LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-150008.0000 RES
B45 2026

## sale

| | | |
|---|---|---|
| 2023 GRIFFIN KIMBERLY A | 2013-05-14 | |
| 2024 GRIFFIN KIMBERLY A | 2013-05-14 | |
| 2025 GRIFFIN KIMBERLY A | 2013-05-14 | |
| 2026 GRIFFIN KIMBERLY A | 2013-05-14 | AHLEFELDS 1ST N 1/3 1/2 V |
| 606 N SIMON ST | 1WD | AC ALLEY 37-38 |
| | $65,900 | |
| ADA OH 45810 | | |

Eff Rate:- 41.58 — 41.81 — 42.26 — 42.27 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 7340 | 7340 | 7340 | 7340 | | 7340 | 8460 | 8450 |
| Bldg100% | 81140 | 81140 | 81140 | 81140 | | 81140 | 102290 | 102280 |
| Totl100% | 88490t | 88490t | 88490t | 88490t | | 88490t | 110740t | 110730t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2570 | 2570 | 2570 | 2570 | | 2570 | 2960 | 2960 |
| Bldg 35% | 28400 | 28400 | 28400 | 28400 | | 28400 | 35800 | 35800 |
| Totl 35% | 30970t | 30970t | 30970t | 30970t | | 30970t | 38760t | 38760t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | 26.58 | 26.42 | 26.58 | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1181.40 | 1189.34 | 1176.16 | 1169.12 | 1176.16 | | | |
| Sp-Asmnt | 59.23 | 50.23 | 59.23 | 59.23 | | | | |

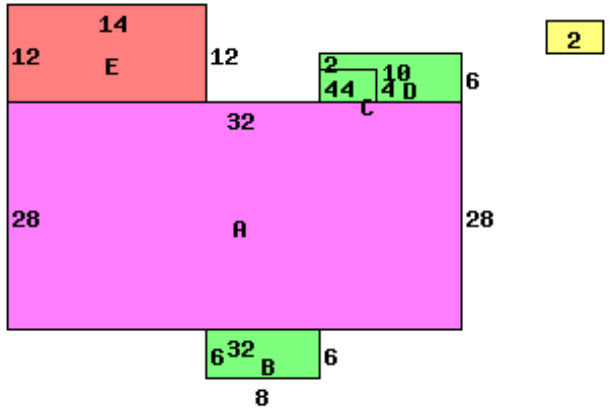
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 896 | | a | *MAIN |
| | DK | P | | 48 | 720 | b | PORCH |
| | STP | P | | 16 | 60 | c | PORCH |
| | PAT | P | | 44 | 130 | d | PORCH |
| 1 | F | A | | 168 | | e | ADDTN |

#: 9 & 78, L/W
251500090000
251500780000

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 240 | 1 | 2013-05-14 | GRIFFIN KIMBERLY A | 1WD | 65900 | 6540 | 53030 |
| 397 | 1 | 2008-08-04 | WELL ELIZABETH A | 1WD | 63000 | 4370 | 55830 |
| 507 | 1 | 2005-08-03 | BOSWELL JOSHUA T | 1WD | 72000 | 3970 | 48260 |
| 465 | 0 | 1988-06-24 | | * | 35900 | 0 | 26510 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2470 | 20590 | 23060 | 1013.06 |
| 2021 | 2470 | 20590 | 23060 | 1115.24 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




606 N SIMON ST 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1064 | 102360 |
| | Subtotal | | | 102360 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | Extra Features | 910 |
| Panelled Wall | X | Total Value | 103270 |
| Floor/Carpet | X | | |
| Floor/Tile-Lino | X | PUB PAVED ST/RD | |
| Number of Rooms | 6 | | |
| Bedrooms | 3 | Neighborhood: | |
| | | Code: | 2500 |
| Central Heat | A | Dwl/Gar/NC% | 1.5000 |
| ELEC-SPACE | | | |
| Plumbing | | | |
| Standard | 1 | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1064 | | D+ | 1968VG | 87780 | .25 | | 98750 |
| 2 | Garage | | 14X20 | 280 | | C | 1968AV | 6720 | .65 | | 3530 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 66.0000 | 66.00 | 111 | 85 | 150 | 128 | 8450 | 8450 |

Call Back: Sign: PSN Date: 2015-09-09 Lister: 25-150008.0000-v082020R