LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-170109.0000 RES
A144 2025

## sale

| | | |
|---|---|---|
| 2022 | SHOEMAKER JUSTIN A & | 2019-03-22 |
| 2023 | SHRIDER MADISON J | 2022-03-02 |
| 2024 | SHRIDER MADISON J | 2022-03-02 |
| 2025 | SHRIDER MADISON J | 2022-03-02 PT NE 1/4 PT NW 1/4 22 |
| | 503 E NORTH ST | 1WD |
| | | $150,000 |
| | ADA OH 45810 | |

| | | |
|---|---|---|
| 2026 | LAKEVIEW LOAN SERVICING | 2025-10-08 |
| | 503 E NORTH ST | 1SH |
| | ADA OH 45810 | |

| | | |
|---|---|---|
| 2027 | SECRETARY OF HOUSING & | 2026-01-21 |
| | 503 E NORTH ST | 1WD |
| | ADA OH 45810 | |

## Eff Rate: – 47.64 — 41.58 — 41.81 — 42.27 — a/r

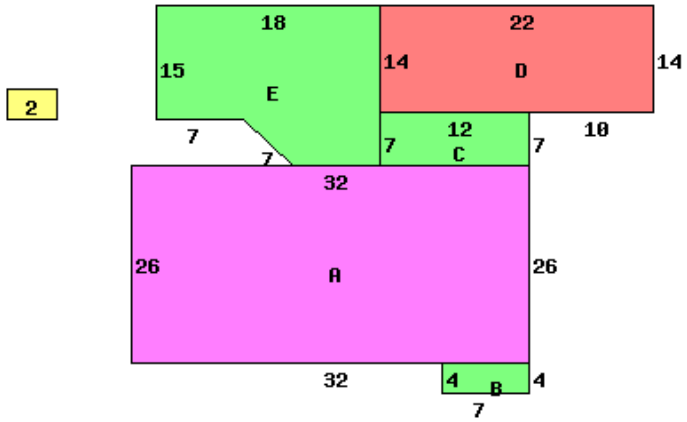
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
|---|---|---|---|---|---|---|
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 9290 | 9540 | 9540 | 9540 | 9540 | 9530 |
| Bldg100% | 71970 | 117400 | 117400 | 117400 | 117400 | 117400 |
| Totl100% | 81260t | 126940t | 126940t | 126940t | 126940t | 126930t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 3250 | 3340 | 3340 | 3340 | 3340 | 3340 |
| Bldg 35% | 25190 | 41090 | 41090 | 41090 | 41090 | 41090 |
| Totl 35% | 28440t | 44430t | 44430t | 44430t | 44430t | 44430t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 1249.42 | 1694.84 | 1706.26 | 1715.14 | 1725.44 | |
| Sp-Asmnt | 45.33 | 57.32 | 54.32 | 57.32 | | |

| SHB+ | Cons | Type | Fact | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 832 | | a | *MAIN |
| | STP | P | | 28 | 110 | b | PORCH |
| | F/C | P | | 84 | 3360 | c | PORCH |
| 1 | F | A | | 308 | | d | ADDTN |
| | PAT | P | | 324 | 970 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 42 | 1 | 2026-01-21 | SECRETARY OF HOUSING & UR | 1WD | * | 0 | 9540 | 117400 |
| 447 | 1 | 2025-10-08 | LAKEVIEW LOAN SERVICING L | 1SH | | 112600 | 9540 | 117400 |
| 104 | 1 | 2022-03-02 | SHRIDER MADISON J | 1WD | | 150000 | 9290 | 71970 |
| 109 | 1 | 2019-03-22 | SHOEMAKER JUSTIN A & | 1QC | * | 0 | 8860 | 65310 |
| 99 | 1 | 2019-03-22 | SHOEMAKER JUSTIN A | 1WD | | 99000 | 8860 | 65310 |
| 186 | 1 | 2016-05-31 | DEAR LANCE N | 1WD | | 92500 | 8540 | 55770 |
| 271 | 1 | 2013-06-18 | GUYTON LAUREN MICHAEL | 1WC | * | 0 | 8540 | 59000 |
| 286 | 1 | 2012-06-29 | GUYTON LOREN MICHAEL ETAL | 1SD | | 87000 | 8540 | 59000 |
| 433 | 1 | 2007-08-17 | WENNINGER SETH L & CASEY | 1SD | | 88000 | 5710 | 54140 |
| 283 | 1 | 2003-05-29 | GUYTON JAYMA M | 1WD | | 68000 | 5170 | 44570 |
| 175 | 3 | 2003-04-14 | LAMBERT JEANETTE ETAL | 3AF | * | 0 | 5170 | 44570 |
| 83 | 3 | 2002-02-26 | WILLEKE ORLAND C | 3AF | * | 0 | 5170 | 37140 |
| 84 | 3 | 2002-02-26 | LAMBERT JEANETTE ETAL | 3QC | * | 0 | 5170 | 37140 |
| 966 | 0 | 1986-11-24 | | | * | 16000 | 0 | 26310 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2021 | 3250 | 25190 | 28440 | 1375.46 |
| 2020 | 3250 | 25190 | 28440 | 1395.88 |

| p r o j e c t | | ben acres | / % | factor |
|---|---|---|---|---|
| 107 GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 ADA LIGHTS | XV/2025 | | | |
| 577 OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




503 E NORTH AVE 45810

Occupancy 1 Single Family

Story Height 1
Floor Level
Shingle

*DWELLING COMPUTATIONS

| | Sq-Ft | Value |
|---|---|---|
| Main FRAME | 1140 | 105210 |
| Subtotal | | 105210 |
| Roof GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Air Conditioning | 2020 |
| Floor/Hardwood | X | Extra Features | 4440 |
| Floor/Carpet | X | Total Value | 111670 |
| Floor/Tile-Lino | X | | |
| Number of Rooms | 4 | PUB PAVED ST/RD | |
| Bedrooms | 3 | PUB SIDEWALK | |
| Central Heat | A | Neighborhood: | |
| FORCED AIR | | Code: | 2500 |
| Central A/C | A | Dwl/Gar/NC% | 1.1900 |
| Plumbing | | | |
| Standard | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1140 | | C- | 1954VG | 100500 | .28 | -.35 | 116250 |
| 2 | Shed | F | 12X16 | 192 | | C | 2005AV | 2300 | .50 | | 1150 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 75.00 | 145 | 98 | 130 | 127 | 9530 | 9530 |

Call Back: Sign: PSN Date: 2015-09-11 Lister: 25-170109.0000-v082020R