LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-160025.0000 RES
A25 2025

## sale

| | | |
|---|---|---|
| 2022 | WILDMAN KEVIN D | 2020-04-02 |
| 2023 | WILDMAN KEVIN D | 2020-04-02 |
| 2024 | WILDMAN KEVIN D | 2020-04-02 |
| 2025 | WILDMAN KEVIN D | 2020-04-02 MOWANS 7 |
| | 419 N JOHNSON ST | 1QC |
| | | $0 |
| | ADA OH 45810 | |

## Eff Rate: – 47.64 — 41.58 — 41.81 — 42.27 — a/r

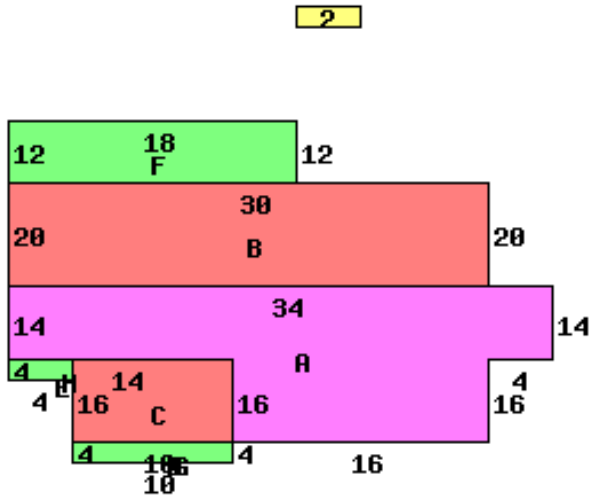
| | | | | | | |
|---|---|---|---|---|---|---|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 6890 | 7110 | 7110 | 7110 | 7110 | 7100 |
| Bldg100% | 101400 | 135090 | 135090 | 135090 | 135090 | 135090 |
| Totl100% | 108290t | 142200t | 142200t | 142200t | 142200t | 142190t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2410 | 2490 | 2490 | 2490 | 2490 | 2490 |
| Bldg 35% | 35490 | 47280 | 47280 | 47280 | 47280 | 47280 |
| Totl 35% | 37900t | 49770t | 49770t | 49770t | 49770t | 49770t |
| Hmstd35% | | | | | | |
| Owner Oc | 35.18 | 42.72 | 42.50 | 42.44 | 42.70 | |
| Hmstd RB | | | | | | |
| Net Tax | 1629.84 | 1855.82 | 1868.84 | 1878.82 | 1890.12 | |
| Sp-Asmnt | 52.44 | 61.34 | 58.34 | 61.34 | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1H | F/C | M | | 732 | | a | *MAIN |
| 1 | F/C | A | | 600 | | b | ADDTN |
| 1 | F/C | A | | 160 | | c | ADDTN |
| | RFX | P | | 40 | 400 | d | PORCH |
| | STP | P | | 16 | 60 | e | PORCH |
| | EFP | P | | 216 | 8640 | f | PORCH |
| | STP | P | | 40 | 160 | g | PORCH |
| | OH | P | | 16 | 610 | h | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 143 | 1 | 2020-04-02 | WILDMAN KEVIN D | 1QC * | 0 | 6540 | 91910 |
| 445 | 1 | 2018-11-06 | WILDMAN KEVIN D & JASON M | 1CT * | 0 | 6540 | 91910 |
| 117 | 1 | 2014-03-14 | WILDMAN PENELOPE B | 1CT * | 0 | 6310 | 76430 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2021 | 2410 | 35490 | 37900 | 1791.02 |
| 2020 | 2410 | 35490 | 37900 | 1860.18 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




419 N JOHNSON ST 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1H | | | | |
| Floor Level | Main | FRAME | 1492 | 117440 |
| | Part Upper | FRAME | 732 | 33940 |
| | Subtotal | | | 151380 |
| Shingle | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | X | X | | |
| Panelled Wall | | | X | | |
| Floor/Hardwood | | X | | | |
| Floor/Carpet | | X | X | | |
| Floor/Tile-Lino | | X | X | | |
| Number of Rooms | | 6 | 3 | | |
| Bedrooms | | 1 | 1 | | |
| Central Heat | | A | | | |
| HOT WATER | | | | | |
| Plumbing | | | | | |
| Standard | | 1 | | | |
| Extra 3 Fixture | | 1 | | | |

| | |
|---|---|
| Plumbing | 2100 |
| Extra Features | 9870 |
| Total Value | 163350 |
| PUB PAVED ST/RD | |
| PUB SIDEWALK | |
| Neighborhood: | |
| Code: | 2500 |
| Dwl/Gar/NC% | 1.1900 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1H F/C | | 2224 | | C+ | OLD/GD | 179690 | .40 | | 128300 | | |
| 2 | Garage | | 22X24 | 528 | | C | 1996AV | 14260 | .60 | | 6790 | CONCRET FL | ELECTRIC |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 50.00 | 180 | 109 | 130 | 142 | 7100 | 7100 |

Call Back: Sign: PSN Date: 2015-09-10 Lister:

25-160025.0000-v082020R