

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-240062.0000  
J75

RES  
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.01 — a/r

|                              |            |                           |
|------------------------------|------------|---------------------------|
| 2022 SIMMONS ROBERT C & JI   | 2016-08-03 |                           |
| 2023 SIMMONS ROBERT C & JI   | 2016-08-03 |                           |
| 2024 SIMMONS ROBERT C & JI   | 2016-08-03 |                           |
| 2025 SIMMONS ROBERT C & JILL | 2016-08-03 | WESTWOOD HTS SUB DIV L 20 |
| 1014 CHRISTOPHER CIRCLE      | 1SD        |                           |
| ADA OH 45810                 | \$0        |                           |

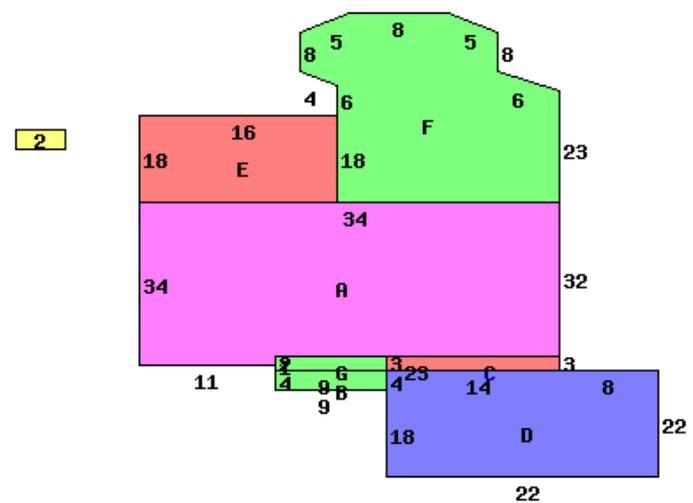
|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |
| Land100%   | 24910   | 26140   | 26140   | 26140   | 26150   |
| Bldg100%   | 199510  | 246060  | 246060  | 246060  | 246070  |
| Totl100%   | 224430t | 272200t | 272200t | 272200t | 272220t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 8720    | 9150    | 9150    | 9150    | 9150    |
| Bldg 35%   | 69830   | 86120   | 86120   | 86120   | 86120   |
| Totl 35%   | 78550t  | 95270t  | 95270t  | 95270t  | 95280t  |
| Hmstd35%   |         |         |         |         |         |
| Owner Oc   | 72.92   | 81.78   | 81.36   | 81.24   |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 3377.90 | 3552.42 | 3577.34 | 3596.46 |         |
| Sp-Asmnt   | 82.92   | 95.46   | 92.46   | 95.46   |         |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2    | B    | F    | M    | 1110  |       |   |       |
|      |      | STP  | P    | 36    | 140   | b | PORCH |
| 1    |      | F/C  | A    | 42    |       | c | ADDTN |
|      |      | F2   | G    | 484   | 11620 | d | GRAGE |
| 1    |      | F/C  | A    | 288   |       | e | ADDTN |
|      |      | DK   | P    | 657   | 9860  | f | PORCH |
|      |      | OH   | P    | 27    | 1030  | g | PORCH |

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 331   | 1  | 2016-08-03 | SIMMONS ROBERT C & JILL L | 1SD *         | 0      | 13430   | 190940  |
| 772   | 1  | 1992-08-17 |                           | LWD           | 108000 | 0       | 87510   |
| 618   | 1  | 1991-08-07 |                           | LWD           | 105000 | 0       | 87510   |
| 599   | 1  | 1989-07-21 |                           | LWD           | 98000  | 0       | 87510   |
| 137   | 0  | 1987-03-04 |                           | LWD *         | 79950  | 0       | 92690   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 8720 | 69830 | 78550 | 3712.00 |
| 2020 | 8720 | 69830 | 78550 | 3766.96 |

| project                          | ben acres | % | factor  |
|----------------------------------|-----------|---|---------|
| 107 GRASS RUN #933 - HOG CREEK   |           |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |   | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |   | XA/2025 |
| 598 ADA LIGHTS                   |           |   | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |   | XA/2021 |



1014 CHRISTOPHER CIRCLE 45810

| Occupancy 1 Single Family |   |            | *DWELLING COMPUTATIONS |                      |
|---------------------------|---|------------|------------------------|----------------------|
| Story Height              | 2 |            | Sq-Ft                  | Value                |
| Floor Level               |   | Main       | 1440                   | 113850               |
|                           |   | Full Upper | 1110                   | 61430                |
|                           |   | Basement   | 1110                   | 20680                |
|                           |   | Subtotal   |                        | 195960               |
| Shingle                   |   | Roof       |                        |                      |
|                           |   | B 1 2 U A  |                        |                      |
| Plaster/Drywall           | X | X          |                        | Fireplaces           |
| Unfinished Wall           | X |            |                        | Air Conditioning     |
| Floor/Pine                | X | X          |                        | Plumbing             |
| Floor/Carpet              | X | X          |                        | Garages and Carports |
| Number of Rooms           | 1 | 6          | 3                      | Extra Features       |
| Bedrooms                  |   |            | 3                      | Total Value          |
|                           |   |            |                        | 228600               |
| Fireplace                 |   |            |                        | PUB PAVED ST/RD      |
| Openings                  | 1 |            |                        |                      |
| Stacks                    | 1 |            |                        | Neighborhood:        |
| Central Heat              |   | A          |                        | Code:                |
| ELECTRIC                  |   |            |                        | Dwl/Gar/NC%          |
| Heat Pump                 |   | A          |                        | 1.1500               |
| Central A/C               |   | A          |                        |                      |
| Plumbing                  |   |            |                        |                      |
| Standard                  | 1 |            |                        |                      |
| Extra 3 Fixture           | 1 |            |                        |                      |
| Extra 2 Fixture           | 1 |            |                        |                      |

| Bldg Type  | SHB+Cons        | DixHt              | Area  | Unit         | Grade  | Blt/Renov | Replace        | Phy Dpr        | Fnc Dpr    | True Value |
|------------|-----------------|--------------------|-------|--------------|--------|-----------|----------------|----------------|------------|------------|
| 1 DWELLING | 2 B F           |                    | 2550  |              | B-     | 1979VG    | 274320         | .22            |            | 246070     |
| 2 Shed     | *PP             | 0                  | 12X12 | 144          |        | OLD/      | 0              |                |            | 0          |
| front lot  | acres/ frontage | effective frontage | depth | actual depth | factor | rate      | effective rate | extended value | true value |            |
|            | 105.4000        | 105.00             | 198   | 113          |        | 220       | 249            | 26150          | 26150      |            |

Call Back:

Sign: PSN Date: 2015-10-02 Lister:

25-240062.0000-v082020R