

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-140022.0000  
D40

RES  
2023

sale

Eff Rate:- 53.58 — 52.79 — 47.64 — 41.58 — a/r

|                              |                                     |
|------------------------------|-------------------------------------|
| 2020 GRIMES EDMUND F & VIR   | 2005-03-29                          |
| 2021 GRIMES EDMUND F & VIR   | 2005-03-29                          |
| 2022 GRIMES EDMUND F & VIR   | 2005-03-29                          |
| 2023 GRIMES EDMUND F & VIRGI | 2005-03-29 PT SE 1/4 SE 1/4 16 .56A |
| 707 N MAIN ST                | 1WD                                 |
| ADA OH 45810                 | \$125,000 01.1-01-14-022            |

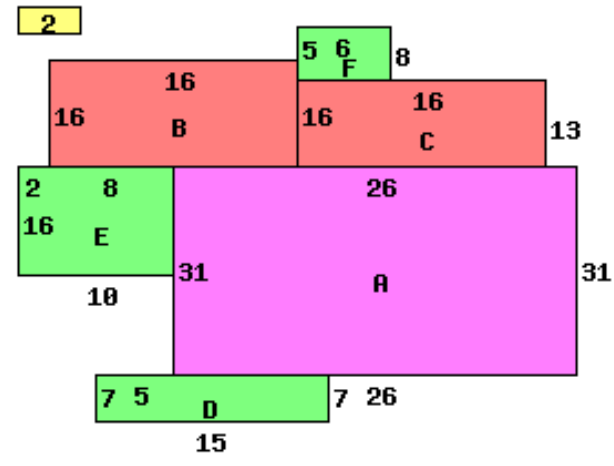
|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Tax Year   | 2020    | 2021    | 2022    | 2023    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      | .5600   | .5600   | .5600   | .5600   |         |
| Land100%   | 16170   | 16170   | 16170   | 16170   | 16720   |
| Bldg100%   | 100710  | 100710  | 100710  | 122340  | 122330  |
| Totl100%   | 116890t | 116890t | 116890t | 139060t | 139050t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 5660    | 5660    | 5660    | 5850    | 5850    |
| Bldg 35%   | 35250   | 35250   | 35250   | 42820   | 42820   |
| Totl 35%   | 40910t  | 40910t  | 40910t  | 48670t  | 48670t  |
| Hmstd35%   |         |         |         |         |         |
| Owner Oc   | 46.04   | 45.26   | 37.98   | 41.78   |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1961.88 | 1933.28 | 1759.26 | 1814.80 |         |
| Sp-Asmnt   | 54.68   | 56.68   | 54.68   | 60.50   |         |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1HB  | F    | M    |      | 806   |       | b | ADDTN |
| 1    | F/C  | A    |      | 256   |       | c | ADDTN |
| 1 B  | F    | A    |      | 208   |       | d | PORCH |
|      | DK   | P    |      | 105   | 3150  | e | PORCH |
|      | DK   | P    |      | 160   | 2400  | f | PORCH |
|      | DK   | P    |      | 48    | 1440  |   |       |

| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 185   | 1  | 2005-03-29 | GRIMES EDMUND F & VIRGIN | 1WD           | 125000 | 12860   | 66940   |
| 52    | 1  | 2002-02-06 | BUCHER NANCY D ETAL      | 1WD *         | 0      | 12860   | 55400   |
| 295   | 1  | 2001-07-06 | BOSCH EDWARD F SR        | 1CT *         | 0      | 12860   | 55400   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2019 | 5390 | 31960 | 37350 | 1767.20 |
| 2018 | 5390 | 31960 | 37350 | 1727.58 |

| Project                          | ben acres | / % | factor  |
|----------------------------------|-----------|-----|---------|
| 107 GRASS RUN #933 - HOG CREEK   |           |     | XA/2023 |
| 500 HARDIN COUNTY LANDFILL       |           |     | XA/2023 |
| 110 HOG CREEK MAINLINE - HOG CR. |           |     | XA/2023 |
| 598 ADA LIGHTS                   |           |     | XV/2023 |
| 577 OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |



707 N MAIN ST 45810

|                           |   |
|---------------------------|---|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS                          |
| Story Height 1H           | Sq-Ft Value                                     |
| Floor Level               | Main FRAME 1270 104990                          |
|                           | Part Upper FRAME 806 35300                      |
|                           | Basement 611 11590                              |
|                           | Subtotal 151880                                 |
| Shingle                   | Roof GABLE                                      |
|                           | B 1 2 U A                                       |
| Plaster/Drywall           | X X Plumbing 2100                               |
| Panelled Wall             | X Extra Features 6990                           |
| Unfinished Wall           | X Total Value 160970                            |
| Floor/Hardwood            | X X   |
| Floor/Carpet              | X PUB SIDEWALK                                  |
| Floor/Concrete            | X   |
| Floor/Tile-Lino           | X   |
| Number of Rooms           | 1 5 3   |
| Bedrooms                  | 1 2 Neighborhood: Code: 2500 Dwl/Gar/NC% 1.1900 |
| Central Heat              | A   |
| FORCED AIR                |   |
| Plumbing                  |   |
| Standard                  | 1   |
| Extra 3 Fixture           | 1   |

| Bldg Type  | SHB+Cons | DixHt     | Area  | Unit   | Grade     | Blt/Renov | Replace | Phy   | Fnc | True   |
|------------|----------|-----------|-------|--------|-----------|-----------|---------|-------|-----|--------|
| 1 DWELLING | 1HB F    | 24X24     | 2076  | Rate   | C         | 1930GD    | 160970  | .40   | Dpr | 114930 |
| 2 Garage   | F 0      |           | 576   |        | C         | 1997AV    | 13820   | .55   | Dpr | 7400   |
|            | acres/   | effective | depth | actual | effective | extended  | true    |       |     |        |
| front lot  | 109.6600 | 110.00    | 247   | 117    | 130       | 152       | 16720   | 16720 |     |        |

Call Back:

Sign: PSN Date: 2015-09-24 Lister:

25-140022.0000-v082020R