

LIBERTY TWP
ADA CORP

00240

Hardin County, Ohio
Michael T. Bacon, Auditor

25-120015.0000
K47

RES
2024

sale

| | | | |
|------|----------------------------------|---|--|
| 2021 | PARK JAMES L II | 1997-03-04 | |
| 2022 | PARK JAMES L II | 1997-03-04 | |
| 2023 | PARK JAMES L II | 1997-03-04 | |
| 2024 | PARK JAMES L II & RHOND GRAND | 2023-02-23 HEISTANDS 2ND S 1/3 59-61 4SD | |
| | | \$0 | |
| | | 01.1-01-12-015 | |

| | | | | | | |
|------------|--------|--------|--------|--------|-----|--------|
| Eff Rate:- | 52.79 | 47.64 | 41.58 | 41.82 | a/r | |
| Tax Year | 2021 | 2022 | 2023 | 2024 | | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | | 599 |
| Acres | | | | | | |
| Land100% | 6540 | 6540 | 6770 | 6770 | | 6760 |
| Bldg100% | 13230 | 13230 | 14370 | 14370 | | 14360 |
| Totl100% | 19770t | 19770t | 21140t | 21140t | | 21120t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 2290 | 2290 | 2370 | 2370 | | 2370 |
| Bldg 35% | 4630 | 4630 | 5030 | 5030 | | 5030 |
| Totl 35% | 6920t | 6920t | 7400t | 7400t | | 7390t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 334.66 | 304.00 | 282.30 | 284.18 | | |
| Sp-Asmnt | 29.20 | 23.19 | 23.55 | 14.55 | | |

| | | | | | | | | | |
|--------------|----|------------|--------------------------|---------------|--------|---------|---------|--|--|
| 251200160000 | | | | | | | | | |
| 251200170000 | | | | | | | | | |
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd | | |
| 66 | 4 | 2023-02-23 | PARK JAMES L II & RHONDA | 4SD 8 | 0 | 6540 | 13230 | | |
| 110 | 2 | 1997-03-04 | PARK JAMES L II | 2FD | 38000 | 2510 | 0 | | |
| 926 | 1 | 1989-10-30 | | 1UN * | 0 | 2510 | 0 | | |

| | | | | |
|------|------|------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2020 | 2290 | 4630 | 6920 | 339.64 |
| 2019 | 2180 | 4630 | 6810 | 329.94 |

| | | | | | |
|--------------------------------|---------|-----------|---|---|--------|
| p r o j e c t | | ben acres | / | % | factor |
| 107 GRASS RUN #933 - HOG CREEK | XA/2024 | | | | |
| 598 ADA LIGHTS | XV/2024 | | | | |
| 577 OTTAWA RIVER PROJECT MAINT | XA/2021 | | | | |

1

GRAND AVE

| | |
|---------------|--------|
| PUB ALLEY | |
| Neighborhood: | 2500 |
| Code: | 1.1900 |
| Dwl/Gar/NC% | |

| | | | | | | | | |
|--------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 Pole Build | | FtxFt | Area | Grade | Cond | Dpr | Dpr | Value |
| | | 40X45 | 1800 | C | 2007AV | .45 | | 14360 CONCRET FL |
| front lot | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
| | 52.0000 | 52.00 | 150 | 100 | 130 | 130 | 6760 | 6760 |

Call Back: Sign: PSN Date: 2015-10-05 Lister: 25-120015.0000-v082020R