

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-160082.0000  
A82

RES  
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.01 — a/r

|                      |                               |
|----------------------|-------------------------------|
| 2022 HOPSON THOMAS M | 2020-08-11                    |
| 2023 HOPSON THOMAS M | 2020-08-11                    |
| 2024 HOPSON THOMAS M | 2020-08-11                    |
| 2025 HOPSON THOMAS M | 2020-08-11                    |
| 504 N SIMON ST       | 2020-08-11 JOHNSONS E PT OL 6 |
|                      | 1QC                           |
| ADA OH 45810         | \$0                           |

|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |
| Land100%   | 8230    | 8460    | 8460    | 8460    | 8470    |
| Bldg100%   | 91660   | 110290  | 110290  | 110290  | 110280  |
| Totl100%   | 99890t  | 118740t | 118740t | 118740t | 118750t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 2880    | 2960    | 2960    | 2960    | 2960    |
| Bldg 35%   | 32080   | 38600   | 38600   | 38600   | 38600   |
| Totl 35%   | 34960t  | 41560t  | 41560t  | 41560t  | 41560t  |
| Hmstd35%   |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1535.86 | 1585.36 | 1596.04 | 1604.34 |         |
| Sp-Asmnt   | 50.22   | 55.18   | 52.18   | 55.18   |         |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
|------|------|------|------|-------|-------|---|-------|
| 1    | F/C  | M    |      | 912   |       | a | *MAIN |
|      | OFF  | P    |      | 224   | 6720  | b | PORCH |
| 1    | F/C  | A    |      | 840   |       | c | ADDTN |
|      | RFX  | P    |      | 40    | 400   | d | PORCH |
|      | DK   | P    |      | 40    | 600   | e | PORCH |

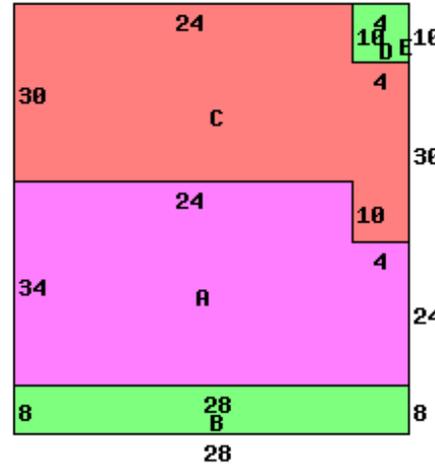
gas fireplace

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 317   | 1  | 2020-08-11 | HOPSON THOMAS M          | 1QC *         | 0      | 7830    | 82890   |
| 240   | 1  | 2014-06-10 | HOPSON THOMAS M & ANGELA | 1SD           | 88000  | 7570    | 90800   |
| 341   | 2  | 2005-09-12 | BENSON LYNN ANN          | 2CT *         | 0      | 5170    | 57260   |
| 241   | 1  | 1992-03-20 |                          | 1WD           | 32000  | 0       | 22310   |
| 547   | 0  | 1988-07-19 |                          |               | 18800  | 0       | 22310   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2880 | 32080 | 34960 | 1690.78 |
| 2020 | 2880 | 32080 | 34960 | 1715.88 |

project

| ben acres                        | / | % | factor  |
|----------------------------------|---|---|---------|
| 107 GRASS RUN #933 - HOG CREEK   |   |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |   |   | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. |   |   | XA/2025 |
| 598 ADA LIGHTS                   |   |   | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |   |   | XA/2021 |



504 N SIMON ST 45810

| Occupancy 1 Single Family |          |       |                  | *DWELLING COMPUTATIONS |  |
|---------------------------|----------|-------|------------------|------------------------|--|
| Story Height              | 1        | Sq-Ft | Value            |                        |  |
| Floor Level               | Main     | FRAME | 1752             | 127880                 |  |
|                           | Subtotal |       |                  | 127880                 |  |
| Shingle                   | Roof     | GABLE |                  |                        |  |
| Plaster/Drywall           | X        |       | Air Conditioning | 3050                   |  |
| Floor/Hardwood            | X        |       | Plumbing         | 1400                   |  |
| Floor/Carpet              | X        |       | Extra Features   | 7720                   |  |
| Floor/Tile-Lino           | X        |       | Total Value      | 140050                 |  |
| Number of Rooms           | 5        |       |                  |                        |  |
| Bedrooms                  | 2        |       | PUB PAVED ST/RD  |                        |  |
|                           |          |       | PUB SIDEWALK     |                        |  |
| Central Heat              | A        |       |                  |                        |  |
| Central A/C               | A        |       | Neighborhood:    |                        |  |
| Plumbing                  |          |       | Code:            | 2500                   |  |
| Standard                  | 1        |       | Dwl/Gar/NC%      | 1.1900                 |  |
| Extra 2 Fixture           | 1        |       |                  |                        |  |

| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True   |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|--------|
| 1 DWELLING | 1 F/C    | FtxFt     | Area  | Grade     | Cond      | Value    | Dpr   | Dpr    |
| 2 Garage   |          | 18X40     | 1752  | C         | 1946GD    | 140050   | .40   | 100000 |
|            |          | 720       |       | C         | 2006AV    | 17280    | .50   | 10280  |
| front lot  | acres/   | effective | depth | actual    | effective | extended | true  |        |
|            | frontage | frontage  | depth | factor    | rate      | value    | value |        |
|            |          | 70.00     | 130   | 93        | 130       | 121      | 8470  | 8470   |