

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-200133.0000  
I132

RES  
2025

sale

|              |                       |                             |
|--------------|-----------------------|-----------------------------|
| 2022         | RICHLISA HOLDINGS LLC | 2016-05-16                  |
| 2023         | RICHLISA HOLDINGS LLC | 2016-05-16                  |
| 2024         | RICHLISA HOLDINGS LLC | 2016-05-16                  |
| 2025         | RICHLISA HOLDINGS LLC | 2016-05-16                  |
| 421          | OAK ST                | 10C HAYS SUB TRACT 1 LOT 27 |
| ADA OH 45810 |                       | \$0 10C                     |

Orig Tax Year 1995  
Parent: 25-200084.0000

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 47.64   | 41.58   | 41.81   | 42.27   | a/r     |
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |
| Land100%   | 32140   | 30600   | 30600   | 30600   | 30600   |
| Bldg100%   | 141540  | 176630  | 176630  | 176630  | 176630  |
| Totl100%   | 173690t | 207230t | 207230t | 207230t | 207230t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 11250   | 10710   | 10710   | 10710   | 10710   |
| Bldg 35%   | 49540   | 61820   | 61820   | 61820   | 61820   |
| Totl 35%   | 60790t  | 72530t  | 72530t  | 72530t  | 72530t  |
| Hmstd35%   |         |         |         |         |         |
| Owner 0c   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 2670.60 | 2766.76 | 2785.40 | 2799.88 | 2816.72 |
| Sp-Asmnt   | 69.60   | 78.40   | 75.40   | 78.40   |         |

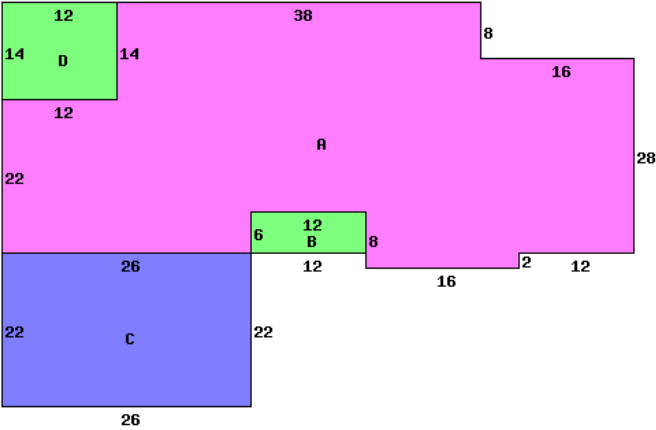
|      |      |      |      |       |       |
|------|------|------|------|-------|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |
| 1    | F/C  | M    |      | 2040  |       |
|      | OFF  | P    |      | 72    | 2160  |
|      | F    | G    |      | 572   | 13730 |
|      | OFF  | P    |      | 168   | 5040  |

gas fireplace

| Sale# | #p    | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|-------|------------|--------------------------|---------------|--------|---------|---------|
| 206   | 1     | 2016-05-16 | RICHLISA HOLDINGS LLC    | 10C *         | 0      | 21400   | 123830  |
| 357   | 1     | 2013-07-19 | WALDEN RICHARD J & LISA  | 1WD           | 147000 | 21400   | 123830  |
| 599   | 1     | 2002-11-01 | SMITH FRANK P SR & BELIN | 1WD           | 165000 | 18400   | 105830  |
| 202   | 1     | 1999-04-19 | DAVOUDI ALI & MARIA G    | 1WD           | 120000 | 18400   | 53000   |
| 156   | 1     | 1999-04-19 | ROE JOHN L               | 10C *         | 0      | 18400   | 53000   |
| 155   | 1     | 1999-04-19 | ROE JOHN L               | 10C *         | 0      | 18400   | 53000   |
| 154   | 1     | 1999-04-19 | ROE JOHN L               | 10C *         | 0      | 18400   | 53000   |
| 865   | 1     | 1995-09-11 | ROE JOHN L               | 1WD           | 19000  | 1000    | 0       |
| Year  | Land  | Bldg       | Total                    | Net Tax       |        |         |         |
| 2021  | 11250 | 49540      | 60790                    | 2940.00       |        |         |         |
| 2020  | 11250 | 49540      | 60790                    | 2983.66       |        |         |         |

| p r o j e c t |                              |         | ben acres | / % | factor |
|---------------|------------------------------|---------|-----------|-----|--------|
| 107           | GRASS RUN #933 - HOG CREEK   | XA/2025 |           |     |        |
| 500           | HARDIN COUNTY LANDFILL       | XA/2025 |           |     |        |
| 110           | HOG CREEK MAINLINE - HOG CR. | XA/2025 |           |     |        |
| 598           | ADA LIGHTS                   | XV/2025 |           |     |        |
| 577           | OTTAWA RIVER PROJECT MAINT   | XA/2021 |           |     |        |

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421 OAK ST 45810

| Occupancy 1 Single Family |           |               | *DWELLING COMPUTATIONS |        |
|---------------------------|-----------|---------------|------------------------|--------|
| Story Height              | 1         |               | Sq-Ft                  | Value  |
| Floor Level               |           |               | 2040                   | 139540 |
| Shingle                   |           | Main Subtotal |                        | 139540 |
|                           | B 1 2 U A | Roof          |                        |        |
| Plaster/Drywall           | D         |               |                        |        |
| Floor/Carpet              | 1         |               |                        |        |
| Floor/Tile-Lino           | L         |               |                        |        |
| Number of Rooms           | 7         |               |                        |        |
| Bedrooms                  | 3         |               |                        |        |
| Central Heat              | A         |               |                        |        |
| FORCED AIR                |           |               |                        |        |
| Central A/C               | A         |               |                        |        |
| Plumbing                  |           |               |                        |        |
| Standard                  | 1         |               |                        |        |
| Extra 3 Fixture           | 1         |               |                        |        |
| Extra 2 Fixture           | 1         |               |                        |        |

| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc   | True  |
|------------|----------|-----------|--------|-------|--------|-----------|----------|-------|-------|-------|
| 1 DWELLING | 1 F/C    | 10X12     | 2040   | Rate  | C+     | 1996GD    | 187150   | Dpr   | Dpr   | Value |
| 2 Shed     | *PP      |           | 120    |       |        | 2003AV    | 0        |       |       | 0     |
| front lot  |          | effective | depth  | depth | actual | effective | extended | value | value |       |
|            |          | frontage  | 100.00 | 155   | 102    | 345       | 352      | 35200 | 35200 |       |