LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-170097.0000 RES
A141 2026

## sale

| | | |
|---|---|---|
| 2023 | BLANKENSHIP DEBRAH S | 2020-07-07 |
| 2024 | BLANKENSHIP DEBRAH S | 2020-07-07 |
| 2025 | BLANKENSHIP DEBRAH S | 2020-07-07 |
| 2026 | BLANKENSHIP DEBRAH S | 2020-07-07 PT NE1/4 NW1/4 S22 .83A |
| | 609 E NORTH ST | 1QC |
| | | $12,000 |
| | ADA OH 45810 | |

Eff Rate:– 41.58 — 41.81 — 42.26 — 42.27 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | .8300 | .8300 | .8300 | .8300 | .8300 | | | |
| Land100% | 20800 | 20800 | 20800 | 20800 | | 20800 | 24060 | 24070 |
| Bldg100% | 78890 | 78890 | 78890 | 78890 | | 78890 | 99430 | 99430 |
| Totl100% | 99690t | 99690t | 99690t | 99690t | | 99690t | 123490t | 123500t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 7280 | 7280 | 7280 | 7280 | | 7280 | 8420 | 8420 |
| Bldg 35% | 27610 | 27610 | 27610 | 27610 | | 27610 | 34800 | 34800 |
| Totl 35% | 34890t | 34890t | 34890t | 34890t | | 34890t | 43220t | 43230t |
| Hmstd35% | 34890 | 34890 | 34890 | 34890 | | 34890 | 43220 | |
| Owner Oc | 29.94 | 29.80 | 29.94 | 29.76 | 29.94 | hmstd 7280 l 27610 b | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1300.98 | 1310.10 | 1325.02 | 1317.10 | 1325.02 | | | |
| Sp-Asmnt | 64.35 | 58.35 | 70.40 | 70.40 | | | | |

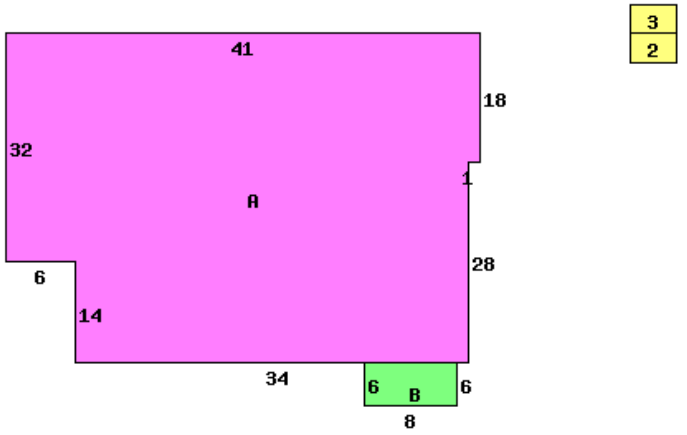
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 BA | F | M | | 1774 | | a | *MAIN |
| | STP | P | | 48 | 190 | b | PORCH |

#: 124 L/W
251701240000

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 282 | 1 | 2020-07-07 | BLANKENSHIP DEBRAH S | 1QC * | 12000 | 19310 | 62460 |
| 69 | 1 | 1998-02-09 | WILSON WILLIAM C & | 1WD | 45000 | 8030 | 50370 |
| 324 | 1 | 1989-04-25 | | 1WD | 48000 | 41030 | 0 |
| 354 | 0 | 1987-05-08 | | * | 0 | 0 | 42110 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 7100 | 24480 | 31580 | 1358.04 |
| 2021 | 7100 | 24480 | 31580 | 1492.36 |

| | project | ben acres | / % | factor |
|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | |
| 598 | ADA LIGHTS | XV/2025 | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | |




609 E NORTH AVE 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1774 | 129480 |
| | Qtr Story | FRAME | 1774 | 6190 |
| | Basement | | 1774 | 32680 |
| | Subtotal | | | 168350 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | | | |
|---|---|---|---|---|---|
| Plaster/Drywall | | X | X | 1774 sq ft | Attic Finish 24570 |
| Unfinished Wall | X | | | | Fireplaces 2000 |
| Floor/Hardwood | | X | X | | Air Conditioning 6180 |
| Number of Rooms | | 5 | | | Extra Features 190 |
| Bedrooms | | 2 | | | Total Value 201290 |
| Fireplace | | | | | |
| Openings | 1 | | | | Neighborhood: |
| Stacks | 1 | | | | Code: 2500 |
| Central Heat | | A | | | Dwl/Gar/NC% 1.5000 |
| FORCED AIR | | | | | |
| Central A/C | | A | | | |
| Plumbing | | | | | |
| Standard | 1 | | | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 BAF | | 3548 | | C- | 1940FR | 181160 | .65 | | 95110 |
| 2 | Garage | CB 0 | 20X20 | 400 | | C | 1940FR | 9600 | .70 | | 4320 |
| 3 | Shed | *PP 0 | 10X14 | 140 | | | 1940 | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 141.2000 | 136.00 | 268 | 118 | 150 | 177 | 24070 | 24070 |

Call Back: Sign: PSN Date: 2015-09-11 Lister:

25-170097.0000-v082020R