

LIBERTY TWP  
ADA CORP

00240

Hardin County, Ohio  
Michael T. Bacon, Auditor

25-110113.0000  
K68

RES  
2025

|                           |  |            |            |  |  |  |        |        |        |       |       |
|---------------------------|--|------------|------------|--|--|--|--------|--------|--------|-------|-------|
| 2022 BRITE TERRY R & TONI |  | 2000-05-22 | Tax Year   |  |  |  | 2022   | 2023   | 2024   | 2025  | CAMA  |
| 2023 BRITE TERRY R & TONI |  | 2000-05-22 | Prop Cls   |  |  |  | 599    | 599    | 599    | 599   | 599   |
| 2024 BRITE TONI L         |  | 2023-04-26 | Acres      |  |  |  |        |        |        |       |       |
| 2025 BRITE TONI L         |  | 2023-04-26 | Land100%   |  |  |  | 7570   | 7800   | 7800   | 7800  | 7800  |
| 400 W HIGHLAND AVE        |  | 1CT        | Bldg100%   |  |  |  | 1370   | 1260   | 1260   | 1260  | 1260  |
| ADA OH 45810              |  | \$0        | Totl100%   |  |  |  | 8940t  | 9060t  | 9060t  | 9060t | 9060t |
|                           |  |            | Cauv100%   |  |  |  |        |        |        |       |       |
|                           |  |            | Tax Value: |  |  |  |        |        |        |       |       |
|                           |  |            | Land 35%   |  |  |  | 2650   | 2730   | 2730   | 2730  | 2730  |
|                           |  |            | Bldg 35%   |  |  |  | 480    | 440    | 440    | 440   | 440   |
|                           |  |            | Totl 35%   |  |  |  | 3130t  | 3170t  | 3170t  | 3170t | 3170t |
|                           |  |            | Hmstd35%   |  |  |  |        |        |        |       |       |
|                           |  |            | Owner 0c   |  |  |  |        |        |        |       |       |
|                           |  |            | Hmstd RB   |  |  |  |        |        |        |       |       |
|                           |  |            | Net Tax    |  |  |  | 137.50 | 120.94 | 121.76 |       |       |
|                           |  |            | Sp-Asmnt   |  |  |  | 26.35  | 26.38  | 23.38  |       |       |
| 2026 JNK PROPERTIES LLC   |  | 2025-09-16 |            |  |  |  |        |        |        |       |       |
| 400 W HIGHLAND AVE        |  | 2WD        |            |  |  |  |        |        |        |       |       |
| ADA OH 45810              |  |            |            |  |  |  |        |        |        |       |       |

|               |                              |            |                         |               |           |         |         |
|---------------|------------------------------|------------|-------------------------|---------------|-----------|---------|---------|
| Sale#         | #p                           | sale date  | To                      | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 412           | 2                            | 2025-09-16 | JNK PROPERTIES LLC      | 2WD           | 165000    | 7800    | 1260    |
| 155           | 2                            | 2025-04-02 | PURDY BRANDI L ETAL     | 2TD *         | 0         | 7800    | 1260    |
| 168           | 1                            | 2023-04-26 | BRITE TONI L            | 1CT *         | 0         | 7570    | 1370    |
| 289           | 1                            | 2000-05-22 | BRITE TERRY R & TONI L  | 1WD           | 3500      | 4800    | 43890   |
| 692           | 1                            | 1994-08-02 | NASH JR DANIEL WALTER & | 1WD           | 44500     | 0       | 35800   |
| 816           | 1                            | 1990-10-09 |                         | 1UN *         | 32500     | 0       | 30710   |
| 1107          | 1                            | 1989-12-29 |                         | 1UN *         | 0         | 0       | 30710   |
| 748           | 1                            | 1988-09-08 |                         | 1WD           | 20000     | 0       | 30710   |
| Year          | Land                         | Bldg       | Total                   | Net Tax       |           |         |         |
| 2021          | 2650                         | 480        | 3130                    | 151.36        |           |         |         |
| 2020          | 2650                         | 480        | 3130                    | 153.64        |           |         |         |
| p r o j e c t |                              |            |                         |               | ben acres | / %     | factor  |
| 107           | GRASS RUN #933 - HOG CREEK   |            |                         | XA/2025       |           |         |         |
| 500           | HARDIN COUNTY LANDFILL       |            |                         | XA/2025       |           |         |         |
| 110           | HOG CREEK MAINLINE - HOG CR. |            |                         | XA/2025       |           |         |         |
| 598           | ADA LIGHTS                   |            |                         | XV/2025       |           |         |         |
| 577           | OTTAWA RIVER PROJECT MAINT   |            |                         | XA/2021       |           |         |         |

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|---------------------------------------------------|-----------|----------------------------|-----------------------|---------|--------|-------------------------|-----------|-----------|----------|-----|-------|
| PUB PAVED ST/RD<br>PUB SIDEWALK                   |           | 400 W HIGHLAND AVE         |                       | 45810   |        |                         |           |           |          |     |       |
| Neighborhood:<br>Code: 2500<br>Dwl/Gar/NC% 1.1900 | Bldg Type | SHB+Cons                   | DixHt                 | Area    | Unit   | Grade                   | Blt/Renov | Replace   | Phy      | Fnc | True  |
|                                                   | 1 Shed    | M                          | 20X21                 | 420     | Rate   | E                       | Cond      | Value     | Dpr      | Dpr | Value |
|                                                   |           |                            |                       |         |        |                         | 2006AV    | 2520      | .50      |     | 1260  |
|                                                   |           | acres/<br>frontage         | effective<br>frontage | depth   | depth  | actual                  | effective | effective | extended |     | true  |
|                                                   | front lot | 60.0000                    | 60.00                 | 150     | factor | rate                    | rate      | rate      | value    |     | value |
|                                                   |           |                            |                       |         | 100    | 130                     | 130       | 130       | 7800     |     | 7800  |
| Call Back:                                        |           | Sign: PSN Date: 2015-10-08 |                       | Lister: |        | 25-110113.0000-v082020R |           |           |          |     |       |