

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-130122.0000  
C133

RES  
2025

sale

|      |                        |            |           |
|------|------------------------|------------|-----------|
| 2022 | SCHAFFER MORTON        | 2021-07-01 |           |
| 2023 | SCHAFFER MORTON        | 2021-07-01 |           |
| 2024 | SCHAFFER MORTON        | 2021-07-01 |           |
| 2025 | LUCY AMANDA & CONNOR R | 2024-07-11 | IRWINS 17 |
|      | 418 N GILBERT ST       | 1WD        |           |
|      | ADA OH 45810           | \$120,000  |           |

|            |        |         |         |         |         |
|------------|--------|---------|---------|---------|---------|
| Eff Rate:- | 47.64  | 41.58   | 41.81   | 42.27   | a/r     |
| Tax Year   | 2022   | 2023    | 2024    | 2025    | 2025    |
| Prop Cls   | 510    | 510     | 510     | 510     | 510     |
| Acres      |        |         |         |         |         |
| Land100%   | 6310   | 6510    | 6510    | 6510    | 6510    |
| Bldg100%   | 36460  | 97340   | 97340   | 97340   | 97340   |
| Totl100%   | 42770t | 103860t | 103860t | 103860t | 103860t |
| Cauv100%   |        |         |         |         |         |
| Tax Value: |        |         |         |         |         |
| Land 35%   | 2210   | 2280    | 2280    | 2280    | 2280    |
| Bldg 35%   | 12760  | 34070   | 34070   | 34070   | 34070   |
| Totl 35%   | 14970t | 36350t  | 36350t  | 36350t  | 36350t  |
| Hmstd35%   |        |         |         |         |         |
| Owner 0c   | 13.90  | 31.20   | 31.04   |         |         |
| Hmstd RB   |        |         |         |         |         |
| Net Tax    | 643.76 | 1355.42 | 1364.92 | 1403.22 | 1411.68 |
| Sp-Asmnt   | 35.23  | 51.26   | 48.26   | 51.26   |         |

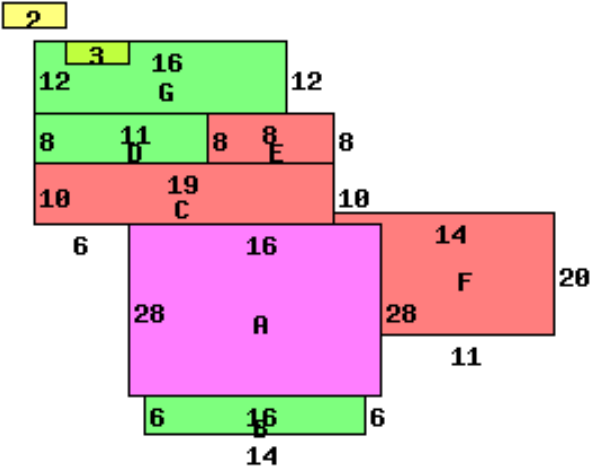
|      |      |      |      |       |       |
|------|------|------|------|-------|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |
| 1Q   | F/C  | M    |      | 448   |       |
|      | OFF  | P    |      | 84    | 2520  |
| 1    | F/C  | A    |      | 190   |       |
|      | FFP  | P    |      | 88    | 3520  |
| 1    | F/C  | A    |      | 64    |       |
| 1    | F/C  | A    |      | 226   |       |
|      | PAT  | P    |      | 192   | 580   |

|   |       |
|---|-------|
| a | *MAIN |
| b | PORCH |
| c | ADDTN |
| d | PORCH |
| e | ADDTN |
| f | ADDTN |
| g | PORCH |

| Sale# | #d | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 278   | 1  | 2024-07-11 | LUCY AMANDA & CONNOR R   | 1WD           | 120000 | 6510    | 97340   |
| 307   | 1  | 2021-07-01 | SCHAFFER MORTON          | 1WD           | 89000  | 6310    | 36460   |
| 163   | 1  | 2018-04-18 | ANDERSON STEPHEN M       | 1WD           | 53000  | 6000    | 33340   |
| 25    | 1  | 2007-01-19 | INVESTWAY LTD            | 1WD           | 40000  | 4400    | 39570   |
| 152   | 1  | 2006-04-03 | G & R HOMES INC          | 1             | 0      | 4400    | 39570   |
| 52    | 1  | 2006-02-01 | SECRETARY HOUSING & URBA | ISH *         | 0      | 4400    | 39570   |
| 343   | 1  | 2000-06-09 | HAMPSHIRE STEPHANIE A    | 1WD           | 52900  | 4000    | 29310   |
| 464   | 1  | 1997-08-14 | MORROW KEVIN J           | 1WD           | 19582  | 4000    | 30030   |
| 523   | 1  | 1996-08-26 | ELDRIDGE TIMOTHY W ETAL  | 1WD           | 37500  | 4000    | 25910   |
| 1047  | 1  | 1992-11-13 |                          | 1WD           | 32500  | 0       | 20310   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2210 | 12760 | 14970 | 707.44  |
| 2020 |      |       |       | 717.90  |

| p r o j e c t |                              | ben acres | / % | factor  |
|---------------|------------------------------|-----------|-----|---------|
| 107           | GRASS RUN #933 - HOG CREEK   |           |     | XA/2025 |
| 500           | HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 110           | HOG CREEK MAINLINE - HOG CR. |           |     | XA/2025 |
| 598           | ADA LIGHTS                   |           |     | XV/2025 |
| 577           | OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |



418 N GILBERT ST 45810

| Occupancy 1 Single Family |    |           |       | *DWELLING COMPUTATIONS |        |
|---------------------------|----|-----------|-------|------------------------|--------|
| Story Height              | 1Q |           |       | Sq-Ft                  | Value  |
| Floor Level               |    | Main      | FRAME | 928                    | 101640 |
|                           |    | Qtr Story | FRAME | 448                    | 7890   |
|                           |    | Subtotal  |       |                        | 109530 |
| Metal                     |    | Roof      | GABLE |                        |        |
| Plaster/Drywall           | X  | X         |       | Extra Features         | 6620   |
| Floor/Hardwood            | X  | X         |       | Total Value            | 116150 |
| Floor/Carpet              | X  |           |       |                        |        |
| Number of Rooms           | 5  | 2         |       | PUB PAVED ST/RD        |        |
| Bedrooms                  | 1  | 2         |       | PUB SIDEWALK           |        |
| Central Heat              |    | A         |       | Neighborhood:          |        |
| FORCED AIR                |    |           |       | Code:                  | 2500   |
| Plumbing                  |    |           |       | Dwl/Gar/NC%            | 1.5000 |
| Standard                  | 1  |           |       |                        |        |

| Bldg Type  | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
|------------|----------|-----------|-------|--------|--------|-----------|----------|-------|-----|--------|
| 1 DWELLING | 1Q F/C   | FtxFt     | 928   | Rate   | C      | Cond      | Value    | Dpr   | Dpr | Value  |
| 2 Garage   | *SV 0    | 16X25     | 400   |        |        | OLD/VG    | 116150   | .30   |     | 121960 |
| 3 P        | *NV PAT  | 12X12     | 144   |        |        | OLD/      | 600      |       |     | 600    |
|            |          |           |       |        |        | OLD/      | 0        |       |     | 0      |
| front lot  | acres/   | effective | depth | depth  | actual | effective | extended | true  |     |        |
|            | frontage | frontage  | 150   | factor | rate   | rate      | value    | value |     |        |
|            |          | 50.00     |       | 100    | 150    | 150       | 7500     | 7500  |     |        |