

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-170039.0000  
A123

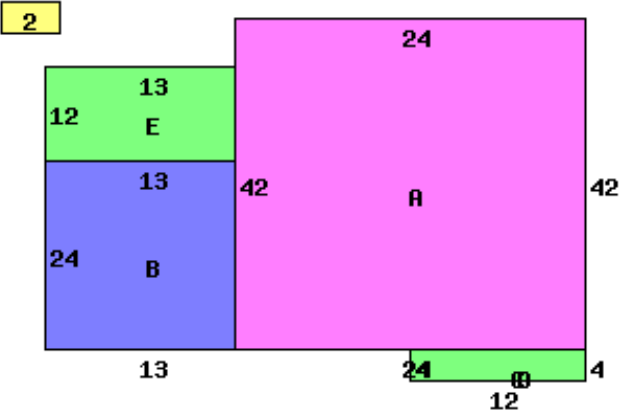
RES  
2025

sale

|                     |                      |
|---------------------|----------------------|
| 2022 CLUM MATTHEW J | 2019-04-08           |
| 2023 CLUM MATTHEW J | 2019-04-08           |
| 2024 CLUM MATTHEW J | 2019-04-08           |
| 2025 CLUM MATTHEW J | 2024-03-01 STUMMS 14 |
| 407 N LIBERTY ST    | 1QC                  |
| ADA OH 45810        | \$0                  |

|            |        |        |        |         |        |
|------------|--------|--------|--------|---------|--------|
| Eff Rate:- | 47.64  | 41.58  | 41.81  | 42.01   | a/r    |
| Tax Year   | 2022   | 2023   | 2024   | 2025    | CAMA   |
| Prop Cls   | 510    | 510    | 510    | 510     | 510    |
| Acres      |        |        |        |         |        |
| Land100%   | 6310   | 6510   | 6510   | 6510    | 6500   |
| Bldg100%   | 59710  | 69430  | 69430  | 69430   | 69420  |
| Totl100%   | 66030t | 75940t | 75940t | 75940t  | 75920t |
| Cauv100%   |        |        |        |         |        |
| Tax Value: |        |        |        |         |        |
| Land 35%   | 2210   | 2280   | 2280   | 2280    | 2280   |
| Bldg 35%   | 20900  | 24300  | 24300  | 24300   | 24300  |
| Totl 35%   | 23110t | 26580t | 26580t | 26580t  | 26570t |
| Hmstd35%   |        |        |        |         |        |
| Owner 0c   | 21.46  | 22.82  | 22.70  | 22.66   |        |
| Hmstd RB   |        |        |        |         |        |
| Net Tax    | 993.82 | 991.12 | 998.06 | 1003.40 |        |
| Sp-Asmnt   | 41.33  | 43.94  | 40.94  | 43.94   |        |

|               |                                       |                          |                          |                                         |                                    |                       |                                  |
|---------------|---------------------------------------|--------------------------|--------------------------|-----------------------------------------|------------------------------------|-----------------------|----------------------------------|
| SHB+<br>1     | CONS<br>F/C<br>F<br>CAN<br>STP<br>PAT | TYPE<br>M<br>G<br>P<br>P | FACT                     | SQ-FT<br>1008<br>312<br>48<br>48<br>156 | VALUE<br>7490<br>380<br>190<br>470 | a<br>b<br>c<br>d<br>e | *MAIN<br>GRAGE<br>PORCH<br>PORCH |
| Sale#         | #p                                    | sale date                | To                       | Type/Invalid?                           | Sale\$                             | co:land               | co:bldg                          |
| 119           | 1                                     | 2024-03-01               | CLUM MATTHEW J           | 1QC *                                   | 0                                  | 6510                  | 69430                            |
| 125           | 1                                     | 2019-04-08               | CLUM MATTHEW J           | 1WD                                     | 72000                              | 6000                  | 54510                            |
| 206           | 3                                     | 2012-05-24               | BARNES JEFFREY R         | 3QC *                                   | 0                                  | 5800                  | 59540                            |
| 405           | 1                                     | 2009-09-22               | BARNES JEFFREY R         | 1WD *                                   | 64000                              | 4660                  | 68310                            |
| 39            | 1                                     | 2008-01-24               | GREEN GREGORY L          | 1 *                                     | 0                                  | 4400                  | 62230                            |
| 246           | 1                                     | 2007-07-09               | SECRETARY HOUSING & URBA | 1WD *                                   | 0                                  | 4400                  | 62230                            |
| 168           | 1                                     | 2007-04-11               | GMAC MORTGAGE LLC        | 1SH                                     | 65451                              | 4400                  | 62230                            |
| 278           | 1                                     | 2000-05-16               | ROARK DWAYNE E & TRICIA  | 1FD                                     | 56800                              | 4000                  | 45090                            |
| Year          | Land                                  | Bldg                     | Total                    | Net Tax                                 |                                    |                       |                                  |
| 2021          | 2210                                  | 20900                    | 23110                    | 1092.08                                 |                                    |                       |                                  |
| 2020          | 2210                                  | 20900                    | 23110                    | 1108.26                                 |                                    |                       |                                  |
| p r o j e c t |                                       |                          |                          |                                         |                                    |                       |                                  |
| 107           | GRASS RUN #933 - HOG CREEK            |                          |                          | XA/2025                                 | ben acres                          | / %                   | factor                           |
| 500           | HARDIN COUNTY LANDFILL                |                          |                          | XA/2025                                 |                                    |                       |                                  |
| 110           | HOG CREEK MAINLINE - HOG CR.          |                          |                          | XA/2025                                 |                                    |                       |                                  |
| 598           | ADA LIGHTS                            |                          |                          | XV/2025                                 |                                    |                       |                                  |
| 577           | OTTAWA RIVER PROJECT MAINT            |                          |                          | XA/2021                                 |                                    |                       |                                  |



407 N LIBERTY ST 45810

|                           |                           |
|---------------------------|---------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS    |
| Story Height 1            | Sq-Ft Value               |
| Floor Level               | 1008 101460               |
| Shingle                   | 101460                    |
| Main Subtotal             |                           |
| Roof                      |                           |
| FRAME                     |                           |
| GABLE                     |                           |
| Plaster/Drywall           | Air Conditioning 1760     |
| Floor/Hardwood            | Garages and Carports 7490 |
| Floor/Carpet              | Extra Features 1040       |
| Number of Rooms           | Total Value 111750        |
| Bedrooms                  |                           |
| Central Heat              | PUB PAVED ST/RD           |
| FORCED AIR                | PUB SIDEWALK              |
| Central A/C               |                           |
| Plumbing                  | Neighborhood:             |
| Standard                  | Code: 2500                |
|                           | Dwl/Gar/NC% 1.1900        |

|            |                    |                       |       |                 |                |                   |                   |               |     |       |
|------------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|-----|-------|
| Bldg Type  | SHB+Cons           | DixHt                 | Area  | Unit            | Grade          | Blt/Renov         | Replace           | Phy           | Fnc | True  |
| 1 DWELLING | 1 F/C              | 8X10                  | 1008  | Rate            | C-             | 1960AV            | 100580            | Dpr           | Dpr | Value |
| 2 Shed     | *PP                |                       | 80    |                 |                | 1990AV            | 0                 |               |     | 0     |
| front lot  | acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |     |       |
|            |                    | 50.00                 | 150   | 100             | 130            | 130               | 6500              | 6500          |     |       |