

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-170065.0000
L33

RES
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

| | |
|----------------------------|----------------------|
| 2022 JOLLIFF WILLIAM H & H | 2011-03-14 |
| 2023 WILLIAMS LAURA JANE | 2022-08-29 |
| 2024 WILLIAMS LAURA JANE | 2022-08-29 |
| 2025 WILLIAMS LAURA JANE | 2022-08-29 STUMMS 35 |
| 320 N LIBERTY ST | 1WD PT VAC STREET |
| ADA OH 45810 | \$51,274 |

| | | | | | | |
|----------|--------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 560 | 560 | 560 | 560 | 560 | 560 |
| Acres | | | | | | |
| Land100% | 16770 | 17290 | 17290 | 17290 | 17290 | 17290 |
| Bldg100% | 11860 | 48260 | 48260 | 48260 | 48260 | 48250 |
| Totl100% | 28630t | 65540t | 65540t | 65540t | 65540t | 65540t |
| Cauv100% | | | | | | |

| | |
|---------------------------|------------|
| 2026 JOLLIFF WILLIAM H JR | 2025-12-29 |
| 320 N LIBERTY ST | 1WD |
| ADA OH 45810 | |

| | | | | | | |
|------------|--------|--------|--------|--------|--------|----------------------|
| Tax Value: | | | | | | |
| Land 35% | 5870 | 6050 | 6050 | 6050 | 6050 | 6050 |
| Bldg 35% | 4150 | 16890 | 16890 | 16890 | 16890 | 16890 |
| Totl 35% | 10020t | 22940t | 22940t | 22940t | 22940t | 22940t |
| Hmstd35% | | | | | | |
| Owner Oc | 9.30 | 19.70 | 19.60 | 19.56 | 19.68 | hmstd 6050 l 16890 b |
| Hmstd RB | | | | | | |
| Net Tax | 430.90 | 855.38 | 861.38 | 865.98 | 871.20 | |
| Sp-Asmnt | 37.52 | 47.21 | 41.21 | 47.21 | | |

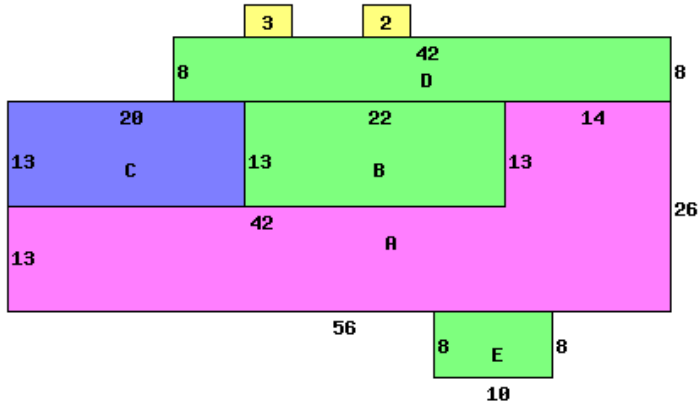
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F | M | | 910 | | b | PORCH |
| | EFP | P | | 286 | 11440 | c | GRAGE |
| | F | G | | 260 | 6240 | d | PORCH |
| | CAN | P | | 336 | 2690 | e | PORCH |
| | DK | P | | 80 | 1200 | | |

#: 66 L/W
251700660000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 596 | 1 | 2025-12-29 | JOLLIFF WILLIAM H JR | 1WD | 52000 | 17290 | 48260 |
| 446 | 1 | 2022-08-29 | WILLIAMS LAURA JANE | 1WD | 51274 | 16770 | 11860 |
| 96 | 1 | 2011-03-14 | JOLLIFF WILLIAM H & HEATH | 1SD | 48000 | 10860 | 17370 |
| 306 | 1 | 2004-07-13 | BRICKNER STEVEN M | 1QC * | 0 | 7000 | 21370 |
| 265 | 1 | 2003-05-21 | BRICKNER ANDREW S | 1WD | 10500 | 7000 | 21370 |
| 38 | 1 | 2003-01-27 | CITY FINANCIAL INC | 1SD | 16500 | 7000 | 21370 |
| 275 | 1 | 1998-06-11 | MULLINS JULIE MARIE | 1WD * | 0 | 5600 | 11710 |
| 271 | 1 | 1997-07-11 | COOK RAE ANN | 1CT * | 0 | 5600 | 11710 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 5870 | 4150 | 10020 | 473.52 |
| 2020 | 5870 | 4150 | 10020 | 480.52 |

| project | ben acres | / | % | factor |
|----------------------------------|-----------|---|---|---------|
| 107 GRASS RUN #933 - HOG CREEK | | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. | | | | XA/2025 |
| 598 ADA LIGHTS | | | | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | | XA/2021 |



320 N LIBERTY ST 45810

| Occupancy 4 M/H on Real Estate | | | | *DWELLING COMPUTATIONS | |
|--------------------------------|---|----------|-------|------------------------|--------|
| Story Height | 1 | | | Sq-Ft | Value |
| Floor Level | | Main | FRAME | 910 | 99660 |
| Metal | | Subtotal | | | 99660 |
| | | Roof | GABLE | | |
| Plaster/Drywall | D | | | Garages and Carports | 6240 |
| Panelled Wall | X | | | Extra Features | 15330 |
| Floor/Carpet | X | | | Total Value | 121230 |
| Floor/Tile-Lino | L | | | | |
| Number of Rooms | 7 | | | PUB PAVED ST/RD | |
| Bedrooms | 3 | | | PUB SIDEWALK | |
| Central Heat | A | | | Neighborhood: | |
| FORCED AIR | | | | Code: | 2500 |
| Plumbing | | | | Dwl/Gar/NC% | 1.1900 |
| Standard | 1 | | | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True | |
|-----------|----------|-----------|--------|-----------|---------|-----------|----------|-------|-------|
| 1 MH/REAL | 1 F | 12X60 | 910 | MHE | 1975VG | 66680 | .24 | .20 | 48250 |
| 2 Shed | *PP | 8X10 | 80 | | 1966FR | 0 | | | 0 |
| 3 Shed | *PP | 8X12 | 96 | | 2003FR | 0 | | | 0 |
| front lot | | effective | depth | depth | actual | effective | extended | true | |
| | acres/ | frontage | factor | rate | rate | rate | value | value | |
| | | 133.00 | 150 | 100 | 130 | 130 | 17290 | 17290 | |