

LIBERTY TWP  
ADA CORP

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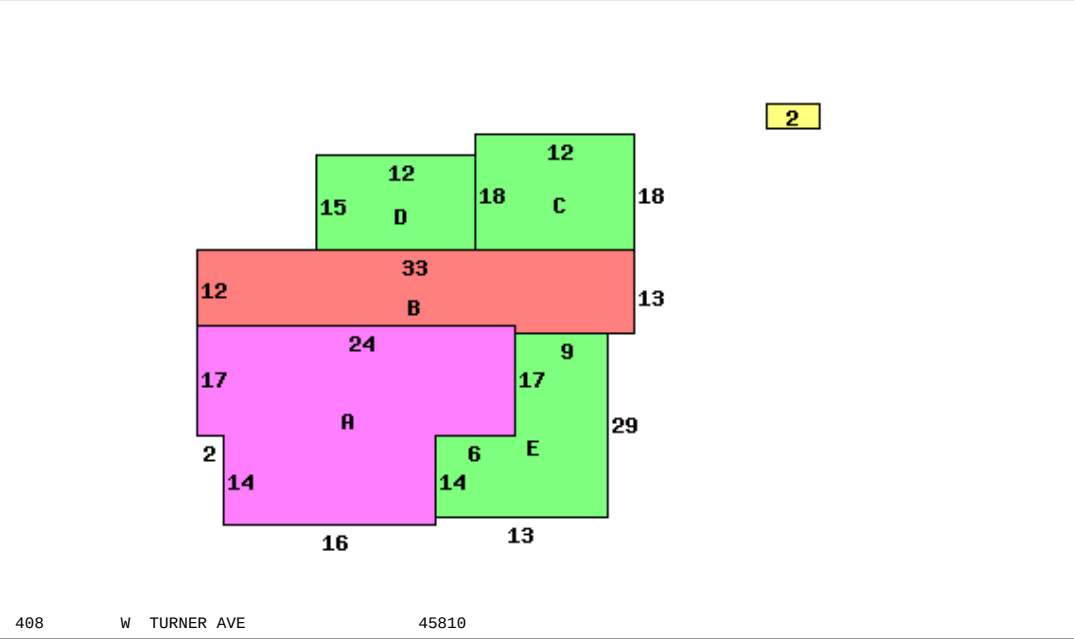
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-130039.0000  
C90

RES  
2024

|                              |  |            |                                                 |         |         |         |         |                |
|------------------------------|--|------------|-------------------------------------------------|---------|---------|---------|---------|----------------|
| 2021 BRYAN DONALD FRANKLIN   |  | 1995-03-22 | Eff Rate: - 52.79 — 47.64 — 41.58 — 41.82 — a/r |         |         |         |         |                |
| 2022 BRYAN DONALD FRANKLIN   |  | 1995-03-22 | Tax Year                                        | 2021    | 2022    | 2023    | 2024    | CAMA           |
| 2023 BRYAN DONALD FRANKLIN   |  | 1995-03-22 | Prop Cls                                        | 510     | 510     | 510     | 510     | 510            |
| 2024 BRYAN TAMARA LEE        |  | 2023-11-09 | Acres                                           |         |         |         |         |                |
| 408 W TURNER                 |  | 2AF        | Land100%                                        | 6940    | 6940    | 7140    | 7140    | 7140           |
| ADA OH 45810                 |  | \$0        | Bldg100%                                        | 100290  | 100290  | 125600  | 125600  | 125590         |
|                              |  |            | Totl100%                                        | 107230t | 107230t | 132740t | 132740t | 132730t        |
|                              |  |            | Cauv100%                                        |         |         |         |         |                |
|                              |  |            | Tax Value:                                      |         |         |         |         |                |
|                              |  |            | Land 35%                                        | 2430    | 2430    | 2500    | 2500    | 2500           |
|                              |  |            | Bldg 35%                                        | 35100   | 35100   | 43960   | 43960   | 43960          |
|                              |  |            | Totl 35%                                        | 37530t  | 37530t  | 46460t  | 46460t  | 46460t         |
|                              |  |            | Hmstd35%                                        |         |         |         |         |                |
| 2025 BRYAN NICHOLAS P & SARA |  | 2024-09-27 | Owner Oc                                        | 41.52   | 34.84   | 39.88   |         |                |
| 408 W TURNER                 |  | 2SD        | Hmstd RB                                        |         |         |         | hmstd   | 2500 l 43960 b |
| ADA OH 45810                 |  |            | Net Tax                                         | 1773.54 | 1613.92 | 1732.40 | 1784.24 |                |
|                              |  |            | Sp-Asmnt                                        | 54.16   | 52.16   | 58.86   | 55.86   |                |

|                                |                      |                                                       |                                                                      |                                       |                             |                     |                                   |
|--------------------------------|----------------------|-------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|-----------------------------|---------------------|-----------------------------------|
| SHB+ 1H 1 B                    | CONS F/C FEF PAT OFP | TYPE M A P P                                          | FACT                                                                 | SQ-FT 632 405 216 180 281             | VALUE 8640 540 8430         | a b c d e           | *MAIN ADDTN PORCH PORCH           |
| Sale# 419 492 206 287          | #p 2 2 2 1           | sale date 2024-09-27 2023-11-09 1995-03-22 1991-04-29 | To BRYAN NICHOLAS P & SARAH BRYAN TAMARA LEE BRYAN DONALD FRANKLIN & | Type/Invalid? 2SD * 2AF * 2ED * 1UN * | Sale\$ 240000 0 55000 44500 | co:land 7140 7140 0 | co:bldg 125600 125600 42110 31200 |
| Year 2020 2019                 | Land 2430 2310       | Bldg 35100 31560                                      | Total 37530 33870                                                    | Net Tax 1799.80 1602.52               |                             |                     |                                   |
| p r o j e c t                  |                      | ben acres                                             |                                                                      | / %                                   |                             | factor              |                                   |
| 107 GRASS RUN #933 - HOG CREEK |                      | XA/2024                                               |                                                                      |                                       |                             |                     |                                   |
| 500 HARDIN COUNTY LANDFILL     |                      | XA/2024                                               |                                                                      |                                       |                             |                     |                                   |
| 598 ADA LIGHTS                 |                      | XV/2024                                               |                                                                      |                                       |                             |                     |                                   |
| 577 OTTAWA RIVER PROJECT MAINT |                      | XA/2021                                               |                                                                      |                                       |                             |                     |                                   |



|                           |  |                        |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
|---------------------------|--|------------------------|-------|-------------|--------|------------|--|-------------------------|--|--------------------------|--|---------------|--|-----------|--|-----------------|--|------------------------------|--|---------------------------|--|-----------------|--|---------|--|------------------------|--|
| Occupancy 1 Single Family |  | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type  |  | SHB+Cons 1H F/C         |  | DixHt FtxFt              |  | Area 1669 392 |  | Unit Rate |  | Grade C C       |  | Blt/Renov Cond OLD/GD OLD/GD |  | Replace Value 169620 9410 |  | Phy Dpr .40 .60 |  | Fnc Dpr |  | True Value 121110 4480 |  |
| Story Height 1H           |  | Main                   | FRAME | 1037        | 104370 | 1 DWELLING |  |                         |  | 14X28                    |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Floor Level               |  | Part Upper             | FRAME | 632         | 31330  | 2 Garage   |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
|                           |  | Basement               |       | 405         | 7780   |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
|                           |  | Subtotal               |       |             | 143480 |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Shingle                   |  | Roof                   | GABLE |             |        | front lot  |  | acres/ frontage 58.5000 |  | effective frontage 59.00 |  | depth 130     |  | factor 93 |  | actual rate 130 |  | effective rate 121           |  | extended value 7140       |  | true value 7140 |  |         |  |                        |  |
| Plaster/Drywall           |  | X                      | X     |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Panelled Wall             |  | X                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Unfinished Wall           |  | X                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Floor/Hardwood            |  | X                      | X     |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Floor/Carpet              |  | X                      | X     |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Floor/Concrete            |  | X                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Floor/Tile-Lino           |  | X                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Number of Rooms           |  | 1                      | 6     | 3           |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Bedrooms                  |  | 1                      | 2     |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Fireplace                 |  |                        |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Openings                  |  | 1                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Stacks                    |  | 1                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Central Heat              |  | A                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| FORCED AIR                |  |                        |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Central A/C               |  | A                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Plumbing                  |  |                        |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Standard                  |  | 1                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Extra 3 Fixture           |  | 1                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |
| Extra 2 Fixture           |  | 1                      |       |             |        |            |  |                         |  |                          |  |               |  |           |  |                 |  |                              |  |                           |  |                 |  |         |  |                        |  |

Call Back:

Sign: PSN Date: 2015-09-28 Lister:

25-130039.0000-v082020R