

LIBERTY TWP  
ADA CORP

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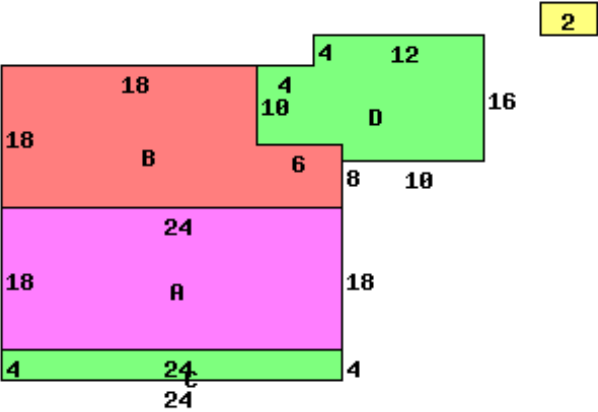
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-160059.0000  
A56

RES  
2024

|                              |  |          |            |         |                                                |         |         |        |
|------------------------------|--|----------|------------|---------|------------------------------------------------|---------|---------|--------|
| 2021 OAKES DANNY & JACQUEL   |  | MOWANS 1 | Sale       |         | Eff Rate:- 52.79 — 47.64 — 41.58 — 41.82 — a/r |         |         |        |
| 2022 OAKES DANNY & JACQUEL   |  |          | Tax Year   | 2021    | 2022                                           | 2023    | 2024    | CAMA   |
| 2023 OAKES DANNY & JACQUEL   |  |          | Prop Cls   | 510     | 510                                            | 510     | 510     | 510    |
| 2024 OAKES DANNY & JACQUELIN |  |          | Acres      |         |                                                |         |         |        |
| 208 E MONTFORD ST            |  |          | Land100%   | 7570    | 7570                                           | 7800    | 7800    | 7800   |
|                              |  | Bldg100% | 65060      | 65060   | 78830                                          | 78830   | 78830   |        |
|                              |  | Totl100% | 72630t     | 72630t  | 86630t                                         | 86630t  | 86630t  |        |
|                              |  | Cauv100% |            |         |                                                |         |         |        |
| ADA OH 45810                 |  | \$0      | Tax Value: |         |                                                |         |         |        |
|                              |  |          | Land 35%   | 2650    | 2650                                           | 2730    | 2730    | 2730   |
|                              |  |          | Bldg 35%   | 22770   | 22770                                          | 27590   | 27590   | 27590  |
|                              |  |          | Totl 35%   | 25420t  | 25420t                                         | 30320t  | 30320t  | 30320t |
|                              |  |          | Hmstd35%   |         |                                                |         |         |        |
|                              |  |          | Owner 0c   |         |                                                |         |         |        |
|                              |  |          | Hmstd RB   |         |                                                |         |         |        |
|                              |  |          | Net Tax    | 1229.40 | 1116.74                                        | 1156.60 | 1164.38 |        |
|                              |  |          | Sp-Asmnt   | 45.08   | 43.07                                          | 46.74   | 43.74   |        |

|                                               |                      |                  |                   |                         |                |         |                         |
|-----------------------------------------------|----------------------|------------------|-------------------|-------------------------|----------------|---------|-------------------------|
| SHB+ 1H 1                                     | CONS F/C F/C OFP PAT | TYPE M A P       | FACT              | SQ-FT 432 372 96 228    | VALUE 2880 680 | a b c d | *MAIN ADDTN PORCH PORCH |
| L/C CHRISTINE ELAINE OAKES 1-17-2019 \$40,000 |                      |                  |                   |                         |                |         |                         |
| Year 2020 2019                                | Land 2650 2520       | Bldg 22770 20620 | Total 25420 23140 | Net Tax 1247.64 1121.08 |                |         |                         |
| p r o j e c t                                 |                      |                  |                   | ben acres               | / %            | factor  |                         |
| 107 GRASS RUN #933 - HOG CREEK                |                      |                  |                   | XA/2024                 |                |         |                         |
| 500 HARDIN COUNTY LANDFILL                    |                      |                  |                   | XA/2024                 |                |         |                         |
| 598 ADA LIGHTS                                |                      |                  |                   | XV/2024                 |                |         |                         |
| 577 OTTAWA RIVER PROJECT MAINT                |                      |                  |                   | XA/2021                 |                |         |                         |



|                           |   |                        |       |             |                |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
|---------------------------|---|------------------------|-------|-------------|----------------|------------|--|-------------------------|--------------------------|---------------|------------------|-----------------|----------------------------|------------------------|-----------------|---------|--------------------|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft Value |                | Bldg Type  |  | SHB+Cons 1H F/C *NV F 0 | DixHt FtxFt 10X12        | Area 1236 120 | Unit Rate        | Grade C-        | Blt/Renov Cond 1863GD OLD/ | Replace Value 110400 0 | Phy Dpr .40     | Fnc Dpr | True Value 78830 0 |
| Story Height 1T           |   | Main                   | FRAME | 804         | 95260          | 1 DWELLING |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| Floor Level               |   | Part Upper             | FRAME | 432         | 23850          | 2 Shed     |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| Shingle                   |   | Roof                   | GABLE |             | 119110         | front lot  |  | acres/ frontage         | effective frontage 60.00 | depth 150     | depth factor 100 | actual rate 130 | effective rate 130         | extended value 7800    | true value 7800 |         |                    |
| Plaster/Drywall           | X | X                      |       |             | Extra Features |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| Floor/Carpet              | X | X                      |       |             | Total Value    |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| Floor/Tile-Lino           | L |                        |       |             |                |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| Number of Rooms           | 5 | 2                      |       |             | PUB SIDEWALK   |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| Bedrooms                  | 1 | 2                      |       |             |                |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| Central Heat              | A |                        |       |             | Neighborhood:  |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| ELECTRIC                  |   |                        |       |             | Code:          |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| Plumbing                  |   |                        |       |             | Dwl/Gar/NC%    |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |
| Standard                  | 1 |                        |       |             |                |            |  |                         |                          |               |                  |                 |                            |                        |                 |         |                    |

Call Back:

Sign: PSN Date: 2015-09-10 Lister:

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