LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-150076.0000 RES
B46 2026

## sale

| | | |
|---|---|---|
| 2023 HALL ZACHARY | 2020-09-30 | |
| 2024 HALL ZACHARY | 2020-09-30 | |
| 2025 HALL ZACHARY | 2020-09-30 | |
| 2026 HALL ZACHARY | 2020-09-30 | AHLEFELDS S 2/3 37-38 |
| 602 N SIMON ST | 1WD | |
| | $89,900 | |
| ADA OH 45810 | | |

Eff Rate:– 41.58 — 41.81 — 42.26 — 42.27 — a/r

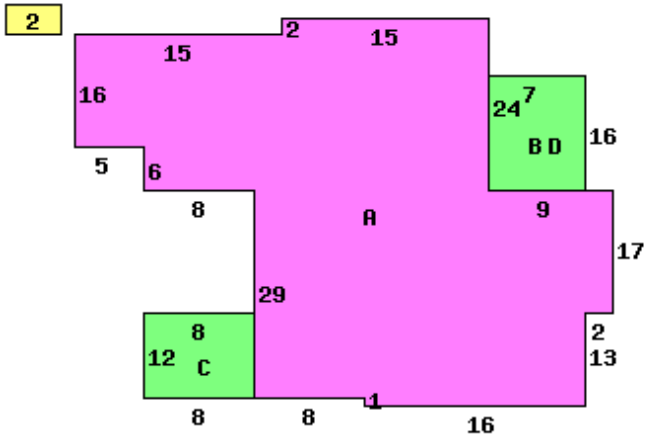
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 11540 | 11540 | 11540 | 11540 | | 11540 | 13310 | 13320 |
| Bldg100% | 66400 | 66400 | 66400 | 66400 | | 66400 | 83690 | 83680 |
| Totl100% | 77940t | 77940t | 77940t | 77940t | | 77940t | 97000t | 97000t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 4040 | 4040 | 4040 | 4040 | | 4040 | 4660 | 4660 |
| Bldg 35% | 23240 | 23240 | 23240 | 23240 | | 23240 | 29290 | 29290 |
| Totl 35% | 27280t | 27280t | 27280t | 27280t | | 27280t | 33950t | 33950t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1040.64 | 1047.66 | 1059.42 | 1053.10 | 1059.42 | | | |
| Sp-Asmnt | 44.46 | 41.46 | 44.46 | 44.46 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 1406 | | a | *MAIN |
| | CAN | P | | 112 | 900 | b | PORCH |
| | DK | P | | 96 | 1440 | c | PORCH |
| | PAT | P | | 112 | 340 | d | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 443 | 1 | 2020-09-30 | HALL ZACHARY | 1WD | | 89900 | 10660 | 50910 |
| 120 | 1 | 2015-03-25 | GOLDEN MICHAEL & JAYNA | 1SD | * | 33000 | 10310 | 41910 |
| 80 | 1 | 2007-02-28 | WRIGHT KELLY J & SHANE R | 1QC | * | 0 | 6830 | 46890 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3920 | 19910 | 23830 | 1046.90 |
| 2021 | 3920 | 19910 | 23830 | 1152.50 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




602 N SIMON 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1406 | 111160 |
| | Subtotal | | | 111160 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Air Conditioning | 2460 |
| Panelled Wall | X | Extra Features | 2680 |
| Floor/Carpet | X | Total Value | 116300 |
| Number of Rooms | 6 | | |
| Bedrooms | 3 | PUB PAVED ST/RD | |
| Central Heat | A | Neighborhood: | |
| FORCED AIR | | Code: | 2500 |
| Central A/C | A | Dwl/Gar/NC% | 1.5000 |
| Plumbing | | | |
| Standard | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1406 | | C | OLD/AV | 116300 | .55 | | 78500 |
| 2 | Garage | | 20X24 | 480 | | C | OLD/FR | 11520 | .70 | | 5180 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 111.00 | 97 | 80 | 150 | 120 | 13320 | 13320 |

Call Back: Sign: PSN Date: 2015-09-09 Lister: 25-150076.0000-v082020R