

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-130076.0000
C74

RES
2025

sale

| | | | |
|------|---------------------|------------|--|
| 2022 | EVANS SCOTT ANTHONY | 2020-09-17 | |
| 2023 | EVANS SCOTT ANTHONY | 2020-09-17 | |
| 2024 | EVANS SCOTT ANTHONY | 2020-09-17 | |
| 2025 | EVANS SCOTT ANTHONY | 2020-09-17 | |
| | 207 W TURNER AVE | lwd | |
| | ADA OH 45810 | \$100,000 | |

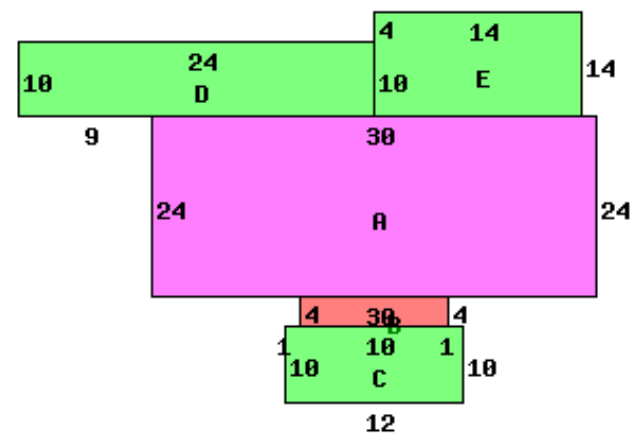
| | | | | | | |
|------------|--------|---------|---------|---------|---------|----------------------|
| Eff Rate:- | 47.64 | 41.58 | 41.81 | 42.27 | a/r | |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 6340 | 6540 | 6540 | 6540 | 6540 | 6550 |
| Bldg100% | 40830 | 94830 | 94830 | 94830 | 94830 | 94840 |
| Totl100% | 47170t | 101370t | 101370t | 101370t | 101370t | 101390t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2220 | 2290 | 2290 | 2290 | 2290 | 2290 |
| Bldg 35% | 14290 | 33190 | 33190 | 33190 | 33190 | 33190 |
| Totl 35% | 16510t | 35480t | 35480t | 35480t | 35480t | 35490t |
| Hmstd35% | | | | 35480 | 35480 | |
| Owner Oc | | | | 30.26 | 30.44 | hmstd 2290 l 33190 b |
| Hmstd RB | | | | | | |
| Net Tax | 725.30 | 1353.44 | 1362.56 | 1339.36 | 1347.44 | |
| Sp-Asmnt | 36.38 | 50.62 | 47.62 | 50.62 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1QB | F | M | | 720 | | a | *MAIN |
| 1 | F/C | A | | 40 | | b | ADDTN |
| | DK | P | | 120 | 1800 | c | PORCH |
| | PAT | P | | 240 | 720 | d | PORCH |
| | DK | P | | 196 | 2940 | e | PORCH |

| | | | | | | | |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 417 | 1 | 2020-09-17 | EVANS SCOTT ANTHONY | lwd | 100000 | 6060 | 36260 |
| 200 | 1 | 2008-05-05 | WILSON HARRY J | lwd | 60000 | 5000 | 49710 |
| 387 | 1 | 2001-08-02 | COLLINSWORTH TRESSA RENE | lwd | 60000 | 4540 | 34940 |
| 525 | 0 | 1986-07-11 | | lwd * | 34500 | 0 | 36110 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 2220 | 14290 | 16510 | 798.48 |
| 2020 | 2220 | 14290 | 16510 | 791.76 |

| | | | | |
|---------|------------------------------|-----------|-----|---------|
| Project | | ben acres | / % | factor |
| 107 | GRASS RUN #933 - HOG CREEK | | | XA/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | XA/2025 |
| 110 | HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 598 | ADA LIGHTS | | | XV/2025 |
| 577 | OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



207 W TURNER AVE 45810

| | | | | |
|-----------------|-----------------|------------------------|------------------|--------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS | Sq-Ft | Value |
| Story Height | 1Q | | | |
| Floor Level | Main | FRAME | 760 | 92860 |
| | Qtr Story | FRAME | 720 | 11910 |
| | Basement | | 720 | 13610 |
| | Subtotal | | | 118380 |
| Shingle | Roof | GABLE | | |
| | B 1 2 U A | | | |
| Plaster/Drywall | X | X | Air Conditioning | 2660 |
| Unfinished Wall | X | | Extra Features | 5460 |
| Floor/Hardwood | X | | Total Value | 126500 |
| Floor/Pine | | X | | |
| Floor/Carpet | X | X | PUB PAVED ST/RD | |
| Floor/Concrete | X | | PUB SIDEWALK | |
| Number of Rooms | 1 3 | 2 | | |
| Bedrooms | 2 | 2 | Neighborhood: | |
| | | | Code: | 2500 |
| Central Heat | A | | Dwl/Gar/NC% | 1.1900 |
| FORCED AIR | | | | |
| Central A/C | A | | | |
| Plumbing | | | | |
| Standard | 1 | | | |

| | | | | | | | |
|------------|----------|-----------|-------|-----------|---------|-----------|-----------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
| 1 DWELLING | 1 BAF | FtxFt | Area | Grade | Cond | Dpr Dpr | Value |
| | | | 760 | C- | OLD/VG | 113850 | .30 94840 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended |
| | frontage | frontage | depth | factor | rate | rate | value |
| | | 50.00 | 152 | 101 | 130 | 131 | 6550 6550 |