LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-160134.0000 RES
A02 2026

## sale

| | | |
|---|---|---|
| 2023 BROWN SHANNAN E | 2005-12-12 | |
| 2024 BROWN SHANNAN E | 2005-12-12 | |
| 2025 BROWN SHANNAN E | 2005-12-12 | |
| 2026 BROWN SHANNAN E | 2005-12-12 | PT INC PLAT OL 1 |
| 552 N MAIN ST | 1WD | |
| | $82,000 | |
| ADA OH 45810 | | |

| | | |
|---|---|---|
| 2027 S E BROWN RENTALS LLC | 2025-05-15 | |
| 552 N MAIN ST | 9WD | |
| ADA OH 45810 | | |

## Eff Rate: – 41.58 — 41.81 — 42.26 — 42.27 — a/r

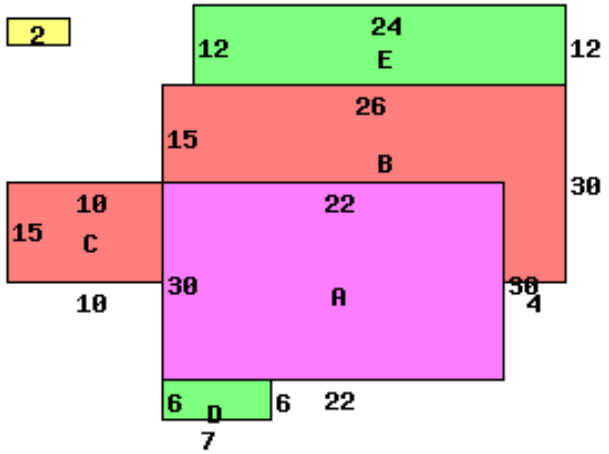
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 4400 | 4400 | 4400 | 4400 | | 4400 | 5110 | 5100 |
| Bldg100% | 99740 | 99740 | 99740 | 99740 | | 99740 | 125740 | 125730 |
| Totl100% | 104140t | 104140t | 104140t | 104140t | | 104140t | 130860t | 130830t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 1540 | 1540 | 1540 | 1540 | | 1540 | 1790 | 1790 |
| Bldg 35% | 34910 | 34910 | 34910 | 34910 | | 34910 | 44010 | 44010 |
| Totl 35% | 36450t | 36450t | 36450t | 36450t | | 36450t | 45800t | 45790t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1390.42 | 1399.80 | 1415.54 | 1407.08 | 1415.54 | | | |
| Sp-Asmnt | 51.34 | 48.34 | 51.34 | 51.34 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 B | F | M | | 660 | | a | *MAIN |
| 1 B | F | A | | 450 | | b | ADDTN |
| 1 | F | A | | 150 | | c | ADDTN |
| | EFP | P | | 42 | 1680 | d | PORCH |
| | DK | P | | 288 | 4320 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 220 | 9 | 2025-05-15 | S E BROWN RENTALS LLC | 9WD * | 0 | 4400 | 99740 |
| 817 | 1 | 2005-12-12 | BROWN SHANNAN E | 1WD | 82000 | 5600 | 78940 |
| 140 | 1 | 1999-03-25 | SIEFKER LUKE JOHNATHON | 1WD | 60000 | 5110 | 47430 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1490 | 29190 | 30680 | 1347.82 |
| 2021 | 1490 | 29190 | 30680 | 1483.78 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




552 N MAIN ST 45810

Occupancy 1 Single Family

Story Height 2

| Floor Level | | | Sq-Ft | Value |
|---|---|---|---|---|
| | Main | FRAME | 1260 | 104160 |
| | Full Upper | FRAME | 660 | 51320 |
| | Basement | | 1110 | 20680 |
| | Subtotal | | | 176160 |
| Shingle | Roof | HIP | | |

*DWELLING COMPUTATIONS

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Fireplaces | 2000 |
| Unfinished Wall | X | Plumbing | 2100 |
| Floor/Hardwood | X | Extra Features | 6000 |
| Number of Rooms | 1 4 4 | Total Value | 186260 |
| Bedrooms | 4 | | |
| | | PUB PAVED ST/RD | |
| Fireplace | | PUB SIDEWALK | |
| Openings | 1 | Topo: LEVEL | |
| Stacks | 1 | | |
| Central Heat | A | Neighborhood: | |
| HOT WATER | | Code: | 2500 |
| Plumbing | | Dwl/Gar/NC% | 1.5000 |
| Standard | 1 | | |
| Extra 3 Fixture | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 B F | | 1920 | | C | OLD/AV | 186260 | .55 | | 125730 |
| 2 | Shed | *PP M | 9X12 | 108 | | | 1999AV | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 44.00 | 90 | 77 | 150 | 116 | 5100 | 5100 |

Call Back: Sign: PSN Date: 2015-09-10 Lister:

25-160134.0000-v082020R