

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-130119.0000
C130

RES
2025

sale

| | | |
|------------------------------|------------|-----------|
| 2022 NORTHERN MANAGEMENT L | 2006-03-09 | |
| 2023 NORTHERN MANAGEMENT L | 2006-03-09 | |
| 2024 NORTHERN MANAGEMENT L | 2006-03-09 | |
| 2025 NORTHERN MANAGEMENT LLC | 2006-03-09 | IRWINS 14 |
| 428-432 N GILBERT ST | 1FD | |
| ADA OH 45810 | \$110,000 | |

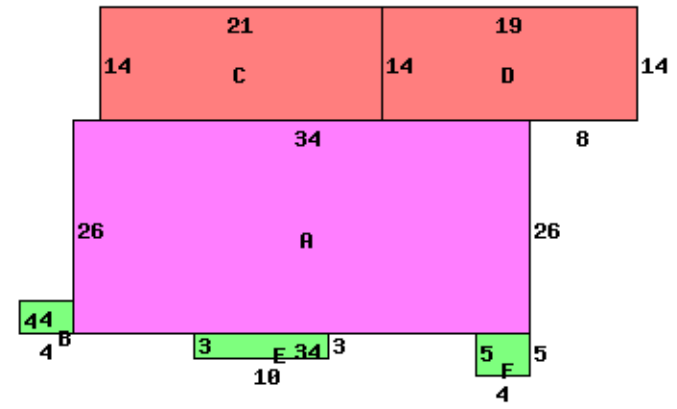
| | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|
| Eff Rate:- | 47.64 | 41.58 | 41.81 | 42.27 | a/r | |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 530 | 530 | 530 | 530 | 530 | 530 |
| Acres | | | | | | |
| Land100% | 6310 | 6510 | 6510 | 6510 | 6510 | 6500 |
| Bldg100% | 66540 | 99600 | 99600 | 99600 | 99600 | 99600 |
| Totl100% | 72860t | 106110t | 106110t | 106110t | 106110t | 106100t |
| Cauv100% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2210 | 2280 | 2280 | 2280 | 2280 | 2280 |
| Bldg 35% | 23290 | 34860 | 34860 | 34860 | 34860 | 34860 |
| Totl 35% | 25500t | 37140t | 37140t | 37140t | 37140t | 37140t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 1120.26 | 1416.76 | 1426.30 | 1433.72 | 1442.34 | |
| Sp-Asmnt | 79.13 | 87.86 | 84.86 | 87.86 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 | F/C | M | | 884 | | | |
| | STP | P | | 16 | 60 | b | PORCH |
| 1H | F/C | A | | 294 | | c | ADDTN |
| 1 | F/C | A | | 266 | | d | ADDTN |
| | STP | P | | 30 | 120 | e | PORCH |
| | STP | P | | 20 | 80 | f | PORCH |

| | | | | | | | |
|-------|----|------------|--------------------------|---------------|--------|---------|--------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bdg |
| 137 | 1 | 2006-03-09 | NORTHERN MANAGEMENT LLC | 1FD | 110000 | 4400 | 76340 |
| 586 | 1 | 2000-10-04 | MAHAFFEY KAY E LIVING TR | 1WD | 75000 | 4000 | 56140 |
| 826 | 1 | 1995-08-30 | WIRES DUANE AND KIMBERLY | 1WD | 51000 | 4000 | 38000 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 2210 | 23290 | 25500 | 1233.26 |
| 2020 | 2210 | 23290 | 25500 | 1251.58 |

| | | | | |
|---------|------------------------------|-----------|-----|---------|
| Project | | ben acres | / % | factor |
| 107 | GRASS RUN #933 - HOG CREEK | | | XA/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | XA/2025 |
| 110 | HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 598 | ADA LIGHTS | | | XV/2025 |
| 577 | OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



428 - 432 N GILBERT ST 45810

| | | |
|-----------------|-----------------|-----------------------------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height | 2H | Sq-Ft Value |
| Floor Level | Main | FRAME 1444 114160 |
| | Full Upper | FRAME 884 60360 |
| | Part Upper | FRAME 294 17880 |
| | Subtotal | 192400 |
| Shingle | Roof | HIP |
| B 1 2 U A | | |
| Plaster/Drywall | X X | 2 / Extra Living Units 7000 |
| Panelled Wall | X | Plumbing 7000 |
| Floor/Hardwood | X X | Extra Features 260 |
| Floor/Carpet | X X | Total Value 206660 |
| Floor/Tile-Lino | X X | |
| Number of Rooms | 8 5 | PUB PAVED ST/RD |
| Bedrooms | 4 3 | PUB SIDEWALK |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: 2500 |
| Plumbing | | Dwl/Gar/NC% 1.1900 |
| Standard | 3 | |

| | | | | | | | | |
|------------|----------|-----------|--------|-----------|---------|-----------|----------|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 2 F/C | FtxFt | Area | Grade | Cond | Dpr | Dpr | Value |
| | | 2622 | 2622 | C | OLD/AV | 206660 | .55 .10 | 99600 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | factor | factor | rate | rate | value | value |
| | | 50.00 | 150 | 100 | 130 | 130 | 6500 | 6500 |

Call Back:

Sign: PSN Date: 2015-09-28 Lister:

25-130119.0000-v082020R