

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-170097.0000  
A141

RES  
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.01 — a/r

|                |                      |                         |
|----------------|----------------------|-------------------------|
| 2022           | BLANKENSHIP DEBRAH S | 2020-07-07              |
| 2023           | BLANKENSHIP DEBRAH S | 2020-07-07              |
| 2024           | BLANKENSHIP DEBRAH S | 2020-07-07              |
| 2025           | BLANKENSHIP DEBRAH S | 2020-07-07              |
| 609 E NORTH ST |                      | PT NE1/4 NW1/4 S22 .83A |
| ADA OH 45810   |                      | LQC                     |
|                |                      | \$12,000                |

|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| Prop Cls   | 510     | 510     | 510     | 510     | 510                  |
| Acres      | .8300   | .8300   | .8300   | .8300   |                      |
| Land100%   | 20290   | 20800   | 20800   | 20800   | 20810                |
| Bldg100%   | 69940   | 78890   | 78890   | 78890   | 78880                |
| Totl100%   | 90230t  | 99690t  | 99690t  | 99690t  | 99690t               |
| Cauv100%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 7100    | 7280    | 7280    | 7280    | 7280                 |
| Bldg 35%   | 24480   | 27610   | 27610   | 27610   | 27610                |
| Totl 35%   | 31580t  | 34890t  | 34890t  | 34890t  | 34890t               |
| Hmstd35%   | 31580   | 34890   | 34890   | 34890   |                      |
| Owner Oc   | 29.32   | 29.94   | 29.80   | 29.76   | hmstd 7280 l 27610 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 1358.04 | 1300.98 | 1310.10 | 1317.10 |                      |
| Sp-Asmnt   | 59.07   | 64.35   | 58.35   | 70.40   |                      |

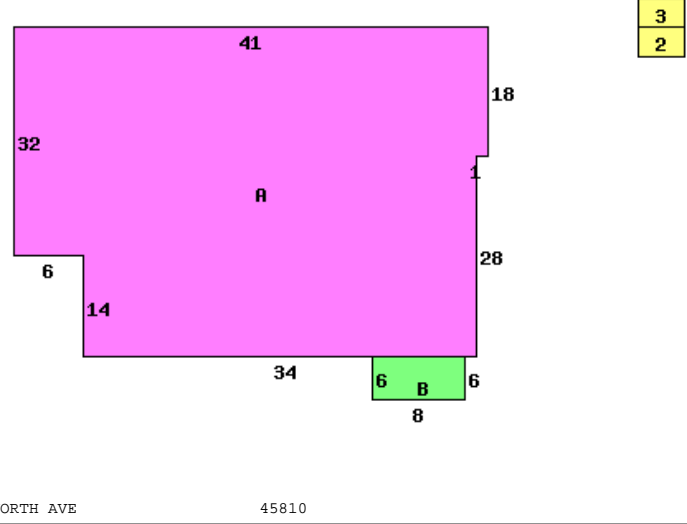
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 BA | F    | M    |      | 1774  | 190   | b | PORCH |
|      | STP  | P    |      | 48    |       |   |       |

#: 124 L/W  
251701240000

| Sale# | #p | sale date  | To                   | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|----------------------|---------------|--------|---------|---------|
| 282   | 1  | 2020-07-07 | BLANKENSHIP DEBRAH S | LQC *         | 12000  | 19310   | 62460   |
| 69    | 1  | 1998-02-09 | WILSON WILLIAM C &   | LWD           | 45000  | 8030    | 50370   |
| 324   | 1  | 1989-04-25 |                      |               | 48000  | 41030   | 0       |
| 354   | 0  | 1987-05-08 |                      | LWD *         | 0      | 0       | 42110   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 7100 | 24480 | 31580 | 1492.36 |
| 2020 | 7100 | 24480 | 31580 | 1514.44 |

| Project                          | ben acres | / % | factor  |
|----------------------------------|-----------|-----|---------|
| 107 GRASS RUN #933 - HOG CREEK   |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |     | XA/2025 |
| 598 ADA LIGHTS                   |           |     | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |



|                 |                 |                                 |
|-----------------|-----------------|---------------------------------|
| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS          |
| Story Height    | 1               | Sq-Ft Value                     |
| Floor Level     | Main            | FRAME 1774 129480               |
|                 | Qtr Story       | FRAME 1774 6190                 |
|                 | Basement        | 1774 32680                      |
|                 | Subtotal        | 168350                          |
| Shingle         | Roof            | GABLE                           |
| Plaster/Drywall | X               | X 1774 sq ft Attic Finish 24570 |
| Unfinished Wall | X               | Fireplaces 2000                 |
| Floor/Hardwood  | X               | X Air Conditioning 6180         |
| Number of Rooms | 5               | Extra Features 190              |
| Bedrooms        | 2               | Total Value 201290              |
| Fireplace       |                 |                                 |
| Openings        | 1               | Neighborhood:                   |
| Stacks          | 1               | Code: 2500                      |
| Central Heat    | A               | Dwl/Gar/NC% 1.1900              |
| FORCED AIR      |                 |                                 |
| Central A/C     | A               |                                 |
| Plumbing        |                 |                                 |
| Standard        | 1               |                                 |

| Bldg Type  | SHB+Cons | DixHt     | Unit  | Grade | Blt/Renov | Replace   | Phy      | Fnc   | True  |
|------------|----------|-----------|-------|-------|-----------|-----------|----------|-------|-------|
| 1 DWELLING | 1 BAF    | 3548      |       | C-    | 1940FR    | 181160    | .65      | Dpr   | 75450 |
| 2 Garage   | CB 0     | 20X20     | 400   | C     | 1940FR    | 9600      | .70      | Dpr   | 3430  |
| 3 Shed     | *PP 0    | 10X14     | 140   |       | 1940      | 0         |          |       | 0     |
| front lot  | acres/   | effective | depth | depth | actual    | effective | extended | true  |       |
|            | 141.2000 | 136.00    | 268   | 118   | 130       | 153       | 20810    | 20810 |       |

|            |                            |         |                         |
|------------|----------------------------|---------|-------------------------|
| Call Back: | Sign: PSN Date: 2015-09-11 | Lister: | 25-170097.0000-v082020R |
|------------|----------------------------|---------|-------------------------|