

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-150004.0000  
B53

RES  
2025

sale

Eff Rate:- 47.64 — 41.58 — 41.81 — 42.27 — a/r

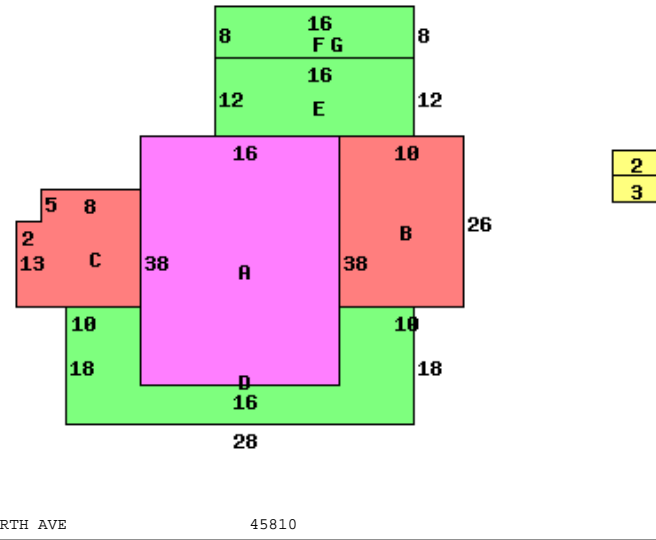
|      |                        |            |
|------|------------------------|------------|
| 2022 | STUART JAMES F & SUSAN | 2012-06-04 |
| 2023 | STUART JAMES F & SUSAN | 2012-06-04 |
| 2024 | STUART JAMES F & SUSAN | 2012-06-04 |
| 2025 | STUART JAMES F & SUSAN | 2012-06-04 |
|      | 228 E NORTH ST         | 1WD        |
|      | ADA OH 45810           | \$30,000   |

|            |         |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |         |
| Land100%   | 7570    | 7800    | 7800    | 7800    | 7800    | 7800    |
| Bldg100%   | 73230   | 97170   | 97170   | 97170   | 97170   | 97180   |
| Totl100%   | 80800t  | 104970t | 104970t | 104970t | 104970t | 104980t |
| Cauv100%   |         |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |         |
| Land 35%   | 2650    | 2730    | 2730    | 2730    | 2730    | 2730    |
| Bldg 35%   | 25630   | 34010   | 34010   | 34010   | 34010   | 34010   |
| Totl 35%   | 28280t  | 36740t  | 36740t  | 36740t  | 36740t  | 36740t  |
| Hmstd35%   |         |         |         |         |         |         |
| Owner Oc   |         |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |         |
| Net Tax    | 1242.38 | 1401.50 | 1410.94 | 1418.26 | 1426.82 |         |
| Sp-Asmnt   | 45.21   | 51.56   | 48.56   | 51.56   |         |         |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1T   | F    | M    |      | 608   |       | b | ADDTN |
| 1    | F/C  | A    |      | 260   |       | c | ADDTN |
| 1    | F/C  | A    |      | 170   |       | d | PORCH |
|      | OFF  | P    |      | 312   | 9360  | e | PORCH |
|      | RFP  | P    |      | 192   | 7680  | f | PORCH |
|      | STP  | P    |      | 128   | 510   | g | PORCH |
|      | CAN  | P    |      | 128   | 1020  |   |       |

|       |      |            |                        |               |        |         |         |
|-------|------|------------|------------------------|---------------|--------|---------|---------|
| Sale# | #p   | sale date  | To                     | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 236   | 1    | 2012-06-04 | STUART JAMES F & SUSAN | 1WD           | 30000  | 6970    | 53400   |
| 212   | 1    | 2004-05-20 | NORTON MARJORIE E      | 1CT *         | 0      | 4200    | 45090   |
| Year  | Land | Bldg       | Total                  | Net Tax       |        |         |         |
| 2021  | 2650 | 25630      | 28280                  | 1367.72       |        |         |         |
| 2020  | 2650 | 25630      | 28280                  | 1388.02       |        |         |         |

|                                  |           |     |         |
|----------------------------------|-----------|-----|---------|
| Project                          | ben acres | / % | factor  |
| 107 GRASS RUN #933 - HOG CREEK   |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |     | XA/2025 |
| 598 ADA LIGHTS                   |           |     | XV/2025 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |



|                 |                 |                        |
|-----------------|-----------------|------------------------|
| Occupancy       | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height    | 1T              | Sq-Ft Value            |
| Floor Level     | Main            | FRAME 1038 104480      |
|                 | Part Upper      | FRAME 608 36170        |
|                 | Basement        | 304 5910               |
|                 | Subtotal        | 146560                 |
| Shingle         | Roof            | GABLE                  |
| Plaster/Drywall | X X             | Air Conditioning 2980  |
| Unfinished Wall | X               | Extra Features 18570   |
| Floor/Hardwood  | X               | Total Value 168110     |
| Floor/Carpet    | X               |                        |
| Number of Rooms | 5               | PUB SIDEWALK           |
| Bedrooms        | 3               | Neighborhood:          |
| Central Heat    | A               | Code: 2500             |
| HOT WATER       |                 | Dwl/Gar/NC% 1.1900     |
| Central A/C     | A               |                        |
| Plumbing        |                 |                        |
| Standard        | 1               |                        |

|             |                 |                    |       |              |                |                |            |       |
|-------------|-----------------|--------------------|-------|--------------|----------------|----------------|------------|-------|
| Bldg Type   | SHB+Cons        | DixHt              | Unit  | Blt/Renov    | Replace        | Phy            | Fnc        | True  |
| 1 DWELLING  | 1T F            | 1646               |       | C            | OLD/GD         | 168110         | .40 .20    | 96030 |
| 2 Flat Barn |                 | 12X28              | 336   | D            | OLD/AV         | 3230           | .80 .50    | 320   |
| 3 Lean-To   |                 | 18X24              | 432   | D            | OLD/FR         | 2770           | .70        | 830   |
| front lot   | acres/ frontage | effective frontage | depth | depth actual | effective rate | extended value | true value |       |
|             |                 | 60.00              | 150   | 100          | 130            | 130            | 7800       | 7800  |

Call Back: Sign: PSN Date: 2015-09-09 Lister: 25-150004.0000-v082020R