

LIBERTY TWP  
ADA CORP

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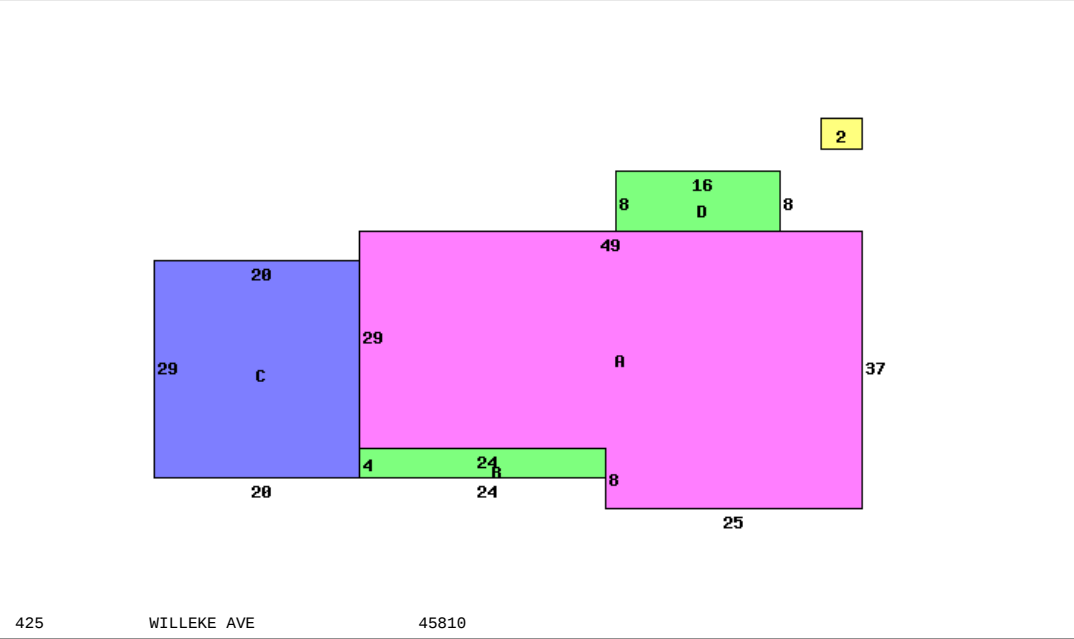
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-200095.0000  
I09

RES  
2025

|      |                         |                 |            |         |         |         |         |         |
|------|-------------------------|-----------------|------------|---------|---------|---------|---------|---------|
| Sale |                         | Eff Rate: 47.64 |            | 41.58   | 41.81   | 42.01   | a/r     |         |
| 2022 | JARVIS BRETT G & STAC   | 2016-05-09      | Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| 2023 | JARVIS BRETT G & STAC   | 2016-05-09      | Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| 2024 | JARVIS BRETT G & STAC   | 2016-05-09      | Acres      |         |         |         |         |         |
| 2025 | JARVIS BRETT G & STACEY | 2016-05-09      | Land100%   | 21200   | 22200   | 22200   | 22200   | 22200   |
|      | 425 WILLEKE AVE         | 1WD 31 27       | Bldg100%   | 89230   | 103260  | 103260  | 103260  | 103270  |
|      | ADA OH 45810            | \$100,000       | Totl100%   | 110430t | 125460t | 125460t | 125460t | 125470t |
|      |                         |                 | Cauv100%   |         |         |         |         |         |
|      |                         |                 | Tax Value: |         |         |         |         |         |
|      |                         |                 | Land 35%   | 7420    | 7770    | 7770    | 7770    | 7770    |
|      |                         |                 | Bldg 35%   | 31230   | 36140   | 36140   | 36140   | 36140   |
|      |                         |                 | Totl 35%   | 38650t  | 43910t  | 43910t  | 43910t  | 43910t  |
|      |                         |                 | Hmstd35%   |         |         |         |         |         |
|      |                         |                 | Owner Oc   |         |         |         | 37.44   |         |
|      |                         |                 | Hmstd RB   |         |         |         |         |         |
|      |                         |                 | Net Tax    | 1697.96 | 1675.00 | 1686.30 | 1657.62 |         |
|      |                         |                 | Sp-Asmnt   | 53.00   | 56.94   | 53.94   | 56.94   |         |

|                      |                                 |                          |                                                        |                                   |                               |                           |                                  |
|----------------------|---------------------------------|--------------------------|--------------------------------------------------------|-----------------------------------|-------------------------------|---------------------------|----------------------------------|
| SHB+<br>1            | CONS<br>F/C<br>OFP<br>FZ<br>PAT | TYPE<br>M<br>P<br>G<br>P | FACT                                                   | SQ-FT<br>1621<br>96<br>580<br>128 | VALUE<br>2880<br>13920<br>380 | a<br>b<br>c<br>d          | *MAIN<br>PORCH<br>GRAGE<br>PORCH |
| Sale#<br>159<br>199  | #p<br>1                         | sale date<br>2016-05-09  | To<br>JARVIS BRETT G & STACEY<br>SHAMBARGER PATRICIA A | Type/Invalid?<br>M 1WD<br>1AF *   | Sale\$<br>100000<br>0         | co:land<br>11110<br>11110 | co:bldg<br>94170<br>94170        |
| Year<br>2021<br>2020 | Land<br>7420<br>7420            | Bldg<br>31230<br>31230   | Total<br>38650<br>1869.22<br>1897.00                   | Net Tax                           |                               |                           |                                  |
| 0 r o j e c t        |                                 |                          |                                                        | ben acres                         | / %                           | factor                    |                                  |
| 107                  | GRASS RUN #933 -                | HOG CREEK                | XA/2025                                                |                                   |                               |                           |                                  |
| 500                  | HARDIN COUNTY LANDFILL          | XA/2025                  |                                                        |                                   |                               |                           |                                  |
| 110                  | HOG CREEK MAINLINE -            | HOG CR.                  | XA/2025                                                |                                   |                               |                           |                                  |
| 598                  | ADA LIGHTS                      | XV/2025                  |                                                        |                                   |                               |                           |                                  |
| 577                  | OTTAWA RIVER PROJECT MAINT      | XA/2021                  |                                                        |                                   |                               |                           |                                  |



|                           |   |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
|---------------------------|---|------------------------|-------|-------------|--------|------------|----------|----------|-----------|--------|-------|-----------|-----------|----------|-----|--------|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type  | SHB+Cons | DixHt    | Area      | Unit   | Grade | Blt/Renov | Replace   | Phy      | Fnc | True   |
| Story Height              | 1 |                        |       |             |        | 1 DWELLING | 1 F/C    | 8X12     | 1621      |        | C     | 1970AV    | 144640    | .40      |     | 103270 |
| Floor Level               |   | Main                   | FRAME | 1621        | 124360 | 2 Shed     | *PP      |          | 96        |        |       | 2012AV    | 0         |          |     | 0      |
| Shingle                   |   | Subtotal               |       |             | 124360 |            |          | acres/   | effective | depth  |       | actual    | effective | extended |     | true   |
|                           |   | Roof                   | GABLE |             |        | front lot  |          | frontage | frontage  | factor |       | rate      | rate      | value    |     | value  |
| Plaster/Drywall           | X |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| Panelled Wall             | X |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| Floor/Carpet              | X |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| Floor/Tile-Lino           | X |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| Number of Rooms           | 7 |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| Bedrooms                  | 3 |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| Central Heat              | A |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| ELECTRIC                  |   |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| Plumbing                  |   |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| Standard                  | 1 |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |
| Extra 3 Fixture           | 1 |                        |       |             |        |            |          |          |           |        |       |           |           |          |     |        |

Call Back:

Sign: PSN Date: 2015-09-30 Lister:

25-200095.0000-v082020R