

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-240065.0000
J83

RES
2025

sale

| | |
|------------------------------|------------------------------------|
| 2022 SPIKE KATHRYN R & HEN | 2007-06-01 |
| 2023 SPIKE KATHRYN R & HEN | 2007-06-01 |
| 2024 SPIKE KATHRYN R & HEN | 2007-06-01 |
| 2025 SPIKE KATHRYN R & HENRY | 2007-06-01 WESTWOOD HTS SUB DIV 23 |
| 931 CHRISTOPHER CIRCLE | 1SD |
| ADA OH 45810 | \$147,500 |

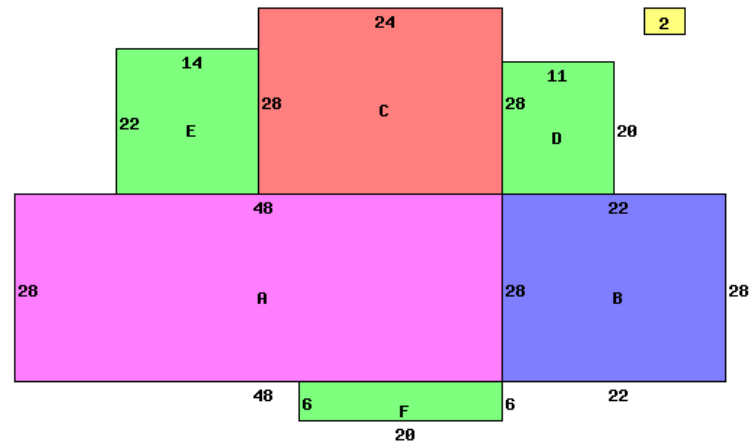
| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 47.64 | 41.58 | 41.81 | 42.27 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 21830 | 22890 | 22890 | 22890 | 22890 |
| Bldg100% | 121710 | 166260 | 166260 | 166260 | 166260 |
| Totl100% | 143540t | 189140t | 189140t | 189140t | 189140t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 7640 | 8010 | 8010 | 8010 | 8010 |
| Bldg 35% | 42600 | 58190 | 58190 | 58190 | 58190 |
| Totl 35% | 50240t | 66200t | 66200t | 66200t | 66200t |
| Hmstd35% | | | | | |
| Owner Oc | 46.64 | 56.82 | 56.54 | 56.46 | 56.80 |
| Hmstd RB | | | | | |
| Net Tax | 2160.48 | 2468.48 | 2485.78 | 2499.08 | 2514.10 |
| Sp-Asmnt | 480.96 | 481.66 | 467.36 | 459.06 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | B/C | M | | 1344 | | | |
| | B2 | G | | 616 | 17250 | b | GRAGE |
| 1 | F/C | A | | 672 | | c | ADDTN |
| | OPF | P | | 220 | 6600 | d | PORCH |
| | DK | P | | 308 | 4620 | e | PORCH |
| | OPF | P | | 120 | 3600 | f | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 266 | 1 | 2007-06-01 | SPIKE KATHRYN R & HENRY | 1SD | 147500 | 13740 | 118290 |
| 462 | 1 | 2005-07-18 | SPIKE PETER W & JEAN E | 1WD | 154100 | 12490 | 99890 |
| 1098 | 1 | 1994-11-28 | KACZKOWSKI THOMAS H & AL | 1WD | 94500 | 0 | 91310 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 7640 | 42600 | 50240 | 2374.16 |
| 2020 | 7640 | 42600 | 50240 | 2409.32 |

| Project | ben acres | / % | factor |
|----------------------------------|-----------|-----|---------|
| 107 GRASS RUN #933 - HOG CREEK | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 598 ADA LIGHTS | | | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |
| 602 ADA SIDEWALKS STREETS ADA CO | | | XA/2025 |



931 CHRISTOPHER CIRCLE 45810

| | |
|---------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1 | Sq-Ft Value |
| Floor Level | 2016 144800 |
| Metal | 144800 |
| Plaster/Drywall X | Air Conditioning 3570 |
| Floor/Carpet X | Plumbing 2100 |
| Number of Rooms 6 | Garages and Carports 17250 |
| Bedrooms 3 | Extra Features 14820 |
| | Total Value 182540 |
| Central Heat A | |
| ELECTRIC | PUB PAVED ST/RD |
| Central A/C A | |
| Plumbing | Neighborhood: |
| Standard 1 | Code: 2510 |
| Extra 3 Fixture 1 | Dwl/Gar/NC% 1.1500 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
|------------|----------|------------|--------|-----------|---------------|---------|--------|
| 1 DWELLING | 1 B/C | FtxFt Area | Rate | Grade | Cond Value | Dpr Dpr | Value |
| 2 Shed | *PP 0 | 10X14 140 | | C+ | 1981GD 200790 | .28 | 166250 |
| | | 118.6900 | 104.00 | 151 | 220 | 22880 | 22880 |

| | | | | | | | |
|-----------|----------|--------|-----|-----|-----|-------|-------|
| front lot | 118.6900 | 104.00 | 151 | 100 | 220 | 22880 | 22880 |
|-----------|----------|--------|-----|-----|-----|-------|-------|