LIBERTY TWP
ADA CORP 00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-130123.0000 RES
C134 2026

## sale

| | | |
|---|---|---|
| 2023 | WILLIAMS THOMAS L & J | |
| 2024 | WILLIAMS THOMAS L & J | |
| 2025 | WILLIAMS THOMAS L & J | |
| 2026 | WILLIAMS THOMAS L & JEA | IRWINS 18 |
| | 414 N GILBERT ST | |
| | | $0 |
| | ADA OH 45810 | |

| | | |
|---|---|---|
| 2027 | WILLIAMS JEAN E | 2025-09-17 |
| | 414 N GILBERT ST | 1CT |
| | ADA OH 45810 | |

## Eff Rate: – 41.58 — 41.81 — 42.26 — 42.27 — a/r

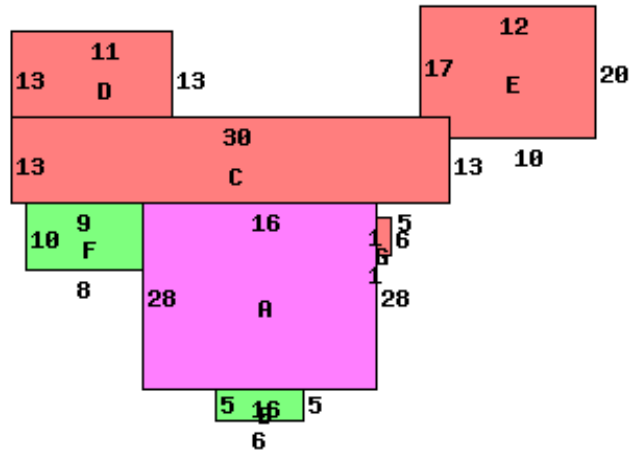
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 5860 | 5860 | 5860 | 5860 | | 5860 | 6740 | 6750 |
| Bldg100% | 101570 | 101570 | 101570 | 101570 | | 101570 | 128060 | 128050 |
| Totl100% | 107430t | 107430t | 107430t | 107430t | | 107430t | 134800t | 134800t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2050 | 2050 | 2050 | 2050 | | 2050 | 2360 | 2360 |
| Bldg 35% | 35550 | 35550 | 35550 | 35550 | | 35550 | 44820 | 44820 |
| Totl 35% | 37600t | 37600t | 37600t | 37600t | | 37600t | 47180t | 47180t |
| Hmstd35% | | | | | | | | |
| Owner Oc | 32.28 | 32.10 | 32.26 | 32.06 | 32.26 | | | |
| Hmstd RB | 341.94 | 367.90 | 385.40 | 383.12 | 385.40 | | | |
| Net Tax | 1060.08 | 1043.96 | 1042.54 | 1036.30 | 1042.54 | | | |
| Sp-Asmnt | 52.20 | 49.20 | 52.20 | 52.20 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 | F/C | M | | 448 | | a | *MAIN |
| | OFP | P | | 30 | 900 | b | PORCH |
| 1 | F/C | A | | 390 | | c | ADDTN |
| 1 | F/C | A | | 143 | | d | ADDTN |
| 1 | F/C | A | | 234 | | e | ADDTN |
| | STP | P | | 80 | 320 | f | PORCH |
| 1 | F/C | A | | 6 | | g | ADDTN |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 403 | 1 | 2025-09-17 | WILLIAMS JEAN E | 1CT * | 0 | 5860 | 101570 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 1980 | 29730 | 31710 | 987.40 |
| 2021 | 1980 | 29730 | 31710 | 1085.00 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 107 | GRASS RUN #933 - HOG CREEK | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 598 | ADA LIGHTS | XV/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |




414 N GILBERT ST 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 1221 | 104540 |
| | Full Upper | FRAME | 448 | 40160 |
| | Subtotal | | | 144700 |
| Metal | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | X | |
| Panelled Wall | X | X | |
| Floor/Hardwood | X | X | |
| Floor/Tile-Lino | L | | |
| Number of Rooms | 5 | 2 | |
| Bedrooms | | 2 | |
| Central Heat | A | | |
| F-A/SPACE | | | |
| Plumbing | | | |
| Standard | 1 | | |

| | | |
|---|---|---|
| Extra Features | | 1220 |
| Total Value | | 145920 |
| PUB PAVED ST/RD | | |
| PUB SIDEWALK | | |
| Neighborhood: | | |
| Code: | | 2500 |
| Dwl/Gar/NC% | | 1.5000 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 F/C | | 1669 | | C- | 1964GD | 131330 | .35 | | 128050 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 45.00 | 150 | 100 | 150 | 150 | 6750 | 6750 |

Call Back: Sign: PSN Date: 2015-09-28 Lister:

25-130123.0000-v082020R