

LIBERTY TWP  
ADA CORP

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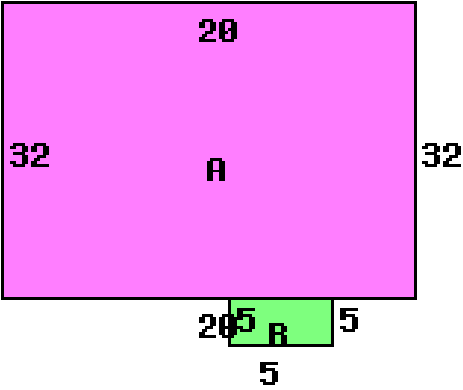
Hardin County, Ohio  
Michael T. Bacon, Auditor

25-110118.0000  
K20

RES  
2025

|                              |                               |                                                |        |        |        |        |
|------------------------------|-------------------------------|------------------------------------------------|--------|--------|--------|--------|
| sale                         |                               | Eff Rate:- 47.64 — 41.58 — 41.81 — 42.01 — a/r |        |        |        |        |
| 2022 SALTZMAN JOHN J III     | 2020-11-16                    | Tax Year                                       | 2022   | 2023   | 2024   | 2025   |
| 2023 SALTZMAN JOHN J III T   | 2022-07-29                    | Prop Cls                                       | 510    | 510    | 510    | 510    |
| 2024 SALTZMAN JOHN J III T   | 2022-07-29                    | Acres                                          |        |        |        |        |
| 2025 SALTZMAN JOHN J III TRU | 2022-07-29 GILBERTS PT OL 7-8 | Land100%                                       | 5430   | 5600   | 5600   | 5590   |
| 227 W BUCKEYE ST             | 14W                           | Bldg100%                                       | 20400  | 21340  | 21340  | 21340  |
|                              |                               | Totl100%                                       | 25830t | 26940t | 26940t | 26930t |
| ADA OH 45810                 | \$0                           | Cauv100%                                       |        |        |        |        |
|                              |                               | Tax Value:                                     |        |        |        |        |
|                              |                               | Land 35%                                       | 1900   | 1960   | 1960   | 1960   |
|                              |                               | Bldg 35%                                       | 7140   | 7470   | 7470   | 7470   |
|                              |                               | Totl 35%                                       | 9040t  | 9430t  | 9430t  | 9430t  |
|                              |                               | Hmstd35%                                       |        |        |        |        |
|                              |                               | Owner 0c                                       |        |        |        |        |
|                              |                               | Hmstd RB                                       |        |        |        |        |
|                              |                               | Net Tax                                        | 397.14 | 359.72 | 362.14 | 364.04 |
|                              |                               | Sp-Asmnt                                       | 132.78 | 133.07 | 130.07 | 133.07 |

| SHB+<br>1            | CONS<br>F/C<br>EFP           | TYPE<br>M<br>P                        | FACT                                             | SQ-FT<br>640<br>25                  | VALUE<br>1000        | a<br>b                  | *MAIN<br>PORCH            |
|----------------------|------------------------------|---------------------------------------|--------------------------------------------------|-------------------------------------|----------------------|-------------------------|---------------------------|
| Sale#<br>333<br>533  | #p<br>14<br>1                | sale date<br>2022-07-29<br>2020-11-16 | To<br>SALTZMAN JOHN J III<br>SALTZMAN JOHN J III | Type/Invalid?<br>TRUST<br>14W<br>1W | Sale\$<br>0<br>34000 | co:land<br>5430<br>5430 | co:bldg<br>20400<br>20400 |
| Year<br>2021<br>2020 | Land<br>1900<br>1900         | Bldg<br>7140<br>7140                  | Total<br>9040<br>9040                            | Net Tax<br>437.20<br>443.70         |                      |                         |                           |
| p r o j e c t        |                              | ben acres                             |                                                  | /                                   | %                    | factor                  |                           |
| 107                  | GRASS RUN #933 - HOG CREEK   | XA/2025                               |                                                  |                                     |                      |                         |                           |
| 500                  | HARDIN COUNTY LANDFILL       | XA/2025                               |                                                  |                                     |                      |                         |                           |
| 110                  | HOG CREEK MAINLINE - HOG CR. | XA/2025                               |                                                  |                                     |                      |                         |                           |
| 598                  | ADA LIGHTS                   | XV/2025                               |                                                  |                                     |                      |                         |                           |
| 577                  | OTTAWA RIVER PROJECT MAINT   | XA/2021                               |                                                  |                                     |                      |                         |                           |



|                           |   |                        |       |             |        |           |           |          |           |       |        |        |           |          |     |     |       |
|---------------------------|---|------------------------|-------|-------------|--------|-----------|-----------|----------|-----------|-------|--------|--------|-----------|----------|-----|-----|-------|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type |           | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy | Fnc | True  |
| Story Height              | 1 |                        |       |             |        | 1         | DWELLING  | 1        | F         | 640   |        | D+     | 1920PR    | 71720    | .75 | Dpr | 21340 |
| Floor Level               |   | Main                   | FRAME | 640         | 85480  |           |           |          |           |       |        |        |           |          |     |     |       |
| Shingle                   |   | Subtotal               |       |             | 85480  |           |           | acres/   | effective | depth | depth  | actual | effective | extended |     |     |       |
|                           |   | Roof                   | HIP   |             |        |           | front lot | frontage | frontage  | 200   | factor | rate   | rate      | value    |     |     |       |
| Plaster/Drywall           | X |                        |       |             | -2100  |           |           |          | 38.00     |       | 113    | 130    | 147       | 5590     |     |     | 5590  |
| Panelled Wall             | X |                        |       |             | 1000   |           |           |          |           |       |        |        |           |          |     |     |       |
| Floor/Pine                | X |                        |       |             | 84380  |           |           |          |           |       |        |        |           |          |     |     |       |
| Floor/Carpet              | X |                        |       |             |        |           |           |          |           |       |        |        |           |          |     |     |       |
| Number of Rooms           | 4 |                        |       |             |        |           |           |          |           |       |        |        |           |          |     |     |       |
| Bedrooms                  | 1 |                        |       |             |        |           |           |          |           |       |        |        |           |          |     |     |       |
| Central Heat              | A |                        |       |             |        |           |           |          |           |       |        |        |           |          |     |     |       |
| ELECTRIC                  |   |                        |       |             | 2500   |           |           |          |           |       |        |        |           |          |     |     |       |
| Plumbing                  |   |                        |       |             | 1.1900 |           |           |          |           |       |        |        |           |          |     |     |       |
| Extra 2 Fixture           | 1 |                        |       |             |        |           |           |          |           |       |        |        |           |          |     |     |       |

Call Back:

Sign: PSN Date: 2015-10-05 Lister:

25-110118.0000-v082020R