

LIBERTY TWP  
ADA CORP

00240

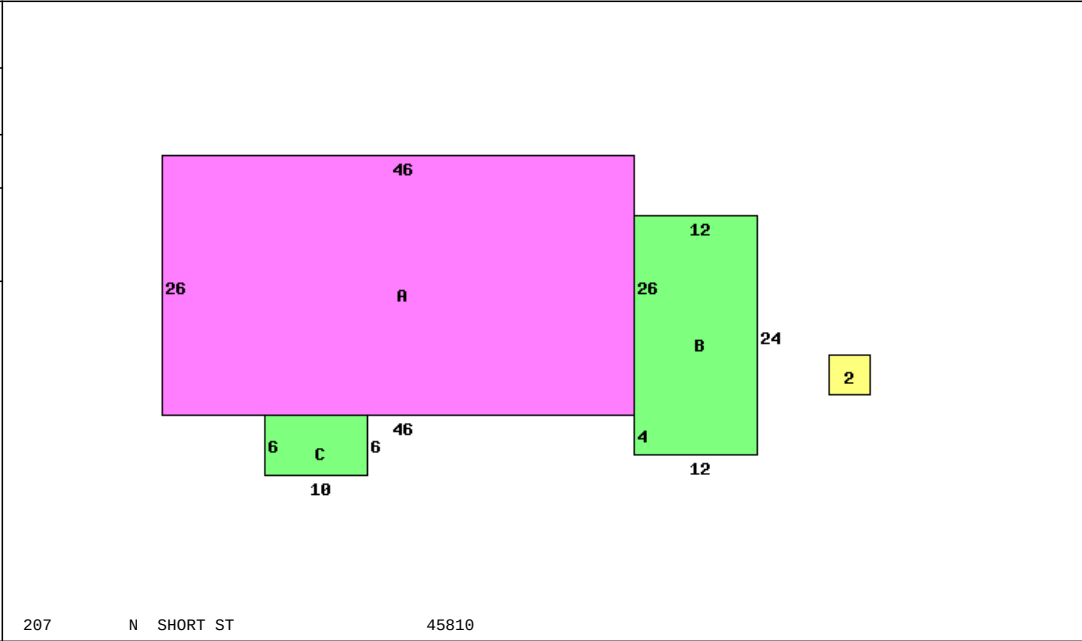
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-170019.0000  
L72

RES  
2025

|                     |                          |                                                |        |        |        |        |        |
|---------------------|--------------------------|------------------------------------------------|--------|--------|--------|--------|--------|
| sale                |                          | Eff Rate:- 47.64 — 41.58 — 41.81 — 41.82 — a/r |        |        |        |        |        |
| 2022 MOORE PATRICIA | 2013-07-01               | Tax Year                                       | 2022   | 2023   | 2024   | 2025   | CAMA   |
| 2023 MOORE PATRICIA | 2013-07-01               | Prop Cls                                       | 510    | 510    | 510    | 510    | 510    |
| 2024 MOORE PATRICIA | 2013-07-01               | Acres                                          |        |        |        |        |        |
| 2025 MOORE PATRICIA | 2013-07-01 JOHNSONS E 24 | Land100%                                       | 7830   | 8030   | 8030   | 8030   | 8040   |
| 207 N SHORT ST      | 1WD                      | Bldg100%                                       | 78830  | 90170  | 90170  | 90170  | 90170  |
|                     | \$12,000                 | Totl100%                                       | 86660t | 98200t | 98200t | 98200t | 98210t |
| ADA OH 45810        |                          | Cauv100%                                       |        |        |        |        |        |
|                     |                          | Tax Value:                                     |        |        |        |        |        |
|                     |                          | Land 35%                                       | 2740   | 2810   | 2810   | 2810   | 2810   |
|                     |                          | Bldg 35%                                       | 27590  | 31560  | 31560  | 31560  | 31560  |
|                     |                          | Totl 35%                                       | 30330t | 34370t | 34370t | 34370t | 34370t |
|                     |                          | Hmstd35%                                       |        |        |        |        |        |
|                     |                          | Owner 0c                                       | 28.16  | 29.50  | 29.36  |        |        |
|                     |                          | Hmstd RB                                       | 376.24 | 341.94 | 367.90 |        |        |
|                     |                          | Net Tax                                        | 928.04 | 939.64 | 922.68 |        |        |
|                     |                          | Sp-Asmnt                                       | 46.75  | 49.78  | 46.78  |        |        |

| SHB+<br>1                 | CONS<br>F/C<br>DK<br>CVP     | TYPE<br>M<br>P<br>P                                 | FACT                                        | SQ-FT<br>1196<br>288<br>60           | VALUE<br>4320<br>1380        | a<br>b<br>c                     | *MAIN<br>PORCH<br>PORCH        |           |     |        |
|---------------------------|------------------------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|------------------------------|---------------------------------|--------------------------------|-----------|-----|--------|
| Sale#<br>327<br>65<br>271 | #p<br>1<br>1<br>1            | sale date<br>2013-07-01<br>2003-02-07<br>1989-04-11 | To<br>MOORE PATRICIA<br>DEARWESTER DONALD L | Type/Invalid?<br>1WD<br>1WD *<br>1WD | Sale\$<br>12000<br>0<br>1000 | co:land<br>7140<br>3710<br>3710 | co:bldg<br>86490<br>63970<br>0 |           |     |        |
| Year<br>2021<br>2020      | Land<br>2740<br>2740         | Bldg<br>27590<br>27590                              | Total<br>30330<br>30330                     | Net Tax<br>1019.78<br>1034.90        |                              |                                 |                                |           |     |        |
| p r o j e c t             |                              |                                                     |                                             |                                      |                              |                                 |                                | ben acres | / % | factor |
| 107                       | GRASS RUN #933 - HOG CREEK   |                                                     |                                             |                                      | XA/2025                      |                                 |                                |           |     |        |
| 500                       | HARDIN COUNTY LANDFILL       |                                                     |                                             |                                      | XA/2025                      |                                 |                                |           |     |        |
| 110                       | HOG CREEK MAINLINE - HOG CR. |                                                     |                                             |                                      | XA/2025                      |                                 |                                |           |     |        |
| 598                       | ADA LIGHTS                   |                                                     |                                             |                                      | XV/2025                      |                                 |                                |           |     |        |
| 577                       | OTTAWA RIVER PROJECT MAINT   |                                                     |                                             |                                      | XA/2021                      |                                 |                                |           |     |        |



|                           |           |  |       |                        |        |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
|---------------------------|-----------|--|-------|------------------------|--------|-------------|------------------------------------|-----------|------|--------|--------|-----------|---------|----------|-----|-------|-------------------------|--|
| Occupancy 1 Single Family |           |  |       | *DWELLING COMPUTATIONS |        |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
| Story Height 1            |           |  |       | Sq-Ft                  | Value  | 1 Bldg Type | SHB+Cons                           | DixHt     | Area | Unit   | Grade  | Blt/Renov | Replace | Phy      | Fnc | True  |                         |  |
| Floor Level               |           |  |       |                        |        | 2 DWELLING  | 1 F/C                              | FtxFt     | 1196 |        | C-     | 1992AV    | Value   | Dpr      | Dpr | Value |                         |  |
|                           |           |  |       | 1196                   | 105950 | Shed        | *PP                                | 8X10      | 80   |        |        | OLD/      | 102400  | .26      |     | 90170 |                         |  |
| Shingle                   |           |  |       | 105950                 |        |             |                                    |           |      |        |        |           | 0       |          |     | 0     |                         |  |
|                           | B 1 2 U A |  | FRAME |                        |        |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
|                           |           |  | GABLE |                        |        |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
| Panelled Wall             | X         |  |       | Air Conditioning       | 2130   | front lot   | acres/                             | effective |      | depth  | actual | effective |         | extended |     | true  |                         |  |
| Floor/Carpet              | X         |  |       | Extra Features         | 5700   |             | frontage                           | frontage  |      | factor | rate   | rate      |         | value    |     | value |                         |  |
| Floor/Tile-Lino           | X         |  |       | Total Value            | 113780 |             | 98.5000                            | 98.00     |      | 60     | 130    | 82        |         | 8040     |     | 8040  |                         |  |
| Number of Rooms           | 4         |  |       |                        |        |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
| Bedrooms                  | 2         |  |       | PUB UNIMPORTANT        | ST/RD  |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
| Central Heat              | A         |  |       | Neighborhood:          |        |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
| FORCED AIR                |           |  |       | Code:                  | 2500   |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
| Central A/C               | A         |  |       | Dwl/Gar/NC%            | 1.1900 |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
| Plumbing                  |           |  |       |                        |        |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
| Standard                  | 1         |  |       |                        |        |             |                                    |           |      |        |        |           |         |          |     |       |                         |  |
|                           |           |  |       |                        |        | Call Back:  | Sign: PSN Date: 2015-10-07 Lister: |           |      |        |        |           |         |          |     |       | 25-170019.0000-v082020R |  |