

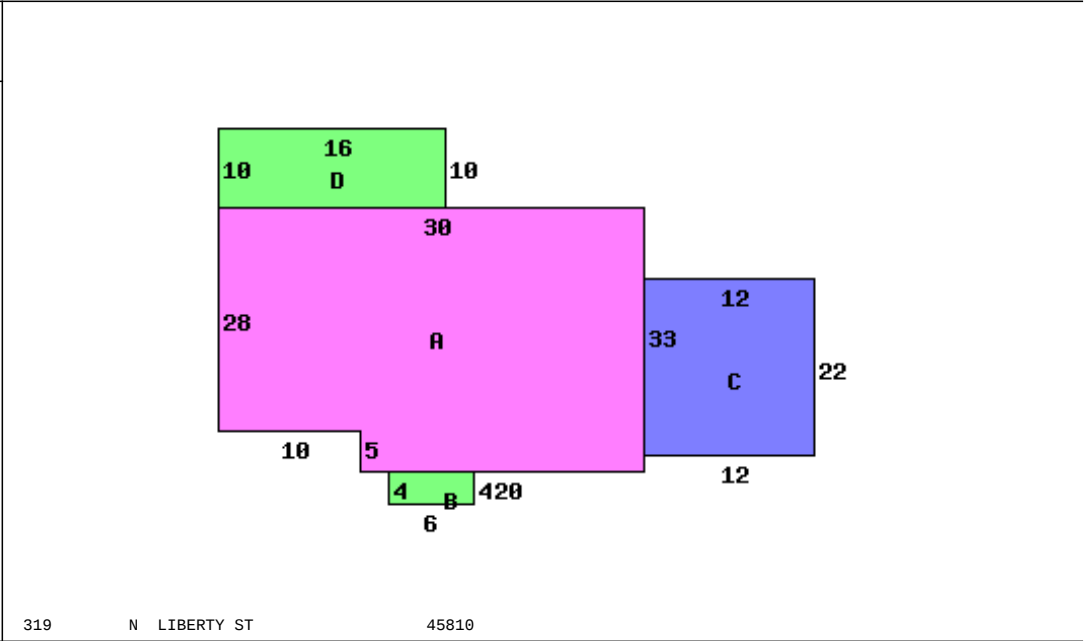
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-170037.0000  
L34

RES  
2025

|      |                                                     |            |                              |            |         |      |  |        |     |
|------|-----------------------------------------------------|------------|------------------------------|------------|---------|------|--|--------|-----|
| 0000 |                                                     | sale       |                              | Eff Rate:- |         | 0.00 |  | a/r    |     |
| 2025 | PRESTON MADISON<br>319 N LIBERTY ST<br>ADA OH 45810 | 2021-08-04 | STUMMS 12<br>2WD<br>\$78,000 | Tax Year   | 2025    |      |  | CAMA   | 510 |
|      |                                                     |            |                              | Prop Cls   | 510     |      |  |        |     |
|      |                                                     |            |                              | Acres      | 6510    |      |  | 6500   |     |
|      |                                                     |            |                              | Land100%   | 71830   |      |  | 71840  |     |
|      |                                                     |            |                              | Bldg100%   | 78340t  |      |  | 78340t |     |
|      |                                                     |            |                              | Totl100%   |         |      |  |        |     |
|      |                                                     |            |                              | Cauv100%   |         |      |  |        |     |
|      |                                                     |            |                              | Tax Value: |         |      |  |        |     |
|      |                                                     |            |                              | Land 35%   | 2280    |      |  | 2280   |     |
|      |                                                     |            |                              | Bldg 35%   | 25140   |      |  | 25140  |     |
|      |                                                     |            |                              | Totl 35%   | 27420t  |      |  | 27420t |     |
|      |                                                     |            |                              | Hmstd35%   |         |      |  |        |     |
|      |                                                     |            |                              | Owner 0c   | 23.38   |      |  |        |     |
|      |                                                     |            |                              | Hmstd RB   |         |      |  |        |     |
|      |                                                     |            |                              | Net Tax    | 1035.10 |      |  |        |     |
|      |                                                     |            |                              | Sp-Asmnt   | 44.57   |      |  |        |     |

|           |                               |                          |      |                                  |                              |                  |                                  |
|-----------|-------------------------------|--------------------------|------|----------------------------------|------------------------------|------------------|----------------------------------|
| SHB+<br>1 | CONS<br>F/C<br>STP<br>F<br>DK | TYPE<br>M<br>P<br>G<br>P | FACT | SQ-FT<br>940<br>24<br>264<br>160 | VALUE<br>100<br>6340<br>2400 | a<br>b<br>c<br>d | *MAIN<br>PORCH<br>GRAGE<br>PORCH |
|-----------|-------------------------------|--------------------------|------|----------------------------------|------------------------------|------------------|----------------------------------|



|                           |           |          |       |                        |        |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
|---------------------------|-----------|----------|-------|------------------------|--------|------------|----------------------------------|--------------------|-------|--------------|-------------|----------------|--------------|----------------|-----|-------------|-------------------------|--|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |        |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
| Story Height              | 1         |          |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons                         | DixHt              | Area  | Unit         | Grade       | Blt/Renov      | Replace      | Phy            | Fnc | True        |                         |  |
| Floor Level               |           | Main     | FRAME | 940                    | 102950 | 1 DWELLING | 1 F/C                            | FtxFt              | 940   |              | C-          | 1950GD         | Value 100610 | Dpr .40        | Dpr | Value 71840 |                         |  |
| Shingle                   |           | Subtotal | GABLE |                        | 102950 |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
|                           | B 1 2 U A |          |       |                        |        | front lot  | acres/ frontage                  | effective frontage | depth | depth factor | actual rate | effective rate |              | extended value |     | true value  |                         |  |
| Plaster/Drywall           | D         |          |       | Garages and Carports   | 6340   |            |                                  | 50.00              | 150   | 100          | 130         | 130            |              | 6500           |     | 6500        |                         |  |
| Floor/Hardwood            | X         |          |       | Extra Features         | 2500   |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
| Floor/Carpet              | X         |          |       | Total Value            | 111790 |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
| Floor/Tile-Lino           | X         |          |       |                        |        |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
| Number of Rooms           | 5         |          |       | PUB PAVED ST/RD        |        |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
| Bedrooms                  | 3         |          |       | PUB SIDEWALK           |        |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
| Central Heat              | A         |          |       | Neighborhood:          |        |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
| F-A/ELECT                 |           |          |       | Code:                  | 2500   |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
| Plumbing                  |           |          |       | Dwl/Gar/NC%            | 1.1900 |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
| Standard                  | 1         |          |       |                        |        |            |                                  |                    |       |              |             |                |              |                |     |             |                         |  |
|                           |           |          |       |                        |        | Call Back: | Sign: PSN Date: 2015-10-07 List: |                    |       |              |             |                |              |                |     |             | 25-170037_0000-v082020P |  |