

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-240058.0000
J71

RES
2025

sale

| | | |
|---|---|-----|
| 2022 ZUERCHER STEPHEN T & 2023 ZUERCHER STEPHEN T & 2024 ZUERCHER STEPHEN T & 2025 ZUERCHER STEPHEN T & AN 105 BRANDI PLACE | 2023-01-31 2023-01-31 WESTWOOD HTS SUB DIV 16 1QC | \$0 |
| ADA OH 45810 | | |

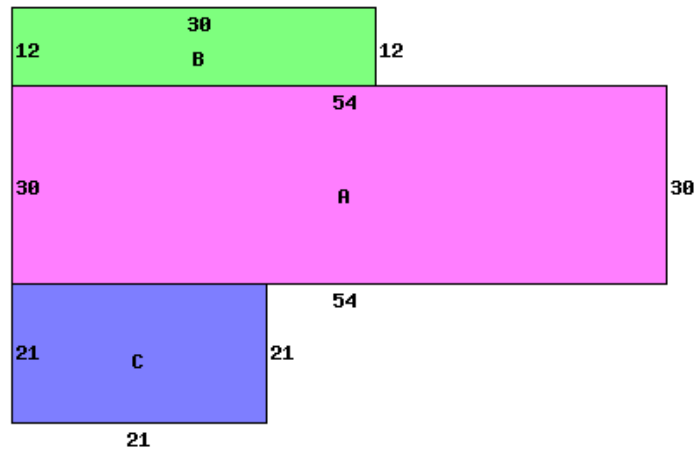
| | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|
| Eff Rate:- | 47.64 | 41.58 | 41.81 | 42.27 | a/r | |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 16710 | 17460 | 17460 | 17460 | 17460 | 17470 |
| Bldg100% | 118600 | 146260 | 146260 | 146260 | 146260 | 146250 |
| Totl100% | 135310t | 163710t | 163710t | 163710t | 163710t | 163720t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 5850 | 6110 | 6110 | 6110 | 6110 | 6110 |
| Bldg 35% | 41510 | 51190 | 51190 | 51190 | 51190 | 51190 |
| Totl 35% | 47360t | 57300t | 57300t | 57300t | 57300t | 57300t |
| Hmstd35% | | | | | | |
| Owner Oc | 43.96 | 49.18 | 48.94 | 48.86 | 49.16 | |
| Hmstd RB | 376.24 | 341.94 | 367.90 | 383.12 | 385.40 | |
| Net Tax | 1660.42 | 1794.68 | 1783.68 | 1779.98 | 1790.70 | |
| Sp-Asmnt | 230.08 | 232.94 | 225.34 | 223.76 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1 | F/C | M | | 1620 | | a | *MAIN |
| | DK | P | | 360 | 5400 | b | PORCH |
| | BZ | G | | 441 | 12350 | c | GRAGE |

| | | | | | | | |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 34 | 1 | 2023-01-31 | ZUERCHER STEPHEN T & ANNA | 1QC * | 0 | 16710 | 118600 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 5850 | 41510 | 47360 | 1824.58 |
| 2020 | 5850 | 41510 | 47360 | 1851.58 |

| | | | | |
|----------------------------------|-----------|---|---|---------|
| project | ben acres | / | % | factor |
| 107 GRASS RUN #933 - HOG CREEK | | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | | XA/2025 |
| 598 ADA LIGHTS | | | | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | | XA/2021 |
| 602 ADA SIDEWALKS STREETS ADA CO | | | | XA/2025 |



105 BRANDI PLACE 45810

| | | |
|---------------------------|------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1 | Sq-Ft | Value |
| Floor Level | 1620 | 124290 |
| Shingle | Subtotal | 124290 |
| | Main | FRAME |
| | Roof | GABLE |
| Plaster/Drywall | X | Air Conditioning 2880 |
| Floor/Pine | X | Plumbing 2100 |
| Floor/Carpet | X | Garages and Carports 12350 |
| Number of Rooms | 6 | Extra Features 6600 |
| Bedrooms | 3 | Total Value 148220 |
| Central Heat | A | PUB PAVED ST/RD |
| PROPANE | | |
| Central A/C | A | Neighborhood: |
| Plumbing | | Code: 2510 |
| Standard | 1 | Dwl/Gar/NC% 1.1500 |
| Extra 3 Fixture | 1 | |

| | | | | | | | |
|------------|--------------------|-----------------------|-----------------|---------------|----------------|-------------------|-------------------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
| 1 DWELLING | Q F/C | FtxFt | Area | Grade | Cond | Dpr Dpr | Value |
| | | 1620 | 1620 | C+ | 1979VG | .22 | 146250 |
| front lot | acres/ frontage | effective frontage | depth factor | depth rate | actual rate | effective rate | extended value |
| | 48.0600 | 82.00 | 143 | 97 | 220 | 213 | 17470 |