LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-240026.0000 RES
J14 2025

## sale

| | | |
|---|---|---|
| 2022 ALLAMAN CHARLES E & M | 2021-11-23 | |
| 2023 ALLAMAN CHARLES E & M | 2021-11-23 | |
| 2024 ALLAMAN CHARLES E & M | 2021-11-23 | |
| 2025 ALLAMAN CHARLES E & MIC | 2021-11-23 | MATHEWSONS 2ND 24 |
| 1125 NORTHERNVIEW | 1QC | |
| | $0 | |
| ADA OH 45810 | | |

## Eff Rate: – 47.64 — 41.58 — 41.81 — 42.27 — a/r

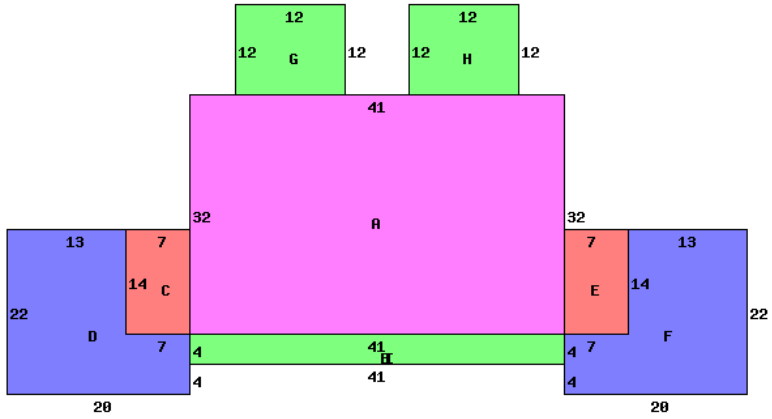
| | | | | | | |
|---|---|---|---|---|---|---|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 520 | 520 | 520 | 520 | 520 | 520 |
| Acres | .4000 | .4000 | .4000 | .4000 | .4000 | |
| Land100% | 24140 | 25310 | 25310 | 25310 | 25310 | 25300 |
| Bldg100% | 149140 | 194200 | 194200 | 194200 | 194200 | 194210 |
| Totl100% | 173290t | 219510t | 219510t | 219510t | 219510t | 219510t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 8450 | 8860 | 8860 | 8860 | 8860 | 8860 |
| Bldg 35% | 52200 | 67970 | 67970 | 67970 | 67970 | 67970 |
| Totl 35% | 60650t | 76830t | 76830t | 76830t | 76830t | 76830t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 2664.46 | 2930.78 | 2950.52 | 2965.86 | 2983.72 | |
| Sp-Asmnt | 90.50 | 102.62 | 99.62 | 102.62 | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 | F/C | M | | 1312 | | a | *MAIN |
| | CAN | P | | 164 | 1310 | b | PORCH |
| 2 | F | A | | 98 | | c | ADDTN |
| | F | G | | 342 | 8210 | d | GRAGE |
| 2 | F | A | | 98 | | e | ADDTN |
| | F | G | | 342 | 8210 | f | GRAGE |
| | PAT | P | | 144 | 430 | g | PORCH |
| | PAT | P | | 144 | 430 | h | PORCH |
| | STP | P | | 164 | 660 | i | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 524 | 1 | 2021-11-23 | ALLAMAN CHARLES E & MICHE | 1QC * | 0 | 24140 | 149140 |
| 674 | 1 | 2004-10-18 | ALLAMAN CHARLES E & MICH | 1WD | 18000 | 1200 | 0 |
| 573 | 5 | 2000-09-28 | SIMON PROPERTIES | 5WD | 53489 | 660 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2021 | 8450 | 52200 | 60650 | 2933.22 |
| 2020 | 8450 | 52200 | 60650 | 2976.78 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 322 | HUBBELL - HOG CREEK | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




1125 NORTHERNVIEW 45810

Occupancy 2 Duplex

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 1508 | 119100 |
| | Full Upper | FRAME | 1508 | 71360 |
| | Subtotal | | | 190460 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | | | |
|---|---|---|---|---|---|
| Plaster/Drywall | D | D | 1 / | Extra Living Units | 3500 |
| Floor/Carpet | X | X | | Air Conditioning | 5120 |
| Floor/Tile-Lino | X | X | | Plumbing | 10500 |
| Number of Rooms | 4 | 6 | | Garages and Carports | 16420 |
| Bedrooms | | 6 | | Extra Features | 2830 |
| | | | | Total Value | 228830 |
| Central Heat | A | | | | |
| FORCED AIR | | | | PUB PAVED ST/RD | |
| Central A/C | A | | | | |
| Plumbing | | | | Neighborhood: | |
| Standard | 2 | | | Code: | 2510 |
| Extra 3 Fixture | 2 | | | Dwl/Gar/NC% | 1.1500 |
| Extra 2 Fixture | 2 | | | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 F/C | | 3016 | | C | 2004AV | 228830 | .18 | .10 | 194210 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 115.00 | 150 | 100 | 220 | 220 | 25300 | 25300 |

Call Back: Sign: PSN Date: 2015-10-02 Lister: