

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-170109.0000
A144

RES
2023

sale

Eff Rate:- 53.58 — 52.79 — 47.64 — 41.58 — a/r

| | |
|---------------------------|------------------------|
| 2020 SHOEMAKER JUSTIN A & | 2019-03-22 |
| 2021 SHOEMAKER JUSTIN A & | 2019-03-22 |
| 2022 SHOEMAKER JUSTIN A & | 2019-03-22 |
| 2023 SHRIDER MADISON J | 2022-03-02 |
| 503 E NORTH ST | PT NE 1/4 PT NW 1/4 22 |
| | LWD |
| ADA OH 45810 | \$150,000 |
| | 01.1-01-17-109 |

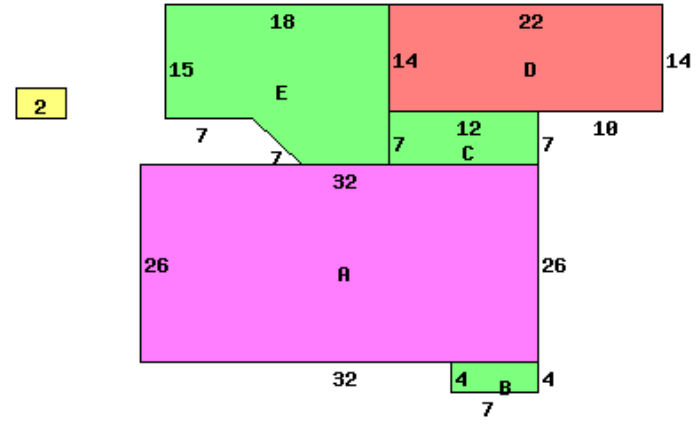
| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Tax Year | 2020 | 2021 | 2022 | 2023 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 9290 | 9290 | 9290 | 9540 | 9530 |
| Bldg100% | 71970 | 71970 | 71970 | 117400 | 117400 |
| Totl100% | 81260t | 81260t | 81260t | 126940t | 126930t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3250 | 3250 | 3250 | 3340 | 3340 |
| Bldg 35% | 25190 | 25190 | 25190 | 41090 | 41090 |
| Totl 35% | 28440t | 28440t | 28440t | 44430t | 44430t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | 1395.88 | 1375.46 | 1249.42 | 1694.84 | |
| Net Tax | | | | | |
| Sp-Asmnt | 45.33 | 47.34 | 45.33 | 57.32 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 | F/C | M | | 832 | | | |
| | STP | P | | 28 | 110 | b | PORCH |
| | FFP | P | | 84 | 3360 | c | PORCH |
| 1 | F | A | | 308 | | d | ADDTN |
| | PAT | P | | 324 | 970 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 104 | 1 | 2022-03-02 | SHRIDER MADISON J | LWD | 150000 | 9290 | 71970 |
| 109 | 1 | 2019-03-22 | SHOEMAKER JUSTIN A & | LQC * | 0 | 8860 | 65310 |
| 99 | 1 | 2019-03-22 | SHOEMAKER JUSTIN A | LWD | 99000 | 8860 | 65310 |
| 186 | 1 | 2016-05-31 | DEAR LANCE N | LWD | 92500 | 8540 | 55770 |
| 271 | 1 | 2013-06-18 | GUYTON LAUREN MICHAEL | LWC * | 0 | 8540 | 59000 |
| 286 | 1 | 2012-06-29 | GUYTON LOREN MICHAEL ETAL | LSL | 87000 | 8540 | 59000 |
| 433 | 1 | 2007-08-17 | WENNINGER SETH L & CASEY | LSL | 88000 | 5710 | 54140 |
| 283 | 1 | 2003-05-29 | GUYTON JAYMA M | LWD | 68000 | 5170 | 44570 |
| 175 | 3 | 2003-04-14 | LAMBERT JEANETTE ETAL | 3AF * | 0 | 5170 | 44570 |
| 83 | 3 | 2002-02-26 | WILLEKE ORLAND C | 3AF * | 0 | 5170 | 37140 |
| 84 | 3 | 2002-02-26 | LAMBERT JEANETTE ETAL | 3QC * | 0 | 5170 | 37140 |
| 966 | 0 | 1986-11-24 | | | 16000 | 0 | 26310 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2019 | 3100 | 22860 | 25960 | 1257.70 |
| 2018 | 3100 | 22860 | 25960 | 1230.14 |

| project | ben acres | % | factor |
|----------------------------------|-----------|---|---------|
| 107 GRASS RUN #933 - HOG CREEK | | | XA/2023 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2023 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | XA/2023 |
| 598 ADA LIGHTS | | | XV/2023 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



503 E NORTH AVE 45810

| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
|-----------------|-----------------|------------------------|
| Story Height | 1 | Sq-Ft Value |
| Floor Level | Main | FRAME 1140 105210 |
| | Subtotal | 105210 |
| Shingle | Roof | GABLE |
| Plaster/Drywall | X | Air Conditioning 2020 |
| Floor/Hardwood | X | Extra Features 4440 |
| Floor/Carpet | X | Total Value 111670 |
| Floor/Tile-Lino | X | |
| Number of Rooms | 4 | PUB PAVED ST/RD |
| Bedrooms | 3 | PUB SIDEWALK |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: 2500 |
| Central A/C | A | Dwl/Gar/NC% 1.1900 |
| Plumbing | | |
| Standard | 1 | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|-----------------|--------------------|-------|---------------|----------------|----------------|------------|-------------|
| 1 DWELLING | 1 F/C | 1140 | | C- | 1954VG | 100500 | .28 | -.35 116250 |
| 2 Shed | F | 12X16 | 192 | C | 2005AV | 2300 | .50 | 1150 |
| front lot | acres/ frontage | effective frontage | depth | actual factor | effective rate | extended value | true value | |
| | | 75.00 | 145 | 98 | 130 | 127 | 9530 | 9530 |