

LIBERTY TWP  
ADA CORP

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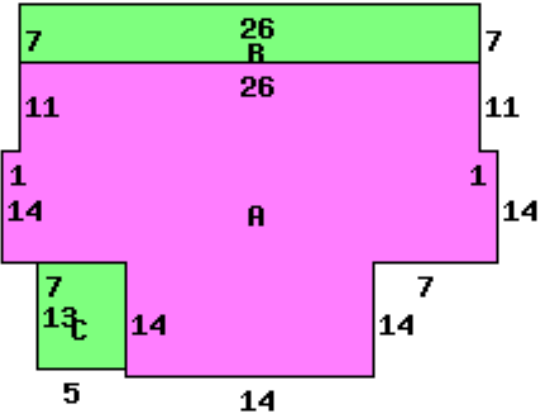
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-160075.0000  
A73

RES  
2024

|      |                        |                                                  |            |        |        |        |        |        |
|------|------------------------|--------------------------------------------------|------------|--------|--------|--------|--------|--------|
| Sale |                        | Eff. Rate: - 52.79 - 47.64 - 41.58 - 41.82 - a/r |            |        |        |        |        |        |
| 2021 | GARRETSON CAROL DENIS  | 2001-07-23                                       | Tax Year   | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 | GARRETSON CAROL DENIS  | 2001-07-23                                       | Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| 2023 | GARRETSON CAROL DENIS  | 2001-07-23                                       | Acres      |        |        |        |        |        |
| 2024 | GARRETSON CAROL DENISE | 2001-07-23 S-S 7                                 | Land100%   | 6370   | 6370   | 6570   | 6570   | 6580   |
|      | 529 N SIMON ST         | 1TD                                              | Bldg100%   | 32510  | 32510  | 45340  | 45340  | 45340  |
|      | ADA OH 45810           | \$45,000                                         | Totl100%   | 38890t | 38890t | 51910t | 51910t | 51920t |
|      |                        |                                                  | Cauv100%   |        |        |        |        |        |
|      |                        |                                                  | Tax Value: |        |        |        |        |        |
|      |                        |                                                  | Land 35%   | 2230   | 2230   | 2300   | 2300   | 2300   |
|      |                        |                                                  | Bldg 35%   | 11380  | 11380  | 15870  | 15870  | 15870  |
|      |                        |                                                  | Totl 35%   | 13610t | 13610t | 18170t | 18170t | 18170t |
|      |                        |                                                  | Hmstd35%   |        |        |        |        |        |
|      |                        |                                                  | Owner 0c   |        |        |        |        |        |
|      |                        |                                                  | Hmstd RB   |        |        |        |        |        |
|      |                        |                                                  | Net Tax    | 658.22 | 597.90 | 693.12 | 697.80 |        |
|      |                        |                                                  | Sp-Asmnt   | 36.22  | 34.21  | 37.63  | 34.63  |        |

| SHB+<br>1                | CONS<br>F/C<br>EFP<br>OFF  | TYPE<br>M<br>P                                      | FACT                                                   | SQ-FT<br>874<br>182<br>65 | VALUE<br>7280<br>1950 | a<br>b<br>c                 | *MAIN<br>PORCH<br>PORCH          |                               |                              |                                    |        |  |
|--------------------------|----------------------------|-----------------------------------------------------|--------------------------------------------------------|---------------------------|-----------------------|-----------------------------|----------------------------------|-------------------------------|------------------------------|------------------------------------|--------|--|
| Sale#<br>360<br>62<br>23 | #p<br>1<br>6<br>0          | sale date<br>2001-07-23<br>1997-02-19<br>1987-01-21 | To<br>GARRETSON CAROL DENISE<br>HINES ROBERT L TRUSTEE |                           |                       |                             | Type/Invalid?<br>1TD<br>6WD<br>* | Sale\$<br>45000<br>0<br>16500 | co:land<br>5060<br>5060<br>0 | co:bldg<br>25690<br>18570<br>17910 |        |  |
| Year<br>2020<br>2019     | Land<br>2230<br>2120       | Bldg<br>11380<br>10270                              |                                                        | Total<br>13610<br>12390   |                       | Net Tax<br>668.00<br>600.26 |                                  |                               |                              |                                    |        |  |
| p r o j e c t            |                            |                                                     |                                                        |                           |                       |                             |                                  |                               | ben acres                    | / %                                | factor |  |
| 107                      | GRASS RUN #933 - HOG CREEK |                                                     |                                                        |                           |                       | XA/2024                     |                                  |                               |                              |                                    |        |  |
| 500                      | HARDIN COUNTY LANDFILL     |                                                     |                                                        |                           |                       | XA/2024                     |                                  |                               |                              |                                    |        |  |
| 598                      | ADA LIGHTS                 |                                                     |                                                        |                           |                       | XV/2024                     |                                  |                               |                              |                                    |        |  |
| 577                      | OTTAWA RIVER PROJECT MAINT |                                                     |                                                        |                           |                       | XA/2021                     |                                  |                               |                              |                                    |        |  |



|                           |           |                        |       |                 |        |            |  |                 |                    |       |              |             |                |                |            |         |            |
|---------------------------|-----------|------------------------|-------|-----------------|--------|------------|--|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|---------|------------|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft Value     |        | Bldg Type  |  | SHB+Cons 1      | DixHt FtxFt        | Area  | Unit Rate    | Grade       | Blt/Renov Cond | Replace Value  | Phy Dpr    | Fnc Dpr | True Value |
| Story Height 1            |           |                        |       | 874             | 99620  | 1 DWELLING |  | F/C             | 8X10               | 874   |              | C           | OLD/FR         | 108850         | .65        |         | 45340      |
| Floor Level               |           | Main Subtotal          | FRAME |                 | 99620  | 2 Shed     |  | *PP             |                    | 80    |              |             | 2003AV         | 0              |            |         | 0          |
| Shingle                   | B 1 2 U A | Roof                   | GABLE |                 |        | front lot  |  | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |         |            |
| Plaster/Drywall           | X         |                        |       | Extra Features  | 9230   |            |  |                 | 46.00              | 187   | 110          | 130         | 143            | 6580           | 6580       |         |            |
| Floor/Carpet              | X         |                        |       | Total Value     | 108850 |            |  |                 |                    |       |              |             |                |                |            |         |            |
| Floor/Tile-Lino           | X         |                        |       |                 |        |            |  |                 |                    |       |              |             |                |                |            |         |            |
| Number of Rooms           | 4         |                        |       | PUB PAVED ST/RD |        |            |  |                 |                    |       |              |             |                |                |            |         |            |
| Bedrooms                  | 2         |                        |       | PUB SIDEWALK    |        |            |  |                 |                    |       |              |             |                |                |            |         |            |
| Central Heat              | A         |                        |       | Neighborhood:   |        |            |  |                 |                    |       |              |             |                |                |            |         |            |
| HOT WATER                 |           |                        |       | Code:           | 2500   |            |  |                 |                    |       |              |             |                |                |            |         |            |
| Plumbing                  |           |                        |       | Dwl/Gar/NC%     | 1.1900 |            |  |                 |                    |       |              |             |                |                |            |         |            |
| Standard                  | 1         |                        |       |                 |        |            |  |                 |                    |       |              |             |                |                |            |         |            |