

LIBERTY TWP  
ADA CORP

00240

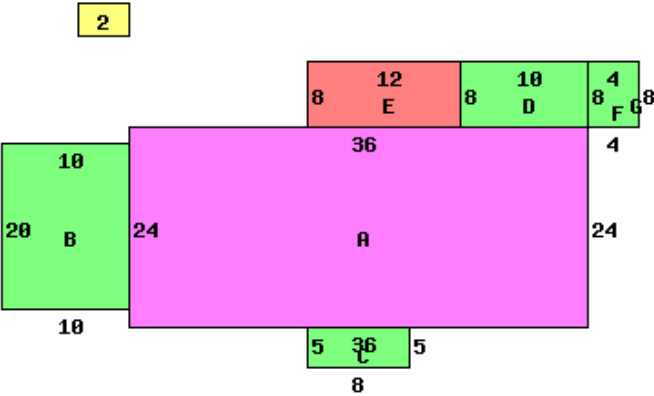
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-130138.0000  
C156

RES  
2024

|      |                         |                                                |            |         |         |
|------|-------------------------|------------------------------------------------|------------|---------|---------|
| sale |                         | Eff Rate:- 52.79 — 47.64 — 41.58 — 41.82 — a/r |            |         |         |
| 2021 | ERNEST JASON & ASHLEY   | 2020-12-23                                     | Tax Year   | 2021    | 2022    |
| 2022 | ERNEST JASON & ASHLEY   | 2020-12-23                                     | Prop Cls   | 510     | 510     |
| 2023 | ERNEST JASON & ASHLEY   | 2020-12-23                                     | Acres      | 10690   | 10690   |
| 2024 | ERNEST JASON & ASHLEY M | 2020-12-23                                     | Land100%   | 102110  | 102110  |
|      | 541 N MAIN ST           | 1SD                                            | Bldg100%   | 112800t | 112800t |
|      | ADA OH 45810            | \$139,900                                      | Totl100%   | 136110t | 136110t |
|      |                         |                                                | Cauv100%   |         |         |
|      |                         |                                                | Tax Value: |         |         |
|      |                         |                                                | Land 35%   | 3740    | 3740    |
|      |                         |                                                | Bldg 35%   | 35740   | 35740   |
|      |                         |                                                | Totl 35%   | 39480t  | 39480t  |
|      |                         |                                                | Hmstd35%   |         |         |
|      |                         |                                                | Owner 0c   |         |         |
|      |                         |                                                | Hmstd RB   | 1909.36 | 1734.42 |
|      |                         |                                                | Net Tax    | 1817.28 | 1829.54 |
|      |                         |                                                | Sp-Asmnt   | 55.62   | 53.62   |
|      |                         |                                                |            | 59.74   | 56.74   |

|               |                            |            |                          |               |              |         |         |
|---------------|----------------------------|------------|--------------------------|---------------|--------------|---------|---------|
| SHB+<br>2 B   | CONS<br>F                  | TYPE<br>M  | FACT                     | SQ-FT<br>864  | VALUE<br>200 | a       | *MAIN   |
|               | OFFP                       | P          |                          | 40            | 6000         | b       | PORCH   |
|               | OFFP                       | P          |                          | 80            | 1200         | c       | PORCH   |
| 1 B           | OFFP                       | P          |                          | 96            | 3200         | d       | PORCH   |
|               | DK                         | A          |                          | 32            | 480          | e       | ADDTN   |
|               | CAN                        | P          |                          | 32            | 260          | f       | PORCH   |
|               |                            |            |                          |               |              | g       | PORCH   |
| Sale#         | #p                         | sale date  | To                       | Type/Invalid? | Sale\$       | co:land | co:bldg |
| 610           | 1                          | 2020-12-23 | ERNEST JASON & ASHLEY M  | 1SD           | 139900       | 10690   | 102110  |
| 256           | 1                          | 2008-05-23 | NEELY ERICA L            | 1WD           | 127500       | 13110   | 84770   |
| 590           | 1                          | 2004-09-15 | FETROW DAVID J & KELLY J | 1SD           | 113000       | 11910   | 71230   |
| Year          | Land                       | Bldg       | Total                    | Net Tax       |              |         |         |
| 2020          | 3740                       | 35740      | 39480                    | 1893.30       |              |         |         |
| 2019          | 3560                       | 32610      | 36170                    | 1711.36       |              |         |         |
| p r o j e c t |                            |            |                          | ben acres     | / %          | factor  |         |
| 107           | GRASS RUN #933 - HOG CREEK |            |                          | XA/2024       |              |         |         |
| 500           | HARDIN COUNTY LANDFILL     |            |                          | XA/2024       |              |         |         |
| 598           | ADA LIGHTS                 |            |                          | XV/2024       |              |         |         |
| 577           | OTTAWA RIVER PROJECT MAINT |            |                          | XA/2021       |              |         |         |



|                           |   |                        |       |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
|---------------------------|---|------------------------|-------|-------|--------|------------------|--------|-----------|----------|----------|-----|-------|------|------|--|------|--|-------|--|-----------|--------|--------|-------|---------|-----|-----|--|-----|--|--------|------|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft |        | Value            |        | Bldg Type |          | SHB+Cons |     | DixHt |      | Area |  | Unit |  | Grade |  | Blt/Renov |        | Cond   |       | Replace |     | Phy |  | Fnc |  | True   |      |
| Story Height              | 2 |                        |       |       |        |                  |        | 1         | DWELLING | 2        | B F | 20X30 | 1824 | 600  |  |      |  |       |  | 1923AV    | 1923GD | 216630 | 19070 | .55     | .60 |     |  |     |  | 116010 | 9080 |
| Floor Level               |   | Main                   | FRAME | 960   | 100780 |                  |        | 2         | Garage   |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        | LOFT |
|                           |   | Full Upper             | FRAME | 864   | 58990  |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
|                           |   | Basement               |       | 1040  | 19390  |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
|                           |   | Subtotal               |       |       | 179160 |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Shingle                   |   | Roof                   | GABLE |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Plaster/Drywall           |   | B 1 2 U A              |       |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Unfinished Wall           | X | X                      |       |       |        | Fireplaces       | 2000   |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Floor/Hardwood            |   | X                      |       |       |        | Air Conditioning | 3240   |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Floor/Carpet              |   | X                      |       |       |        | Plumbing         | 1400   |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Floor/Concrete            | X | X                      |       |       |        | Extra Features   | 11140  |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Floor/Tile-Lino           |   | X                      |       |       |        | Total Value      | 196940 |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Number of Rooms           | 3 | 4                      | 3     |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Bedrooms                  |   | 3                      |       |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Fireplace                 |   |                        |       |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Openings                  | 1 |                        |       |       |        | Neighborhood:    |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Stacks                    | 1 |                        |       |       |        | Code:            | 2500   |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Central Heat              |   | A                      |       |       |        | Dwl/Gar/NC%      | 1.1900 |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| FORCED AIR                |   |                        |       |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Central A/C               |   | A                      |       |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Plumbing                  |   |                        |       |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Standard                  | 1 |                        |       |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |
| Extra 2 Fixture           | 1 |                        |       |       |        |                  |        |           |          |          |     |       |      |      |  |      |  |       |  |           |        |        |       |         |     |     |  |     |  |        |      |

Call Back:

Sign: PSN Date: 2015-09-28 Lister:

25-130138.0000-v082020R