.88 | 101.22 | 98.22 | 101.22 | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|------|------|------|------|-------|-------|---|-------|
| 2 B | F | M | | 806 | | a | *MAIN |
| | PAT | P | | 350 | 1050 | b | PORCH |
| F | F | G | | 208 | 4990 | c | GRAGE |
| | F | G | | 254 | 6100 | d | GRAGE |
| 1 B | F | A | | 104 | | e | ADDTN |
| | OFFP | P | | 182 | 5460 | f | PORCH |
| | CAN | P | | 224 | 1790 | g | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 350 | 1 | 2009-08-19 | HALL MICHAEL A & ANDREA | J LWD | 10000 | 12060 | 0 |
| 842 | 1 | 2005-12-21 | COUNTRY EXCAVA | LWD | 13000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 8450 | 68710 | 77160 | 3646.74 |
| 2020 | 8450 | 68390 | 76840 | 3684.96 |

| Project | ben acres | % | factor |
|----------------------------------|-----------|---|---------|
| 107 GRASS RUN #933 - HOG CREEK | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 322 HUBBELL - HOG CREEK | | | XA/2025 |
| 598 ADA LIGHTS | | | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



| Occupancy 1 Single Family | | | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|-------|----------------------|------------------------|--|
| Story Height | 2 | Sq-Ft | Value | | |
| Floor Level | Main | FRAME | 910 | 99660 | |
| | Full Upper | FRAME | 1014 | 61200 | |
| | Basement | | 910 | 16990 | |
| | Subtotal | | | 177850 | |
| Shingle | Roof | GABLE | | | |
| Plaster/Drywall | D D | | Air Conditioning | 3350 | |
| Unfinished Wall | X | | Plumbing | 3500 | |
| Floor/Hardwood | X X | | Garages and Carports | 11090 | |
| Floor/Carpet | X X | | Extra Features | 8300 | |
| Floor/Concrete | X | | Total Value | 204090 | |
| Floor/Tile-Lino | X X | | | | |
| Number of Rooms | 1 5 4 | | PUB PAVED ST/RD | | |
| Bedrooms | 4 | | | | |
| Central Heat | A | | Neighborhood: | | |
| FORCED AIR | | | Code: | 2510 | |
| Central A/C | A | | Dwl/Gar/NC% | 1.1500 | |
| Plumbing | | | | | |
| Standard | 1 | | | | |
| Extra 3 Fixture | 1 | | | | |
| Extra 2 Fixture | 1 | | | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|--------|-----------|---------|-----------|----------|--------|
| 1 DWELLING | 2 B F | | 1924 | 2012GD | 244910 | .09 | | 256300 |
| 2 Shed | *PP | 10X16 | 160 | 2014AV | 1540 | .30 | | 1080 |
| 3 Shed | | 8X10 | 80 | 2020 | 0 | | | 0 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | factor | factor | rate | rate | value | value |
| | | 115.00 | 150 | 100 | 220 | 220 | 25300 | 25300 |

| | | | |
|------------|----------------------------|---------|-------------------------|
| Call Back: | Sign: PSN Date: 2015-10-02 | Lister: | 25-240109.0000-v082020R |
|------------|----------------------------|---------|-------------------------|