LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-140030.0000 RES
D02 2026

## sale

| | | |
|---|---|---|
| 2023 SZIPPL JOSHUA C & JEN | 2006-06-01 | |
| 2024 SZIPPL JOSHUA C & JEN | 2006-06-01 | |
| 2025 SZIPPL JOSHUA C & JEN | 2006-06-01 | |
| 2026 SZIPPL JOSHUA C & JENNI | 2006-06-01 E 1/2 SW 1/4 SE 1/4 16 | |
| 420 W NORTH ST | 1WD .54A | |
| | $139,000 | |
| ADA OH 45810 | | |

## Eff Rate: 41.58 — 41.81 — 42.26 — 42.27 — a/r

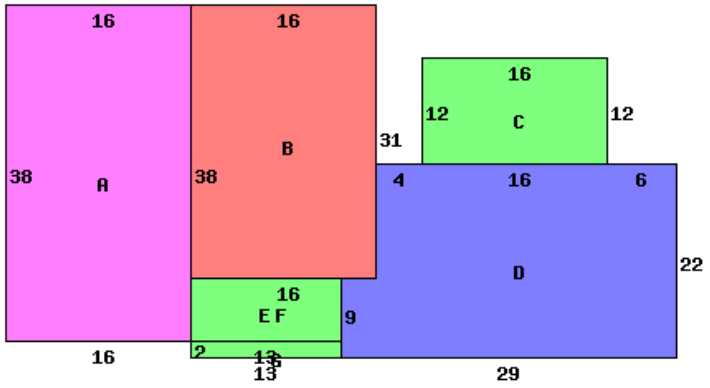
| | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Tax Year | | | | | | | | |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | .5400 | .5400 | .5400 | .5400 | .5400 | | | |
| Land100% | 16060 | 16060 | 16060 | 16060 | | 16060 | 18510 | 18510 |
| Bldg100% | 142460 | 142460 | 142460 | 142460 | | 142460 | 179570 | 179560 |
| Totl100% | 158510t | 158510t | 158510t | 158510t | | 158510t | 198090t | 198070t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 5620 | 5620 | 5620 | 5620 | | 5620 | 6480 | 6480 |
| Bldg 35% | 49860 | 49860 | 49860 | 49860 | | 49860 | 62850 | 62850 |
| Totl 35% | 55480t | 55480t | 55480t | 55480t | | 55480t | 69330t | 69320t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 2116.36 | 2130.62 | 2154.58 | 2141.70 | 2154.58 | | | |
| Sp-Asmnt | 62.62 | 59.62 | 62.62 | 62.62 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1 | F/C | M | | 608 | | a | *MAIN |
| 1 B | F | A | | 496 | | b | ADDTN |
| | PAT | P | | 192 | 580 | c | PORCH |
| | F | G | | 599 | 14380 | d | GRAGE |
| | OH | P | | 91 | 3460 | e | PORCH |
| | OFP | P | | 91 | 2730 | f | PORCH |
| | STP | P | | 26 | 100 | g | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 335 | 1 | 2006-06-01 | SZIPPL JOSHUA C & JENNIF | 1WD | 139000 | 10830 | 88260 |
| 162 | 1 | 2002-03-29 | BERDANIER BRUCE W & MELI | 1WD | 125000 | 9830 | 61770 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 5430 | 41320 | 46750 | 2053.80 |
| 2021 | 5430 | 41320 | 46750 | 2260.98 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 110 HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 577 OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |
| 598 ADA LIGHTS | XV/2025 | | | |




420 W NORTH AVE 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1 | | | | |
| Floor Level | Main | FRAME | 1104 | 101890 |
| | Basement | | 496 | 9500 |
| | Subtotal | | | 111390 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | | |
|---|---|---|---|---|
| Plaster/Drywall | X X | 496 sq ft | Basement Finish | 5530 |
| Floor/Carpet | X X | | Fireplaces | 2000 |
| Number of Rooms | 2 5 | | Air Conditioning | 2830 |
| Bedrooms | 3 | | Plumbing | 2100 |
| | | | Garages and Carports | 14380 |
| Fireplace | | | Extra Features | 6870 |
| Openings | 1 | | Total Value | 145100 |
| Stacks | 1 | | | |
| Central Heat | X | | PUB PAVED ST/RD | |
| ELECTRIC | | | | |
| Central A/C | A | | Neighborhood: | |
| Plumbing | | | Code: | 2500 |
| Standard | 1 | | Dwl/Gar/NC% | 1.5000 |
| Extra 3 Fixture | 1 | | | |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1 F/C | | 1600 | | C+ | 1963VG | 159610 | .25 | | 179560 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 107.00 | 221 | 115 | 150 | 173 | 18510 | 18510 |

Call Back: Sign: PSN Date: 2015-09-24 Lister:

25-140030.0000-v082020R