

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-160018.0000  
A18

RES  
2023

sale

Eff Rate:- 53.58 — 52.79 — 47.64 — 41.58 — a/r

|                              |            |                |
|------------------------------|------------|----------------|
| 2020 FINN-SADLER DEBRA A     | 2001-11-30 |                |
| 2021 SADLER MITCHELL T & D   | 2020-02-28 |                |
| 2022 SADLER MITCHELL T & D   | 2020-02-28 |                |
| 2023 SADLER MITCHELL T & DEB | 2020-02-28 | MOWANS PT OL 1 |
| 406 N MAIN ST                | 1WD        |                |
| ADA OH 45810                 | \$0        | 01.1-01-16-018 |

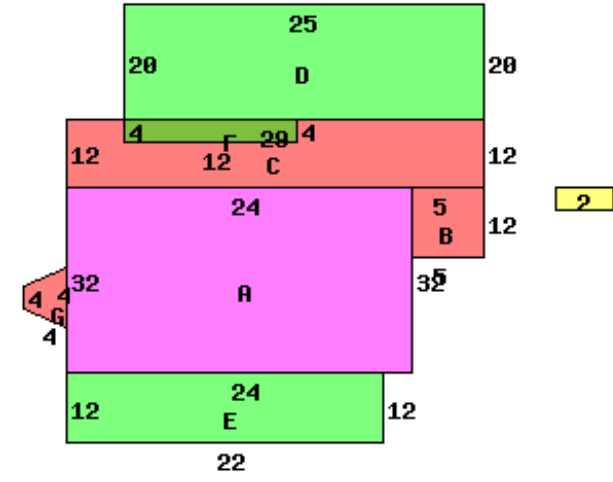
|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Tax Year   | 2020    | 2021    | 2022    | 2023    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |
| Land100%   | 6890    | 6890    | 6890    | 7100    | 7100    |
| Bldg100%   | 97740   | 97740   | 97740   | 117370  | 117370  |
| Totl100%   | 104630t | 104630t | 104630t | 124490t | 124470t |
| Cauvl00%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 2410    | 2410    | 2410    | 2490    | 2490    |
| Bldg 35%   | 34210   | 34210   | 34210   | 41080   | 41080   |
| Totl 35%   | 36620t  | 36620t  | 36620t  | 43570t  | 43560t  |
| Hmstd35%   |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1797.36 | 1771.04 | 1608.78 | 1662.04 |         |
| Sp-Asmnt   | 51.48   | 53.48   | 51.48   | 56.68   |         |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN   |
|------|------|------|------|-------|-------|---|---------|
| 2 BA | F    | M    |      | 768   |       |   |         |
| 1    | F/C  | A    |      | 60    |       |   | b ADDTN |
| 1 B  | F    | A    |      | 348   |       |   | c ADDTN |
|      | FAT  | P    |      | 500   | 1500  |   | d PORCH |
|      | OMP  | P    |      | 264   | 9240  |   | e PORCH |
|      | EFP2 | P    |      | 48    | 1920  |   | f PORCH |
| 1    | F    | A    |      | 21    |       |   | g ADDTN |

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 78    | 1  | 2020-02-28 | SADLER MITCHELL T & DEBRA | 1WD *         | 84500  | 8200    | 87170   |
| 634   | 1  | 2001-11-30 | FINN-DADLER DEBRA A       | 1WD *         | 54000  | 0       | 42200   |
| 38    | 1  | 1992-01-14 |                           | 1UN *         | 28000  | 0       | 40710   |
| 728   | 0  | 1986-09-10 |                           |               |        |         |         |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2019 | 2290 | 30510 | 32800 | 1589.08 |
| 2018 | 2290 | 30510 | 32800 | 1554.26 |

| project                          | ben acres | % | factor  |
|----------------------------------|-----------|---|---------|
| 107 GRASS RUN #933 - HOG CREEK   |           |   | XA/2023 |
| 500 HARDIN COUNTY LANDFILL       |           |   | XA/2023 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |   | XA/2023 |
| 598 ADA LIGHTS                   |           |   | XV/2023 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |   | XA/2021 |



406 N MAIN ST 45810

| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |                      |
|---------------------------|------------|------------------------|----------------------|
| Story Height              | 2          | Sq-Ft                  | Value                |
| Floor Level               | Main       | FRAME                  | 1197 106040          |
|                           | Full Upper | FRAME                  | 768 56200            |
|                           | Qtr Story  | FRAME                  | 768 3060             |
|                           | Basement   |                        | 1116 20790           |
|                           | Subtotal   |                        | 186090               |
| Shingle                   | Roof       | GABLE                  |                      |
| Plaster/Drywall           | X X X      | 768 sq ft              | Attic Finish 12180   |
| Unfinished Wall           | X          |                        | Plumbing 2100        |
| Floor/Hardwood            | X X        |                        | Extra Features 12660 |
| Floor/Carpet              | X X X      |                        | Total Value 213030   |
| Number of Rooms           | 1 5 4 1    |                        |                      |
| Bedrooms                  | 4          |                        | PUB PAVED ST/RD      |
| Central Heat              | A          |                        | PUB SIDEWALK         |
| HOT WATER                 |            |                        | Neighborhood:        |
| Plumbing                  |            |                        | Code: 2500           |
| Standard                  | 1          |                        | Dwl/Gar/NC% 1.1900   |
| Extra 3 Fixture           | 1          |                        |                      |

| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True   |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|--------|
| 1 DWELLING | 2 BAF    | 2733      |       | C         | OLD/AV    | .55      |       | 114080 |
| 2 Garage   |          | 16X24     | 384   | C         | 1958FR    | .70      |       | 3290   |
| front lot  |          | effective | depth | actual    | effective | extended | true  |        |
|            |          | frontage  | depth | rate      | rate      | value    | value |        |
|            |          | 50.00     | 180   | 109       | 130       | 7100     | 7100  |        |