

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-130138.0000  
C156

RES  
2024

sale

|      |                         |            |
|------|-------------------------|------------|
| 2021 | ERNEST JASON & ASHLEY   | 2020-12-23 |
| 2022 | ERNEST JASON & ASHLEY   | 2020-12-23 |
| 2023 | ERNEST JASON & ASHLEY   | 2020-12-23 |
| 2024 | ERNEST JASON & ASHLEY M | 2020-12-23 |
|      | 541 N MAIN ST           | 1SD        |
|      | ADA OH 45810            | \$139,900  |

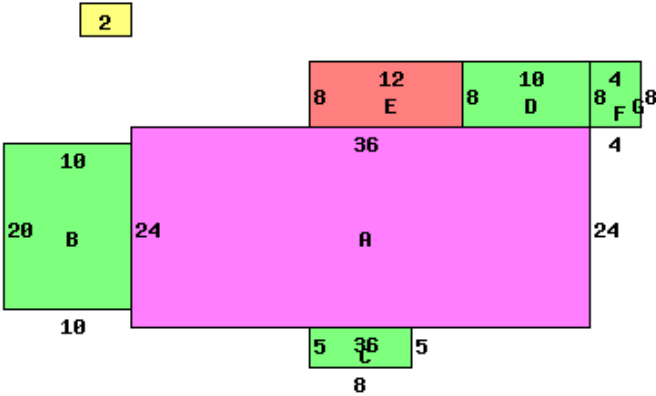
|            |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 52.79   | 47.64   | 41.58   | 41.82   | a/r     |
| Tax Year   | 2021    | 2022    | 2023    | 2024    | CAMA    |
| Prop Cls   | 510     | 510     | 510     | 510     | 510     |
| Acres      |         |         |         |         |         |
| Land100%   | 10690   | 10690   | 11030   | 11030   | 11030   |
| Bldg100%   | 102110  | 102110  | 125090  | 125090  | 125090  |
| Totl100%   | 112800t | 112800t | 136110t | 136110t | 136120t |
| Cauv100%   |         |         |         |         |         |
| Tax Value: |         |         |         |         |         |
| Land 35%   | 3740    | 3740    | 3860    | 3860    | 3860    |
| Bldg 35%   | 35740   | 35740   | 43780   | 43780   | 43780   |
| Totl 35%   | 39480t  | 39480t  | 47640t  | 47640t  | 47640t  |
| Hmstd35%   |         |         |         |         |         |
| Owner 0c   |         |         |         |         |         |
| Hmstd RB   |         |         |         |         |         |
| Net Tax    | 1909.36 | 1734.42 | 1817.28 | 1829.54 |         |
| Sp-Asmnt   | 55.62   | 53.62   | 59.74   | 56.74   |         |

|             |           |           |      |              |              |   |       |
|-------------|-----------|-----------|------|--------------|--------------|---|-------|
| SHB+<br>2 B | CONS<br>F | TYPE<br>M | FACT | SQ-FT<br>864 | VALUE<br>200 | a | *MAIN |
|             | OFFP      | P         |      | 40           | 6000         | b | PORCH |
|             | OFFP      | P         |      | 80           | 1200         | c | PORCH |
| 1 B         | OFFP      | P         |      | 96           | 3200         | d | PORCH |
|             | DK        | A         |      | 32           | 480          | e | ADDTN |
|             | CAN       | P         |      | 32           | 260          | f | PORCH |
|             |           |           |      |              |              | g | PORCH |

|       |    |            |                          |               |        |         |         |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 610   | 1  | 2020-12-23 | ERNEST JASON & ASHLEY M  | 1SD           | 139900 | 10690   | 102110  |
| 256   | 1  | 2008-05-23 | NEELY ERICA L            | 1WD           | 127500 | 13110   | 84770   |
| 590   | 1  | 2004-09-15 | FETROW DAVID J & KELLY J | 1SD           | 113000 | 11910   | 71230   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2020 | 3740 | 35740 | 39480 | 1893.30 |
| 2019 | 3560 | 32610 | 36170 | 1711.36 |

|               |                            |           |     |         |
|---------------|----------------------------|-----------|-----|---------|
| p r o j e c t |                            | ben acres | / % | factor  |
| 107           | GRASS RUN #933 - HOG CREEK |           |     | XA/2024 |
| 500           | HARDIN COUNTY LANDFILL     |           |     | XA/2024 |
| 598           | ADA LIGHTS                 |           |     | XV/2024 |
| 577           | OTTAWA RIVER PROJECT MAINT |           |     | XA/2021 |



541 N MAIN ST 45810

|                           |                        |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 2            | Sq-Ft Value            |
| Floor Level               |                        |
|                           | Main 960 100780        |
|                           | Full Upper 864 58990   |
|                           | Basement 1040 19390    |
|                           | Subtotal 179160        |
| Shingle                   | Roof GABLE             |
| Plaster/Drywall           | B 1 2 U A              |
| Unfinished Wall           | X X                    |
| Floor/Hardwood            | X                      |
| Floor/Carpet              | X X                    |
| Floor/Concrete            | X                      |
| Floor/Tile-Lino           | X X                    |
| Number of Rooms           | 3 4 3                  |
| Bedrooms                  | 3                      |
| Fireplace                 |                        |
| Openings                  | 1                      |
| Stacks                    | 1                      |
| Central Heat              | A                      |
| FORCED AIR                |                        |
| Central A/C               | A                      |
| Plumbing                  |                        |
| Standard                  | 1                      |
| Extra 2 Fixture           | 1                      |
|                           | Fireplaces 2000        |
|                           | Air Conditioning 3240  |
|                           | Plumbing 1400          |
|                           | Extra Features 11140   |
|                           | Total Value 196940     |
|                           | PUB PAVED ST/RD        |
|                           | PUB SIDEWALK           |
|                           | Neighborhood:          |
|                           | Code: 2500             |
|                           | Dwl/Gar/NC% 1.1900     |

|            |          |           |        |        |        |           |          |       |     |           |
|------------|----------|-----------|--------|--------|--------|-----------|----------|-------|-----|-----------|
| Bldg Type  | SHB+Cons | DixHt     | Area   | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True      |
| 1 DWELLING | 2 B F    | FtxFt     | 1824   | Rate   |        | Cond      | Value    | Dpr   | Dpr | Value     |
| 2 Garage   |          | 20X30     | 600    |        | C+     | 1923AV    | 216630   | .55   |     | 116010    |
|            |          |           |        |        |        | 1923GD    | 19070    | .60   |     | 9080 LOFT |
| front lot  | acres/   | effective | depth  | depth  | actual | effective | extended | true  |     |           |
| front lot  | frontage | frontage  | factor | factor | rate   | rate      | value    | value |     |           |
|            |          | 68.00     | 174    | 107    | 130    | 139       | 9450     | 9450  |     |           |
|            |          | 18.00     | 68     | 68     | 130    | 88        | 1580     | 1580  |     |           |

Call Back:

Sign: PSN Date: 2015-09-28 Lister:

25-130138.0000-v082020R