

LIBERTY TWP  
ADA CORP

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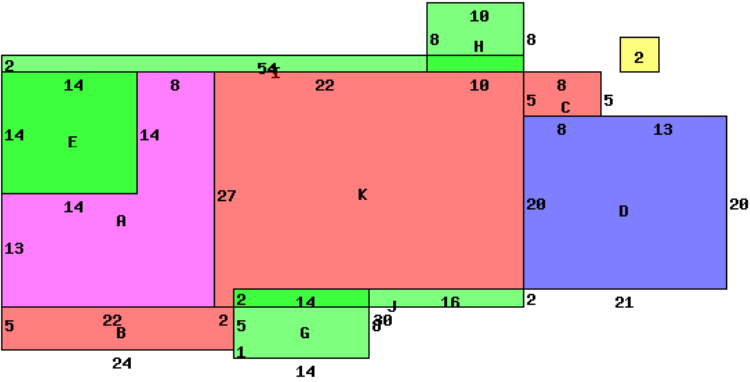
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-210010.0000  
N128

RES  
2024

|                              |  |            |            |  |  |  |         |         |         |         |                       |
|------------------------------|--|------------|------------|--|--|--|---------|---------|---------|---------|-----------------------|
| 2021 FLAK FRANK JR & SUE A   |  | 1989-02-06 | Tax Year   |  |  |  | 2021    | 2022    | 2023    | 2024    | CAMA                  |
| 2022 FLAK FRANK JR & SUE A   |  | 1989-02-06 | Prop Cls   |  |  |  | 510     | 510     | 510     | 510     | 510                   |
| 2023 FLAK FRANK JR & SUE A   |  | 1989-02-06 | Acres      |  |  |  | .8200   | .8200   | .6820   | .6820   |                       |
| 2024 FLAK FRANK JR & SUE ANN |  | 1989-02-06 | Land100%   |  |  |  | 35600   | 35600   | 37340   | 37340   | 37350                 |
| 416 E LIMA AVE               |  | 1WD .682A  | Bldg100%   |  |  |  | 170030  | 170030  | 218400  | 218400  | 218390                |
| ADA OH 45810                 |  | \$79,800   | Totl100%   |  |  |  | 205630t | 205630t | 255740t | 255740t | 255740t               |
|                              |  |            | Cauv100%   |  |  |  |         |         |         |         |                       |
|                              |  |            | Tax Value: |  |  |  |         |         |         |         |                       |
|                              |  |            | Land 35%   |  |  |  | 12460   | 12460   | 13070   | 13070   | 13070                 |
|                              |  |            | Bldg 35%   |  |  |  | 59510   | 59510   | 76440   | 76440   | 76440                 |
|                              |  |            | Totl 35%   |  |  |  | 71970t  | 71970t  | 89510t  | 89510t  | 89510t                |
|                              |  |            | Hmstd35%   |  |  |  | 69350   | 69350   | 86270   | 86270   |                       |
|                              |  |            | Owner Oc   |  |  |  | 76.74   | 64.38   | 74.06   | 73.68   | hmstd 13070 l 73200 b |
|                              |  |            | Hmstd RB   |  |  |  | 413.50  | 376.24  | 341.94  | 367.90  |                       |
|                              |  |            | Net Tax    |  |  |  | 2990.44 | 2721.14 | 2998.50 | 2995.92 |                       |
|                              |  |            | Sp-Asmnt   |  |  |  | 79.98   | 77.98   | 91.14   | 88.14   |                       |

|                      |                                                                            |                                                             |                         |                                                                                 |                                                               |                                                     |                                                                                                 |
|----------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|
| SHB+<br>2<br>1<br>1  | CONS<br>F<br>B/C<br>F/C<br>F2<br>EFP<br>EFP<br>OFP<br>PAT<br>OH<br>OH<br>F | TYPE<br>M<br>A<br>A<br>G<br>P<br>P<br>P<br>P<br>P<br>P<br>A | FACT                    | SQ-FT<br>398<br>120<br>40<br>420<br>196<br>196<br>112<br>80<br>108<br>60<br>804 | VALUE<br>10080<br>7840<br>7840<br>3360<br>240<br>4100<br>2280 | a<br>b<br>c<br>d<br>e<br>f<br>g<br>h<br>i<br>j<br>k | *MAIN<br>ADDTN<br>ADDTN<br>GRAGE<br>PORCH<br>PORCH<br>PORCH<br>PORCH<br>PORCH<br>PORCH<br>ADDTN |
| gas fireplace        |                                                                            |                                                             |                         |                                                                                 |                                                               |                                                     |                                                                                                 |
| Sale#<br>93          | #p<br>1                                                                    | sale date<br>1989-02-06                                     | To                      | Type/Invalid?<br>1WD                                                            | Sale\$<br>79800                                               | co:land<br>0                                        | co:bldg<br>87910                                                                                |
| Year<br>2020<br>2019 | Land<br>12460<br>11870                                                     | Bldg<br>59510<br>52850                                      | Total<br>71970<br>64720 | Net Tax<br>3034.74<br>2650.66                                                   |                                                               |                                                     |                                                                                                 |
| p r o j e c t        |                                                                            |                                                             |                         | ben acres                                                                       | / %                                                           | factor                                              |                                                                                                 |
| 107                  | GRASS RUN #933 - HOG CREEK                                                 |                                                             |                         | XA/2024                                                                         |                                                               |                                                     |                                                                                                 |
| 500                  | HARDIN COUNTY LANDFILL                                                     |                                                             |                         | XA/2024                                                                         |                                                               |                                                     |                                                                                                 |
| 598                  | ADA LIGHTS                                                                 |                                                             |                         | XV/2024                                                                         |                                                               |                                                     |                                                                                                 |
| 577                  | OTTAWA RIVER PROJECT MAINT                                                 |                                                             |                         | XA/2021                                                                         |                                                               |                                                     |                                                                                                 |



|                           |           |                        |                      |            |          |           |       |        |        |           |          |       |     |        |
|---------------------------|-----------|------------------------|----------------------|------------|----------|-----------|-------|--------|--------|-----------|----------|-------|-----|--------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |                      | Bldg Type  | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
| Story Height              | 2         |                        | Sq-Ft                | 1 DWELLING | 2 B F    | FtXft     | 2564  | Rate   | B-     | 1966GD    | Value    | Dpr   | Dpr | Value  |
| Floor Level               |           | Main                   | 1362                 | 2 Garage   | F 0      | 720       | 720   |        | C      | 1997A     | 270380   | .35   |     | 209140 |
|                           |           | Full Upper             | 1202                 |            |          |           |       |        |        |           | 17280    | .55   |     | 9250   |
|                           |           | Basement               | 601                  |            |          |           |       |        |        |           |          |       |     |        |
|                           |           | Subtotal               | 181480               |            |          |           |       |        |        |           |          |       |     |        |
| Shingle                   |           | Roof                   |                      | front lot  | acres/   | effective | depth | factor | actual | effective | extended | true  |     |        |
|                           |           | GABLE                  |                      |            | frontage | frontage  | 198   | 113    | rate   | rate      | value    | value |     |        |
| Plaster/Drywall           | B 1 2 U A |                        |                      |            | 150.0000 | 150.00    |       |        | 220    | 249       | 37350    | 37350 |     |        |
| Unfinished Wall           | X X       |                        | Air Conditioning     |            |          |           |       |        |        |           |          |       |     |        |
| Floor/Pine                | X X       |                        | Plumbing             |            |          |           |       |        |        |           |          |       |     |        |
| Floor/Carpet              | X X       |                        | Garages and Carports |            |          |           |       |        |        |           |          |       |     |        |
| Number of Rooms           | 4 5       |                        | Extra Features       |            |          |           |       |        |        |           |          |       |     |        |
| Bedrooms                  | 5         |                        | Total Value          |            |          |           |       |        |        |           |          |       |     |        |
|                           |           |                        | 225320               |            |          |           |       |        |        |           |          |       |     |        |
| Central Heat              | A         |                        | PUB PAVED ST/RD      |            |          |           |       |        |        |           |          |       |     |        |
| FORCED AIR                |           |                        | Neighborhood:        |            |          |           |       |        |        |           |          |       |     |        |
| Central A/C               | A         |                        | Code:                |            |          |           |       |        |        |           |          |       |     | 2520   |
| Plumbing                  |           |                        | Dwl/Gar/NC%          |            |          |           |       |        |        |           |          |       |     | 1.1900 |
| Standard                  | 1         |                        |                      |            |          |           |       |        |        |           |          |       |     |        |
| Extra 2 Fixture           | 2         |                        |                      |            |          |           |       |        |        |           |          |       |     |        |

Call Back:

Sign: PSN Date: 2015-10-13 Lister:

25-210010.0000-v082020R