

LIBERTY TWP  
ADA CORP

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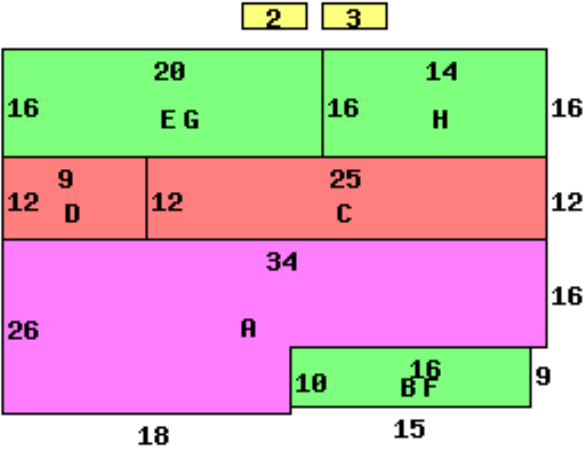
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-160087.0000  
A86

RES  
2025

|                          |  |            |              |            |         |         |         |         |         |         |
|--------------------------|--|------------|--------------|------------|---------|---------|---------|---------|---------|---------|
| 2022 DERINGER SUSAN K    |  | 1999-11-29 | Tax Year     |            | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| 2023 DERINGER SUSAN K    |  | 1999-11-29 | Prop Cls     |            | 510     | 510     | 510     | 510     | 510     | 510     |
| 2024 DERINGER SUSAN K    |  | 1999-11-29 | Acres        |            |         |         |         |         |         |         |
| 2025 DERINGER SUSAN K    |  | 1999-11-29 | EDWARDS 7    | Land100%   | 6340    | 6540    | 6540    | 6540    | 6540    | 7600    |
| 420 N SIMON ST           |  | 1WD        | PT VAC ALLEY | Bldg100%   | 83970   | 89400   | 89400   | 89400   | 89400   | 112690  |
| ADA OH 45810             |  | \$20,000   |              | Totl100%   | 90310t  | 95940t  | 95940t  | 95940t  | 95940t  | 120290t |
|                          |  |            |              | Cauv100%   |         |         |         |         |         |         |
|                          |  |            |              | Tax Value: |         |         |         |         |         |         |
|                          |  |            |              | Land 35%   | 2220    | 2290    | 2290    | 2290    | 2290    | 2660    |
|                          |  |            |              | Bldg 35%   | 29390   | 31290   | 31290   | 31290   | 31290   | 39440   |
|                          |  |            |              | Totl 35%   | 31610t  | 33580t  | 33580t  | 33580t  | 33580t  | 42100t  |
|                          |  |            |              | Hmstd35%   |         |         |         |         |         |         |
| 2027 ORCHARD CAPITAL LLC |  | 2026-04-21 |              | Owner 0c   | 29.34   | 28.82   | 28.68   | 28.64   | 28.80   |         |
| 420 N SIMON ST           |  | 1WD        |              | Hmstd RB   |         |         |         |         |         |         |
| ADA OH 45810             |  |            |              | Net Tax    | 1359.36 | 1252.14 | 1260.90 | 1267.64 | 1275.28 |         |
|                          |  |            |              | Sp-Asmnt   | 47.71   | 49.20   | 46.20   | 49.20   |         |         |

| SHB+ 1H       | CONS                         | TYPE       | FACT                   | SQ-FT         | VALUE  | a       | *MAIN   |
|---------------|------------------------------|------------|------------------------|---------------|--------|---------|---------|
| 1             | F/C                          | M          |                        | 724           |        | b       | PORCH   |
| 1             | CAN                          | P          |                        | 135           | 1080   | c       | ADDTN   |
|               | F/C                          | A          |                        | 300           |        | d       | PORCH   |
|               | CAN                          | P          |                        | 198           |        | e       | PORCH   |
|               | DK                           | P          |                        | 320           | 2560   | f       | PORCH   |
|               | PAT                          | P          |                        | 135           | 2030   | g       | PORCH   |
|               | PAT                          | P          |                        | 320           | 960    | h       | PORCH   |
|               |                              |            |                        | 224           | 670    |         |         |
| Sale#         | #p                           | sale date  | To                     | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 129           | 1                            | 2026-04-21 | ORCHARD CAPITAL LLC    | 1WD           | 80000  | 6540    | 89400   |
| 183           | 1                            | 2026-04-21 | STURGESS-MEYERS BRAD   | 1AF *         | 0      | 6540    | 89400   |
| 715           | 1                            | 1999-11-29 | DERINGER SUSAN K       | 1WD           | 20000  | 5060    | 33060   |
| 153           | 1                            | 1996-04-19 | DERINGER GLENN E & ADA | 1WD *         | 0      | 4400    | 19110   |
| 748           | 1                            | 1981-09-18 |                        | 1UN *         | 0      | 0       | 19430   |
| 970           | 1                            | 1989-11-14 |                        | 1WD           | 2160   | 0       | 19430   |
| Year          | Land                         | Bldg       | Total                  | Net Tax       |        |         |         |
| 2021          | 2220                         | 29390      | 31610                  | 1493.78       |        |         |         |
| 2020          | 2220                         | 29390      | 31610                  | 1515.90       |        |         |         |
| p r o j e c t |                              |            |                        | ben acres     | / %    | factor  |         |
| 107           | GRASS RUN #933 - HOG CREEK   | XA/2025    |                        |               |        |         |         |
| 500           | HARDIN COUNTY LANDFILL       | XA/2025    |                        |               |        |         |         |
| 110           | HOG CREEK MAINLINE - HOG CR. | XA/2025    |                        |               |        |         |         |
| 598           | ADA LIGHTS                   | XV/2025    |                        |               |        |         |         |
| 577           | OTTAWA RIVER PROJECT MAINT   | XA/2021    |                        |               |        |         |         |



|                           |    |            |       |                        |        |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
|---------------------------|----|------------|-------|------------------------|--------|--------|------------|-----------|-----------|------------------|---------|--------|-----------|-----------|---------|-----|-----|--------|-------------------------|
| Occupancy 1 Single Family |    |            |       | *DWELLING COMPUTATIONS |        |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
| Story Height              | 1T |            |       |                        | Sq-Ft  | Value  | 1          | Bldg Type | SHB+Cons  | DixHt            | Area    | Unit   | Grade     | Blt/Renov | Replace | Phy | Fnc | True   |                         |
| Floor Level               |    | Main       | FRAME |                        | 1132   | 104470 | 2          | DWELLING  | 1H F/C    | FtxFt            | 1856    |        | C         | OLD/AV    | 148640  | .55 |     | 100330 |                         |
|                           |    | Part Upper | FRAME |                        | 724    | 33570  | 3          | Garage    | F 0       | 24X24            | 576     |        | C+        | 1998AV    | 18310   | .55 |     | 12360  | LOFT                    |
|                           |    | Subtotal   |       |                        |        | 138040 |            | Shed      | *PP       | 8X10             | 80      |        |           | OLD/      | 0       |     |     | 0      |                         |
| Shingle                   |    | Roof       | GABLE |                        |        |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
| Plaster/Drywall           | X  | X          |       | Air Conditioning       | 3300   |        | front lot  | acres/    | effective | depth            | depth   | actual | effective | extended  | true    |     |     |        |                         |
| Floor/Hardwood            | X  | X          |       | Extra Features         | 7300   |        |            | frontage  | frontage  | 116              | factor  | rate   | rate      | value     | value   |     |     |        |                         |
| Floor/Carpet              |    | X          |       | Total Value            | 148640 |        |            |           | 58.00     |                  |         | 150    | 131       | 7600      | 7600    |     |     |        |                         |
| Floor/Tile-Lino           | X  |            |       |                        |        |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
| Number of Rooms           | 5  | 3          |       | PUB PAVED ST/RD        |        |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
| Bedrooms                  | 1  | 2          |       | PUB SIDEWALK           |        |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
| Central Heat              |    | A          |       | Neighborhood:          |        |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
| Central A/C               |    | A          |       | Code:                  | 2500   |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
| Plumbing                  |    |            |       | Dwl/Gar/NC%            | 1.5000 |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
| Standard                  | 1  |            |       |                        |        |        |            |           |           |                  |         |        |           |           |         |     |     |        |                         |
|                           |    |            |       |                        |        |        | Call Back: |           | Sign: PSN | Date: 2015-09-10 | Lister: |        |           |           |         |     |     |        | 25-160087_0000-v082020P |