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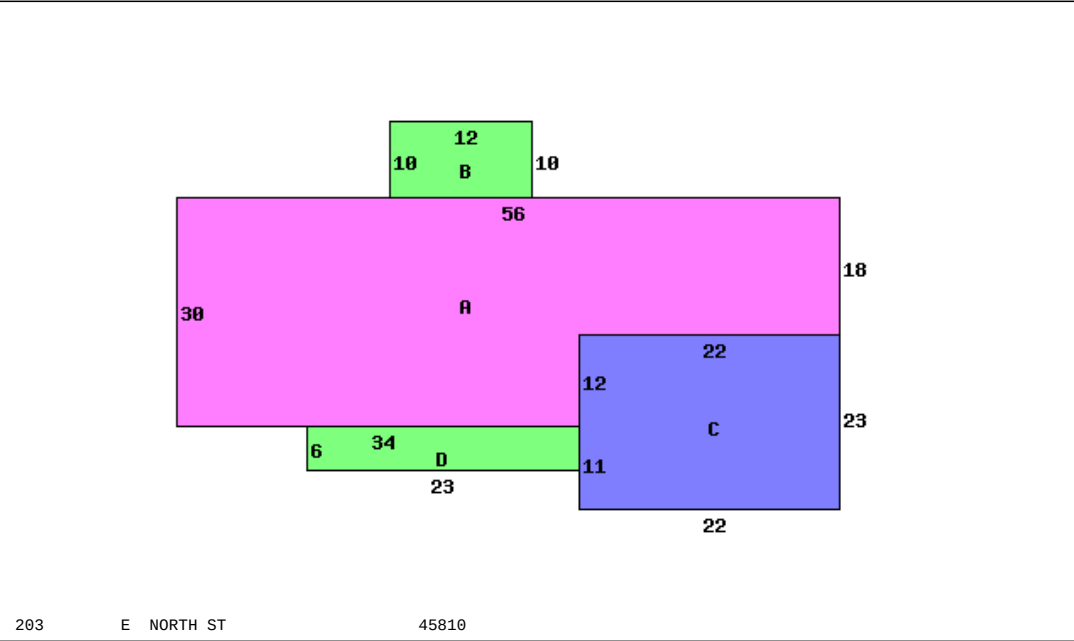
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-160140.0000  
A40

RES  
2024

|                            |  |                        |            |  |  |  |         |         |         |         |         |
|----------------------------|--|------------------------|------------|--|--|--|---------|---------|---------|---------|---------|
| 2021 WINEGARDNER ZACHARY A |  | 2018-08-13             | Tax Year   |  |  |  | 2021    | 2022    | 2023    | 2024    | CAMA    |
| 2022 WINEGARDNER ZACHARY A |  | 2018-08-13             | Prop Cls   |  |  |  | 510     | 510     | 510     | 510     | 510     |
| 2023 WINEGARDNER ZACHARY A |  | 2018-08-13             | Acres      |  |  |  |         |         |         |         |         |
| 2024 WINEGARDNER ZACHARY A |  | 2018-08-13 S-S 1-2     | Land100%   |  |  |  | 9660    | 9660    | 10000   | 10000   | 10000   |
| 203 E NORTH ST             |  | 1WD                    | Bldg100%   |  |  |  | 118630  | 118630  | 139460  | 139460  | 139460  |
| ADA OH 45810               |  | \$139,000              | Totl100%   |  |  |  | 128290t | 128290t | 149460t | 149460t | 149460t |
|                            |  |                        | Cauv100%   |  |  |  |         |         |         |         |         |
|                            |  |                        | Tax Value: |  |  |  |         |         |         |         |         |
|                            |  | Orig Tax Year 2006     | Land 35%   |  |  |  | 3380    | 3380    | 3500    | 3500    | 3500    |
|                            |  | Parent: 25-160041.0000 | Bldg 35%   |  |  |  | 41520   | 41520   | 48810   | 48810   | 48810   |
|                            |  |                        | Totl 35%   |  |  |  | 44900t  | 44900t  | 52310t  | 52310t  | 52310t  |
|                            |  |                        | Hmstd35%   |  |  |  |         |         |         |         |         |
|                            |  |                        | Owner 0c   |  |  |  |         |         |         |         |         |
|                            |  |                        | Hmstd RB   |  |  |  |         |         |         |         |         |
|                            |  |                        | Net Tax    |  |  |  | 2171.52 | 1972.52 | 1995.44 | 2008.86 |         |
|                            |  |                        | Sp-Asmnt   |  |  |  | 67.68   | 63.68   | 69.24   | 63.24   |         |

|                            |                              |                                                     |                                                                             |                                    |                                      |                              |                                  |
|----------------------------|------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------|--------------------------------------|------------------------------|----------------------------------|
| SHB+<br>1                  | CONS<br>F<br>PAT<br>F<br>OFP | TYPE<br>M<br>P<br>G<br>P                            | FACT                                                                        | SQ-FT<br>1416<br>120<br>506<br>138 | VALUE<br>360<br>12140<br>4140        | a<br>b<br>c<br>d             | *MAIN<br>PORCH<br>GRAGE<br>PORCH |
| #: 141 L/W<br>251601410000 |                              |                                                     |                                                                             |                                    |                                      |                              |                                  |
| Sale#<br>393<br>224<br>795 | #p<br>1<br>1<br>2            | sale date<br>2018-08-13<br>2017-05-17<br>2005-12-01 | To<br>WINEGARDNER ZACHARY A<br>SHEPHERD EDWARD & CHARLOT<br>CONLEY ALVENA I | Type/Invalid?<br>1WD<br>1FD<br>2WD | Sale\$<br>139000<br>125000<br>130000 | co:land<br>9200<br>8910<br>0 | co:bldg<br>105540<br>116140<br>0 |
| Year<br>2020<br>2019       | Land<br>3380<br>3220         | Bldg<br>41520<br>36940                              | Total<br>44900<br>40160                                                     | Net Tax<br>2203.74<br>1945.66      |                                      |                              |                                  |
| p r o j e c t              |                              |                                                     |                                                                             |                                    |                                      | ben acres                    | / % factor                       |
| 500                        | HARDIN COUNTY LANDFILL       |                                                     |                                                                             | XA/2024                            |                                      |                              |                                  |
| 107                        | GRASS RUN #933 - HOG CREEK   |                                                     |                                                                             | XA/2024                            |                                      |                              |                                  |
| 598                        | ADA LIGHTS                   |                                                     |                                                                             | XV/2024                            |                                      |                              |                                  |
| 577                        | OTTAWA RIVER PROJECT MAINT   |                                                     |                                                                             | XA/2021                            |                                      |                              |                                  |



|                           |           |               |       |                        |        |            |                                                            |                    |       |              |             |                |              |                |            |              |
|---------------------------|-----------|---------------|-------|------------------------|--------|------------|------------------------------------------------------------|--------------------|-------|--------------|-------------|----------------|--------------|----------------|------------|--------------|
| Occupancy 1 Single Family |           |               |       | *DWELLING COMPUTATIONS |        |            |                                                            |                    |       |              |             |                |              |                |            |              |
| Story Height 1            |           |               |       | Sq-Ft                  | Value  | Bldg Type  | SHB+Cons                                                   | DixHt              | Area  | Unit         | Grade       | Blt/Renov      | Replace      | Phy            | Fnc        | True         |
| Floor Level               |           |               |       | 1416                   | 111950 | 1 DWELLING | 1 F                                                        | FtxFt              | 1416  | Rate         | C           | 2005VG         | Value 133170 | Dpr .12        | Dpr        | Value 139460 |
| Shingle                   |           | Main Subtotal | FRAME |                        | 111950 |            |                                                            |                    |       |              |             |                |              |                |            |              |
|                           |           | Roof          | GABLE |                        |        |            |                                                            |                    |       |              |             |                |              |                |            |              |
|                           |           |               |       |                        |        | front lot  | acres/ frontage                                            | effective frontage | depth | depth factor | actual rate | effective rate |              | extended value | true value |              |
| Plaster/Drywall           | B 1 2 U A | D             |       | Air Conditioning       | 2480   |            |                                                            | 100.00             | 89    | 77           | 130         | 100            |              | 10000          | 10000      |              |
| Floor/Carpet              |           | X             |       | Plumbing               | 2100   |            |                                                            |                    |       |              |             |                |              |                |            |              |
| Floor/Tile-Lino           |           | X             |       | Garages and Carports   | 12140  |            |                                                            |                    |       |              |             |                |              |                |            |              |
| Number of Rooms           |           | 6             |       | Extra Features         | 4500   |            |                                                            |                    |       |              |             |                |              |                |            |              |
| Bedrooms                  |           | 3             |       | Total Value            | 133170 |            |                                                            |                    |       |              |             |                |              |                |            |              |
| Central Heat              |           | A             |       | PUB PAVED ST/RD        |        |            |                                                            |                    |       |              |             |                |              |                |            |              |
| FORCED AIR                |           |               |       |                        |        |            |                                                            |                    |       |              |             |                |              |                |            |              |
| Central A/C               |           | A             |       | Neighborhood:          |        |            |                                                            |                    |       |              |             |                |              |                |            |              |
| Plumbing                  |           |               |       | Code:                  | 2500   |            |                                                            |                    |       |              |             |                |              |                |            |              |
| Standard                  |           | 1             |       | Dwl/Gar/NC%            | 1.1900 |            |                                                            |                    |       |              |             |                |              |                |            |              |
| Extra 3 Fixture           |           | 1             |       |                        |        |            |                                                            |                    |       |              |             |                |              |                |            |              |
|                           |           |               |       |                        |        | Call Back: | Sign: PSN Date: 2015-09-10 Lister: 25-160110-0000-v082020P |                    |       |              |             |                |              |                |            |              |

Call Back:

Sign: PSN Date: 2015-09-10 Lister:

25-160140.0000-v082020R