LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-150044.0000 COM
B05 2026

**sale**

| | | |
|---|---|---|
| 2023 | NORTHLAND MHP LLC | 2021-04-06 |
| 2024 | NORTHLAND MHP LLC | 2021-04-06 |
| 2025 | NORTHLAND MHP LLC | 2021-04-06 |
| 2026 | NORTHLAND MHP LLC | 2021-04-06 PT SW 1/4 15 11.50A |
| | 720 N MAIN ST | 2WD |
| | | $850,000 |
| | ADA OH 45810 | |

**Eff Rate:– 48.36 — 48.55 — 48.75 — 48.75 — a/r**

| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Prop Cls | 415 | 415 | 415 | 415 | 0 | 415 | 415 | 415 |
| Acres | 11.5000 | 11.5000 | 11.5000 | 11.5000 | 11.5000 | | | |
| Land100% | 172660 | 172660 | 172660 | 172660 | | 172660 | 207200 | 207190 |
| Bldg100% | 519630 | 519630 | 519630 | 519630 | | 519630 | 623540 | 623540 |
| Totl100% | 692290t | 692290t | 692290t | 692290t | | 692290t | 830740t | 830730t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 60430 | 60430 | 60430 | 60430 | | 60430 | 72520 | 72520 |
| Bldg 35% | 181870 | 181870 | 181870 | 181870 | | 181870 | 218240 | 218240 |
| Totl 35% | 242300t | 242300t | 242300t | 242300t | | 242300t | 290760t | 290760t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 11718.22 | 11764.92 | 11813.14 | 11788.36 | 11813.14 | | | |
| Sp-Asmnt | 711.14 | 699.14 | 728.32 | 728.32 | | | | |

251500470000 1.382A
251500480000 1.235A
251500520000 .337A

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 123 | 2 | 2021-04-06 | NORTHLAND MHP LLC | 2WD | * | 850000 | 138370 | 308710 |
| 440 | 2 | 2008-09-04 | HOMESTEAD NORTHLAND MHC | 2WD | * | 1148219 | 138000 | 305600 |
| 671 | 2 | 2003-11-14 | ADA ASSOCIATES LLC | 2WD | * | 1250000 | 138000 | 232510 |
| 1251 | 4 | 1993-12-23 | ZIMMER ESTHER JOAN ETAL | 4CT | * | 0 | 0 | 377910 |
| 94 | 0 | 1987-02-13 | | | * | 0 | 0 | 193800 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 48430 | 108050 | 156480 | 8020.72 |
| 2021 | 48430 | 108050 | 156480 | 8857.38 |

| p r o j e c t | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |

**1**

720 N MAIN ST 45810

PUB PAVED ST/RD

Neighborhood:
Code: 4444
Dwl/Gar/NC% 1.2000
lot/hmsite% 1.2000
res-ag:lnd% 1.2000
ag-t:c/p/w% 1.2000
ag-t:other% 1.2000
ag:outbldg% 1.2000

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MH PARK | * | | 90 | | | 1968AV | 741600 | .30 | | 622940 |
| 2 | P | *SV CAN | 8X24 | 192 | | | OLD/ | 500 | | | 600 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | |
|---|---|---|---|---|---|---|---|---|---|
| site value | 1.0000 | | | | 25000 | | 25000 | 30000 | |
| site value | 10.5000 | | | | 18750 | | 147660 | 177190 | Shape / Si |

Call Back: Sign: PSN Date: 2015-09-09 Lister: 25-150044.0000-v082020R