

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-160058.0000  
A55

RES  
2025

sale

|                            |            |
|----------------------------|------------|
| 2022 SOUTHERN OHIO DEVELOP | 2019-08-30 |
| 2023 SOUTHERN OHIO DEVELOP | 2019-08-30 |
| 2024 WINTERS IAN O &       | 2023-07-31 |
| 2025 WINTERS IAN O &       | 2023-07-31 |
| 202 E MONTFORD             | 1WD        |
| ADA OH 45810               | \$152,500  |

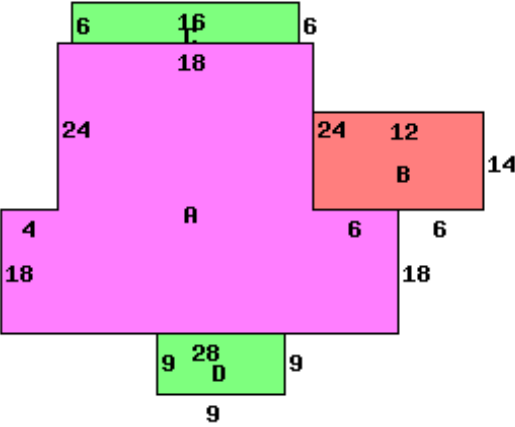
|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 47.64   | 41.58   | 41.81   | 42.27   | a/r     |
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |
| Land100%   | 7570    | 7800    | 7800    | 7800    | 7800    |
| Bldg100%   | 92060   | 124570  | 124570  | 124570  | 124570  |
| Totl100%   | 99630t  | 132370t | 132370t | 132370t | 132370t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 2650    | 2730    | 2730    | 2730    | 2730    |
| Bldg 35%   | 32220   | 43600   | 43600   | 43600   | 43600   |
| Totl 35%   | 34870t  | 46330t  | 46330t  | 46330t  | 46330t  |
| Hmstd35%   |         |         |         |         |         |
| Owner 0c   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1531.90 | 1767.32 | 1779.24 | 1788.48 | 1799.22 |
| Sp-Asmnt   | 50.16   | 58.76   | 55.76   | 58.76   |         |

CAMA  
510  
9000  
157010  
166010t

|                    |            |
|--------------------|------------|
| 2026 CARTER BROOKE | 2025-07-21 |
| 202 E MONTFORD     | 1WD        |
| ADA OH 45810       |            |

|                  |                                |                     |                           |                                 |                       |                  |                         |
|------------------|--------------------------------|---------------------|---------------------------|---------------------------------|-----------------------|------------------|-------------------------|
| SHB+<br>2 B<br>1 | CONS<br>F<br>F/C<br>EFP<br>OPF | TYPE<br>M<br>A<br>P | FACT                      | SQ-FT<br>936<br>168<br>96<br>81 | VALUE<br>3840<br>2430 | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>PORCH |
| Sale#            | #p                             | sale date           | To                        | Type/Invalid?                   | Sale\$                | co:land          | co:bldg                 |
| 314              | 1                              | 2025-07-21          | CARTER BROOKE             | 1WD                             | 159900                | 7800             | 124570                  |
| 300              | 1                              | 2023-07-31          | WINTERS IAN O &           | 1WD                             | 152500                | 7570             | 92060                   |
| 377              | 1                              | 2019-08-30          | SOUTHERN OHIO DEVELOPMENT | 1WD                             | 125000                | 7200             | 83970                   |
| 681              | 1                              | 1993-07-16          | ZANK MARGARET JEAN        | 1WD                             | 73000                 | 0                | 39710                   |
| 737              | 1                              | 1992-08-05          |                           | 1WD                             | 60800                 | 0                | 39710                   |
| Year             | Land                           | Bldg                | Total                     | Net Tax                         |                       |                  |                         |
| 2021             | 2650                           | 32220               | 34870                     | 1686.42                         |                       |                  |                         |
| 2020             | 2650                           | 32220               | 34870                     | 1711.46                         |                       |                  |                         |
| p r o j e c t    |                                |                     |                           | ben acres                       | /                     | %                | factor                  |
| 107              | GRASS RUN #933 - HOG CREEK     | XA/2025             |                           |                                 |                       |                  |                         |
| 500              | HARDIN COUNTY LANDFILL         | XA/2025             |                           |                                 |                       |                  |                         |
| 110              | HOG CREEK MAINLINE - HOG CR.   | XA/2025             |                           |                                 |                       |                  |                         |
| 598              | ADA LIGHTS                     | XV/2025             |                           |                                 |                       |                  |                         |
| 577              | OTTAWA RIVER PROJECT MAINT     | XA/2021             |                           |                                 |                       |                  |                         |

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202 E MONTFORD ST 45810

|                           |                        |                     |
|---------------------------|------------------------|---------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                     |
| Story Height 2            | Sq-Ft                  | Value               |
| Floor Level               |                        |                     |
| Main                      | FRAME                  | 1104 101890         |
| Full Upper                | FRAME                  | 936 61530           |
| Basement                  |                        | 936 17480           |
| Subtotal                  |                        | 180900              |
| Shingle                   | Roof                   | HIP                 |
| B 1 2 U A                 |                        |                     |
| Plaster/Drywall           | X X                    | Extra Features 6270 |
| Unfinished Wall           | X                      | Total Value 187170  |
| Floor/Hardwood            | X                      |                     |
| Floor/Tile-Lino           | X X                    | PUB PAVED ST/RD     |
| Number of Rooms           | 1 4 4                  | PUB SIDEWALK        |
| Bedrooms                  | 2                      |                     |
| Central Heat              | A                      | Neighborhood:       |
| HOT WATER                 |                        | Code: 2500          |
| Plumbing                  |                        | Dwl/Gar/NC% 1.5000  |
| Standard                  | 1                      |                     |

|            |          |           |        |        |           |           |         |     |     |        |
|------------|----------|-----------|--------|--------|-----------|-----------|---------|-----|-----|--------|
| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit   | Grade     | Blt/Renov | Replace | Phy | Fnc | True   |
| 1 DWELLING | 2 B F    | FtxFt     | 2040   | Rate   |           | Cond      | Value   | Dpr | Dpr | Value  |
| 2 Garage   | F 0      | 24X32     | 768    |        | C         | OLD/GD    | 187170  | .40 | .15 | 143190 |
|            |          |           |        |        |           | 2004AV    | 18430   | .50 |     | 13820  |
| front lot  | acres/   | effective | depth  | actual | effective | extended  | true    |     |     |        |
|            | frontage | frontage  | factor | rate   | rate      | value     | value   |     |     |        |
|            |          | 60.00     | 150    | 100    | 150       | 9000      | 9000    |     |     |        |