

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-150023.0000  
B13

RES  
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

|                          |                      |
|--------------------------|----------------------|
| 2022 BURKE BRIAN PATRICK | 2006-05-09           |
| 2023 PAPHANCHITH TONY    | 2022-12-19           |
| 2024 PAPHANCHITH TONY    | 2022-12-19           |
| 2025 PAPHANCHITH TONY    | 2022-12-19           |
| 118 E FRANKLIN ST        | 1WD AHLEFELDS 1ST 10 |
| ADA OH 45810             | \$46,000             |

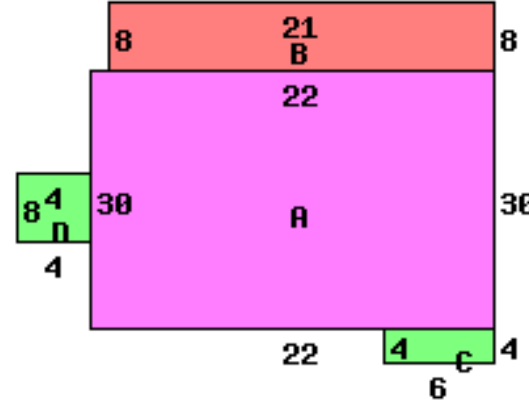
|            |         |        |        |         |         |         |
|------------|---------|--------|--------|---------|---------|---------|
| Tax Year   | 2022    | 2023   | 2024   | 2025    | 2025    | CAMA    |
| Prop Cls   | 530     | 530    | 530    | 530     | 530     | 530     |
| Acres      |         |        |        |         |         |         |
| Land100%   | 7570    | 7800   | 7800   | 7800    | 7800    | 7800    |
| Bldg100%   | 77860   | 55540  | 55540  | 111090  | 111090  | 111090  |
| Totl100%   | 85430t  | 63340t | 63340t | 118890t | 118890t | 118890t |
| Cauv100%   |         |        |        |         |         |         |
| Tax Value: |         |        |        |         |         |         |
| Land 35%   | 2650    | 2730   | 2730   | 2730    | 2730    | 2730    |
| Bldg 35%   | 27250   | 19440  | 19440  | 38880   | 38880   | 38880   |
| Totl 35%   | 29900t  | 22170t | 22170t | 41610t  | 41610t  | 41610t  |
| Hmstd35%   |         |        |        |         |         |         |
| Owner Oc   |         |        |        |         |         |         |
| Hmstd RB   |         |        |        |         |         |         |
| Net Tax    | 1313.56 | 845.70 | 851.40 | 1606.28 | 1615.94 |         |
| Sp-Asmnt   | 582.43  | 76.63  | 73.63  | 91.22   |         |         |

|         |          |        |        |           |           |         |
|---------|----------|--------|--------|-----------|-----------|---------|
| SHB+ 1H | CONS F/C | TYPE M | FACT A | SQ-FT 660 | VALUE 168 | a *MAIN |
| 1       | F/C      | A      |        | 24        | 720       | b ADDTN |
|         | OFFP     | P      |        | 32        | 960       | c PORCH |
|         | OFFP     | P      |        |           |           | d PORCH |

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 656   | 1  | 2022-12-19 | PAPHANCHITH TONY         | 1WD *         | 46000  | 7570    | 77860   |
| 423   | 1  | 2022-08-19 | HUNTINGTON NATIONAL BANK | 1SH           | 22000  | 7570    | 77860   |
| 274   | 1  | 2006-05-09 | BURKE BRIAN PATRICK      | 1WD           | 55000  | 5290    | 86540   |
| 686   | 1  | 1991-08-29 |                          | 1UN *         | 0      | 0       | 46710   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2650 | 27250 | 29900 | 1446.04 |
| 2020 | 2650 | 27250 | 29900 | 1467.52 |

| Project                          | ben acres | % | factor  |
|----------------------------------|-----------|---|---------|
| 107 GRASS RUN #933 - HOG CREEK   |           |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |   | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |   | XA/2025 |
| 598 ADA LIGHTS                   |           |   | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |   | XA/2021 |



118 E FRANKLIN ST 45810

|                           |                        |                             |
|---------------------------|------------------------|-----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                             |
| Story Height 1H           | Sq-Ft                  | Value                       |
| Floor Level               | 828                    | 98100                       |
| Main                      | 660                    | 31590                       |
| Part Upper                |                        | 129690                      |
| Subtotal                  |                        |                             |
| Shingle                   |                        |                             |
| Roof                      |                        |                             |
| B 1 2 U A                 |                        |                             |
| Plaster/Drywall           | X X                    | 1 / Extra Living Units 3500 |
| Panelled Wall             | X X                    | Plumbing 3500               |
| Floor/Carpet              | X X                    | Extra Features 1680         |
| Number of Rooms           | 3 3                    | Total Value 138370          |
| Bedrooms                  | 2 2                    |                             |
| Central Heat              | A                      | PUB ALLEY                   |
| ELECTRIC                  |                        | Neighborhood:               |
| Plumbing                  |                        | Code: 2500                  |
| Standard                  | 2                      | Dwl/Gar/NC% 1.1900          |

| Bldg Type  | SHB+Cons  | DixHt | Unit  | Blt/Renov | Replace   | Phy Fnc  | True  |
|------------|-----------|-------|-------|-----------|-----------|----------|-------|
| 1 DWELLING | 1H F/C    |       |       | Grade     | Cond      | Dpr Dpr  | Value |
|            |           | 1488  |       | C-        | OLD/AV    |          | 66690 |
| front lot  | effective | depth | depth | actual    | effective | extended | true  |
|            | frontage  | 60.00 | 150   | 100       | rate      | value    | value |
|            |           |       |       | 130       | 130       | 7800     | 7800  |

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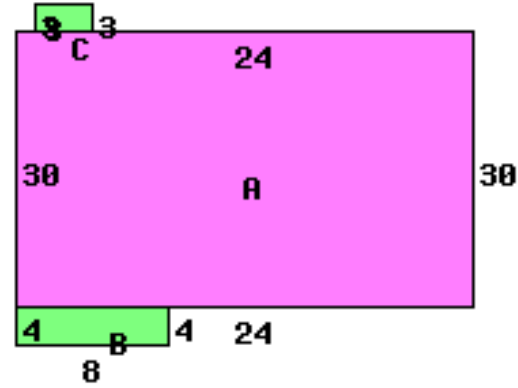
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CAMA / Cont: 1

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
|------|------|------|------|-------|-------|---|-------|
| 1Q   | F/C  | M    |      | 720   |       | a | *MAIN |
|      | OFF  | P    |      | 32    | 960   | b | PORCH |
|      | OFF  | P    |      | 9     | 270   | c | PORCH |



118 E FRANKLIN ST 45810

| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |                     |
|---------------------------|-----------|------------------------|---------------------|
|                           |           | Sq-Ft                  | Value               |
| Story Height              | 1Q        |                        |                     |
| Floor Level               | Main      | FRAME                  | 720 90500           |
|                           | Qtr Story | FRAME                  | 720 11910           |
|                           | Subtotal  |                        | 102410              |
| Shingle                   | Roof      | GABLE                  |                     |
|                           | B 1 2 U A |                        |                     |
| Plaster/Drywall           | X         | X                      | Extra Features 1230 |
| Panelled Wall             | X         | X                      | Total Value 103640  |
| Floor/Carpet              | X         | X                      |                     |
| Number of Rooms           | 3         | 2                      |                     |
| Bedrooms                  | 1         | 2                      |                     |
| Central Heat              | A         |                        |                     |
| ELECTRIC                  |           |                        |                     |
| Plumbing                  |           |                        |                     |
| Standard                  | 1         |                        |                     |

| Bldg Type  | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True  |
|------------|----------|-------|------|------|-------|-----------|---------|-----|-----|-------|
|            |          | FtxFt |      | Rate |       | Cond      | Value   | Dpr | Dpr | Value |
| 2 DWELLING | 1 AF/C   |       | 720  |      | D     | OLD/AV    | 82910   | .55 |     | 44400 |

Call Back: - - - - Sign: Date: Lister: 25-150023.0000-v082020R